

**TOWN OF FALMOUTH**  
**SELECT BOARD**  
**Revised AGENDA**  
**MONDAY, JUNE 5, 2023 – 6:00 P.M.**  
**SELECT BOARD MEETING ROOM**  
**TOWN HALL**  
**59 TOWN HALL SQUARE, FALMOUTH, MA 02540**

*The Select Board may discuss and vote appropriate action on any item listed on this Agenda unless a different disposition is noted. At the discretion of the Chair, agenda items may be taken out of order.*

**6:00 p.m. OPEN SESSION**

1. Call to Order
2. Pledge of Allegiance

**6:05 p.m. COMMITTEE INTERVIEWS AND APPOINTMENTS**

Interview, Vote and Appoint Committee Members (30 minutes)

1. Plastic Reduction Advisory Committee (7 members):
  - a. Amy Roth (Board of Health member)
  - b. Kristine Copley (Solid Waste Advisory Committee member)
  - c. Joshua Flanders (food establishment)
  - d. Michael Lewis (food establishment)
  - e. Stephen Vannerson (food establishment)
  - f. Geralyn Schad
  - g. Stephanie Murphy
  - h. Philip Gessen
  - i. Daniel Gessen
2. Regulatory Boards
  - a. Board of Health – Amy Roth, Kevin Kroeger
  - b. Conservation Commission – Stephen Patton
  - c. Zoning Board of Appeals – Frank Duffy, Anthony Petrucci
3. Non-Regulatory Boards
  - a. Affordable Housing Committee – Samuel Patterson
  - b. Bicycle and Pedestrian Committee – Paul Joyce, Matthew Delaney, Ellen Adams
  - c. Commission on Substance Use – Dennis Lyons
  - d. EDIC – Samuel Patterson
  - e. Solid Waste Advisory Committee – Robert Garritt
  - f. South Cape Beach Advisory Committee – Debbie Scott
  - g. Water Quality Management Committee – Ronald Zweig, John Waterbury, Edward Jalowiec
4. Committee Re-appointments (uncontested seats)

**6:35 p.m. OPEN SESSION**

1. Proclamation – Day of Portugal – June 10, 2023
2. Recognition
  - a. Michael Galasso, EDIC
  - b. Emergency Communication Officers
3. Announcements
4. Public Comment

**6:45 p.m. PUBLIC HEARINGS**

1. Application for a Transfer of an All Alcoholic Beverages Restaurant License by Peppercorn Restaurant, Inc. located at 285 Main Street, Falmouth, MA. An application for a Common Victualler License has also been submitted. (10 minutes)

2. Application for a Transfer of an All Alcoholic Beverages Restaurant License by RGMD CORP d/b/a Ristorante Avellino located at 339 East Falmouth Highway, East Falmouth, MA. An application for a Common Victualler License has also been submitted. **(10 minutes)**

**7:05 p.m. BUSINESS**

1. Affirm Police Chief Appointment **(5 minutes)**
2. Acting as Trustees of the Falmouth Affordable Housing Fund, vote to grant \$177,293.96 to Megansett Crossing, LLC to supplement funding for 10 affordable deed restricted rental units at Megansett Crossing **(10 minutes)**
3. Annual report – Conservation Commission **(15 minutes)**
4. Presentation and vote to send letter to EPA regarding machine gun range at Joint Base Cape Cod **(5 minutes)**
5. Approve request from Cape Cod Guang Ping Tai Ji Quan Club for a waiver of the special event permit fee for the Tai Ji Practice at Marina Park on Saturday mornings from 6/10/23 – 12/30/23 **(5 minutes)**
6. Request for variance to Sign Code – §184-32 Off-Premise Signs: Falmouth Art Market – Art Market on Tuesdays, 6/27/23 – 8/29/23 **(5 minutes)**
7. Review of Select Board liaison assignments **(10 minutes)**

**8:00 p.m. CONSENT AGENDA**

1. Licenses
  - a. Approve the application for an Automatic Amusement Device License – Shipwrecked, LLC d/b/a Shipwrecked located at 263 Grand Avenue, Falmouth
2. Administrative Orders
  - a. Vote to approve letter of interest in applying for ownership of Nobska Lighthouse property
  - b. Approve letter to Steamship Authority regarding early morning ferry schedule
  - c. Request for variance to Sign Code – §184-32 Off-Premise Signs: Rotary Club of Falmouth – Day of Play Saturday, 7/8/23
  - d. Request for variance to Sign Code – §184-32 Off-Premise Signs: Rotary Club of Falmouth – Butterfly Garden Day - Saturday, 8/5/23
  - e. Vote to authorize grant application to be submitted to Coastal Zone Management for design of improvement of storm water management on Thomas B. Landers Road
  - f. Vote to authorize grant application to be submitted to Coastal Zone Management for design of improvement of storm water management on Surf Drive at Fresh River

**8:05 p.m. MINUTES**

1. Review and Vote to Approve Minutes of Meetings
  - a. Public Session – May 22, 2023
  - b. Executive Session – April 3, 2023

**8:10 p.m. TOWN MANAGER'S SUPPLEMENTAL REPORT**

**8:15 p.m. SELECT BOARD REPORTS**

**8:25 p.m. DISCUSSION OF FUTURE AGENDA ITEMS**

**8:35 p.m. ADJOURN**

Nancy R. Taylor, Chair  
Select Board