

**TOWN OF FALMOUTH**

**SELECT BOARD**

**AGENDA**

**MONDAY, JUNE 21, 2021 – 6:00 P.M.**

**SELECT BOARD MEETING ROOM**

**TOWN HALL**

**59 TOWN HALL SQUARE, FALMOUTH, MA 02540**

**6:00 p.m. OPEN SESSION**

1. Call to Order
2. Pledge of Allegiance
3. Recognition
4. Announcements
5. Public Comment

**6:05 p.m. COMMITTEE INTERVIEWS AND APPOINTMENTS**

1. Interview, Vote and Appoint/Re-Appoint Committee Members:

Regulatory Boards

- a. Board of Assessors – Robert Dolan, Timothy Skelly
- b. Board of Health – Diana Molloy
- c. Conservation Commission – Elizabeth Gladfelter, Maureen Harlow-Hawkes
- d. Historical Commission – Annie Dean, Johanna Reed, Tamsen George
- e. Zoning Board of Appeals – James Morse, Mary Patricia Barry, Gerald Potamis

Non-Regulatory Boards

- f. Affordable Housing Committee – Jordan Frye, Robert Mahan, Stephen Craft
- g. Beach Committee – Barbara Schneider
- h. Community Preservation Committee – Sandy Cuny
- i. Cultural Council – Stacey Wiessbock
- j. Water Quality Management Committee – Kenneth Foreman

2. Vote committee reappointments

3. Interview, vote and appoint applicants for the Sandwich Road Fire Station Building Committee:

- |                     |                    |                       |
|---------------------|--------------------|-----------------------|
| a. Patrick Callahan | d. Richard Bowen   | g. Christian T. Valle |
| b. John J. Elliot   | e. Peggy Nickerson | h. Boyd DeMello       |
| c. Karen Dusini     | f. George Rogers   |                       |

**7:15 p.m. SUMMARY OF ACTIONS**

1. Licenses

- a. Application for seven special one-day wine & malt beverages license – Barnstable County Agricultural Society – Barnstable County Fair – 1220 Nathan Ellis Highway, East Falmouth – from July 19 through 25, 2021, from 4:00 p.m. to 10:00 p.m.
- b. Application for special one-day wine & malt beverages license – WM Cycling Events, Inc. – Really RAD Festival of Cyclo Cross – Barnstable County Fairgrounds – 1220 Nathan Ellis Highway, East Falmouth – November 13 and 14, 2021, from 8:00 a.m. to 5:00 p.m.
- c. Application for change of entertainment license for Shipwrecked, LLC located at 263 Grand Avenue, Falmouth
- d. Application for Special One-Day Wine and Malt Liquor License and Sunday Entertainment License – Shipwrecked, LLC – ASICS Falmouth Road Race Post Party – 263 Grand Avenue (Shipwrecked/Heights Hotel property) – Sunday, August 15, 2021 – 10:00 a.m. to 6:00 p.m.
- e. Application for a Lodging House License for Heights House located at 25 Harbor Avenue, Falmouth

2. Administrative Orders

- a. Vote to expend \$109,000 from AFCEE Mitigation Funds for a Herring Brook Nutrient Threshold Study
- b. Vote to accept donation from The Falmouth Men's Club in the amount of \$500.00 to the Recreation Department Donation Account

- c. Vote to approve an exemption from the conflict of interest law prohibition on holding more than one position, G. L. c. 268A, s. 20 for Adam Souweine
  - d. Vote to approve request from The 300 Committee Land Trust, Inc. for a Conservation Restriction of the Hallman and Ladd property located at 0 Kane Way, Falmouth
3. Special Events
- New-Recommended:
- a. Community Memorial Service – Falmouth Clergy Association – Library Lawn – Sunday, 6/27/21 – 6:00 p.m. – 6:30 p.m.
- Fee Waiver Request:
- a. Request for a waiver/reduction of special event permit fee – Cape Cod Guang Ping Tai Ji Quqn Club – Marina Park

**7:30 p.m. PUBLIC HEARINGS**

- 1. Application for an Alteration of the Licensed Premises of an All Alcoholic Common Victualler License – Chapoquoit Grill, Inc., located at 410 West Falmouth Highway, West Falmouth. Continued from April 26, 2021; May 24, 2021; June 7, 2021.
- 2. Wetland/Dock Hearing – Ladyfair, LLC for permission to maintain and repair an existing licensed pier landward to regain access to the pier and to replace decking in and over the waters of Eel Pond located at 44 Jewelers Avenue, East Falmouth. Continued from June 7, 2021.
- 3. Application for an Alteration of the Licensed Premises of an All Alcoholic Common Victualler License – Qhog, Inc. d/b/a Quahog Republic Dive Bar, 97 Spring Bars Road, Falmouth. Application has also been made for an Automatic Amusement Device License.

