



Town of Falmouth Select Board
Regular Meeting

Wednesday, January 28, 2026, 6:30 PM
Select Board Meeting Room
Town Hall
59 Town Hall Square, Falmouth, MA 02540
Revised, V4

AGENDA

1. OPEN SESSION - 6:30 PM

- a. Call to Order
- b. Pledge of Allegiance
- c. Proclamation
 - 1) Black History Month - February 2026
- d. Recognition
- e. Announcements
- f. Public Comment

2. CONSENT AGENDA - 6:35 PM

- a. Licenses
 - 1) Discuss and consider a vote to approve the application by 99 Restaurants of Boston LLC d/b/a 99 Restaurant & Pub for a Change of Manager to its All Alcoholic Beverages Restaurant License located at 30 Davis Straits, Falmouth
 - 2) Discuss and consider a vote to approve an application by Falmouth Hospital for a Second-Hand Dealer License to be executed at Falmouth Hospital Thrift Shop, 432 Palmer Avenue, Falmouth
 - 3) Consider a vote to approve the application by Falmouth Theatre Guild for three Special One-Day All Alcoholic Beverages Licenses to be held at Highfield Theater, 58 Highfield Drive on April 24-26, 2026; May 1-3, 2026; and May 8-10, 2026.
 - 4) Consider a vote to approve an update to the address for the Wine & Malt Beverages Restaurant License for Bangkok Falmouth Inc. d/b/a Bangkok Thai Cuisine at 291 Main Street, Unit A.
 - 5) Consider a vote to approve the update of the address for the All Alcoholic Beverages Restaurant License for Bluefins Falmouth, Inc. d/b/a Bluefins at 291 Main Street, Unit B.
- b. Administrative Orders
 - 1) Consider a vote to approve a petition by NSTAR ELECTRIC COMPANY d/b/a EVERSOURCE ENERGY for permission to install one (1) new Handhole 14/H28 and approximately 48' (feet) of 1"-3" conduit in the Right of Way of Old Dock Road. This work is necessary to provide service at 136 Old Dock Rd, Falmouth.

- 2) Consider the petition of NSTAR Electric Company d/b/a Eversource Energy for permission to install approximately 35' (feet) of 3" conduit in the Right of Way of Cypress Street. This work is necessary to provide electric service to 65 Cypress Street, Falmouth.
- 3) Consider the petition of NSTAR Electric Company d/b/a Eversource Energy for permission to install one (1) Handhole 6/H76 and approximately 35' (feet) of 3" conduit in the Right of Way of Sippewissett Road. This work is necessary to provide service at 318 Sippewissett Road.
- 4) Consider a vote to accept a grant award in the amount of \$2,500.00 from the Arts Foundation of Cape Cod to the Falmouth Cultural Council for Music at the Table
- 5) Consider a vote to accept a donation in the amount of \$5,000.00 from the Kathryn Goodman Foundation to the Falmouth Cultural Council donation account for Music at the Table

3. COMMITTEE INTERVIEWS - 6:40 PM

- a. Interview and consider a vote to appoint committee members:
 - 1) Cultural Council - Patricia Pinto da Silva
 - 2) Human Services Committee - James Dore
 - 3) Energy Committee - James Dore

4. BUSINESS - 6:45 PM

- a. **6:45 PM** - Report - Farming Falmouth **(20 minutes)**
- b. **7:05 PM** - Discuss and consider a vote to approve an application to the Falmouth Affordable Housing Fund from Falmouth Housing Trust for the property located at 28 Cross Road **(10 minutes)**
- c. **7:35 PM** - Police Station Advisory Committee Update **(15 minutes)**
- d. **7:30 PM** - Update on the Bournes Pond Bridge Project **(10 minutes)**
- e. **7:40 PM** - Discuss and consider the approval of the submission of a MassTrails Grant in the amount of \$400,000 for the repair of root damage along the Shining Sea Bikeway **(10 minutes)**
- f. **8:10 PM** - First review of proposed articles for April 2026 Town Meeting **(25 minutes)**
- g. **8:15 PM** - Petition article presentations for April 2026 Town Meeting **(5 minutes each)**
 - 1) Petition Article Presentation - Conservation Restrictions for land surrounding Long Pond **(5 minutes)**
 - 2) Petition Article Presentation - Rights of students as to personal dress and appearance and discipline of students on matters unrelated to school-sponsored activities **(5 minutes)**
- h. **8:25 PM** - Discuss a request to approve the waiver of building permit fees for the new YMCA facility in the amount of approximately \$169,654 **(20 minutes)**
- i. **8:45 PM** - Discuss Barnstable County Regional Board of Commissioners meeting on January 28 **(10 minutes)**
- j. **8:55 PM** - Review and discuss the FY27 recommended budget and consideration of amendments **(20 minutes)**

k. **9:15 PM** - Consider a vote to approve and execute the Petitions to the State Legislature for Special Acts (**15 minutes**)

5. MINUTES - 9:30 PM

a. Review and consider a vote to approve minutes of meetings: December 6, 2025 and January 5, 2026

6. TOWN MANAGER'S SUPPLEMENTAL REPORT - 9:35 PM

7. SELECT BOARD REPORTS - 9:40 PM

8. FUTURE AGENDA ITEMS - 9:45 PM

9. ADJOURN - 9:50 PM

Robert P. Mascali, Chair
Select Board

The Select Board may discuss and vote appropriate action on any item listed on this agenda unless a different disposition is noted. At the discretion of the Chair, agenda items may be taken out of order.