

**TOWN OF FALMOUTH**  
**SELECT BOARD**  
**AGENDA**  
**MONDAY, NOVEMBER 6, 2023 – 6:30 P.M.**  
**SELECT BOARD MEETING ROOM**  
**TOWN HALL**  
**59 TOWN HALL SQUARE, FALMOUTH, MA 02540**

*The Select Board may discuss and vote appropriate action on any item listed on this Agenda unless a different disposition is noted. At the discretion of the Chair, agenda items may be taken out of order.*

**6:30 p.m. OPEN SESSION**

1. Call to Order
2. Pledge of Allegiance
3. Recognition
4. Announcements
5. Public Comment

**6:35 p.m. COMMITTEE INTERVIEWS**

1. Interview, vote and appoint committee members
  - a. Energy Committee – Harold David Leslie

**6:45 p.m. PUBLIC HEARINGS**

1. Application for a Change of Ownership Interest, Change of Officers/Directors/LLC Manager, and Change of Manager of its All-Alcoholic Package Store License - Falmouth Fine Wines & Spirits, LLC d/b/a John's Liquor Store located at 729 Main Street, Falmouth
2. Application for an All-Alcoholic Beverages Restaurant License – Vine Food and Restaurant, Inc. d/b/a The Vine to be executed 824 Main Street, Falmouth

**7:00 p.m. BUSINESS**

1. Report – Solid Waste Advisory Committee (**15 minutes**)
2. Report – Recreation Committee (**15 minutes**)
3. Report – Commission on Substance Use (**15 minutes**)
4. Authorize new full-time custodian position for Senior Services (**10 minutes**)
5. Vote to authorize reallocation of \$144,923 in unspent American Rescue Plan Act grant funds to: 1) Urine Diversion outreach and education in advance of a planned four-year urine diversion provisional pilot project - \$80,000; and 2) Water Main Replacements - \$64,923. (**5 minutes**)
6. Approve annual license renewals for 2024 (**5 minutes**)

**COMMON VICTUALLER LICENSE**

Mary Ellen's Bakery, 829 Main Street  
Pie in the Sky, 10 Water Street

**USED CAR DEALER LICENSE**

Braga's Auto Sales, 227R Main Street

**FORTUNE TELLER LICENSE**

Holistic Swan, 628 West Falmouth Highway

**TAXI – LIMOUSINE LICENSE**

White Tie Limousine Co., Inc., 292 Teaticket Highway

**8:05 p.m. TOWN MANAGER'S SUPPLEMENTAL REPORT**

**8:10 p.m. SELECT BOARD REPORTS**

**8:20 p.m. ADJOURN**

Nancy Robbins Taylor, Chair  
Select Board