**7:45 p.m. BUSINESS**

- 1. Discussion/update on COVID-19 issues
  - Vote to affirm ending of temporary masking order for municipal government buildings as of July 6 with masking advisory order to remain in place
- 2. Status Update, Federal ARPA Funding
- 3. Report – Coastal Resiliency Action Committee
- 4. Discuss Indoor and Outdoor Options for June 28 Special Town Meeting
- 5. Discussion on Proposed Machine Gun Range – Joint Base Cape Cod (JBCC)
- 6. Acting as Trustees of the Falmouth Affordable Housing Fund, Discussion and Vote update to FAHF Funding Guidelines
- 7. Acting as Trustees of the Falmouth Affordable Housing Fund, Discussion and Vote on amended application from Falmouth Housing Trust for \$260,000 to construct three affordable, single-family houses on Lewis Neck Road
- 8. Acting as Trustees of the Falmouth Affordable Housing Fund, Presentation and Vote on application from Falmouth Housing Trust for \$85,000 to secure a deed restriction in perpetuity and thereby preserve the affordability of one single-family house located at 2 Esker Place
- 9. Affordable Housing Committee – Proposed Revenue Sources for Falmouth Affordable Housing Fund
- 10. Approve Request for Sign Variance – Promotional Signage – Molly’s Parking
- 11. Discussion and Appointment of two Select Board Members to the Davis Straits Joint Working Group
- 12. Discussion and Vote on Appointing a Working Group for FalmouthNet
- 13. Presentation of Transportation Management Committee Report on Steamship Authority
- 14. Review Committee Liaison Assignments

15. Review and Vote to Approve Minutes of Meetings: Public Session – April 5, 2021 and June 7, 2021
16. Individual Select Board Members' Reports
17. Town Manager's Report

Douglas C. Brown, Chair  
Select Board

## **OPEN SESSION**

### **COMMITTEE INTERVIEWS AND APPOINTMENTS**

1. Interview, vote and appoint/re-appoint committee members

Regulatory Boards

## Town Committee Appointments/Re-Appointments

### Regulatory Boards:

Committee	Applicant	Incumbent or New	Term Ending
Board of Assessors	Timothy Skelly	Incumbent	6/30/24
	Robert Dolan	Incumbent	6/30/24
Board of Health	Diana Molloy	Incumbent	6/30/24
Conservation Commission	Elizabeth Gladfelter	Incumbent	6/30/24
	Maureen Harlow-Hawkes	Incumbent	6/30/24
Historical Commission	Annie Dean	Incumbent	6/30/24
	Johanna Reed	Incumbent	6/30/24
	Tamsen George (alternate)	Incumbent	6/30/24
Zoning Board of Appeals (1 full position)	Vacant 3 applicants: -James Morse -Mary Patricia Barry -Gerald Potamis		6/30/26
Zoning Board of Appeals (1 alternate position)	James Morse	Incumbent	6/30/26

Zoning Board of Appeals

Two positions

1. 1 vacant full member position with a term until 6/30/2026
2. 1 associate member position, presently held by James Morse, up for reappointment for a term until 6/30/26.

Three candidates

1. James Morse (Presently an Associate Member). Up for reappointment as an associate member, but applied for the full member position.
2. Mary Patricia Barry (Presently an Associate Member). Applied for the full member position.
3. Gerald Potamis. Applied for the full member position.

## Diane Davidson

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**From:** Noreen Stockman  
**Sent:** Friday, June 18, 2021 9:30 AM  
**To:** Diane Davidson  
**Subject:** FW: Invitation to Interview for Reappointment to ZBA

Confirming you are all set regarding James Morse's interest in the full voting member position on the ZBA.

Thank you!

Noreen H. Stockman  
Zoning Administrator  
Town of Falmouth  
59 Town Hall Square  
Falmouth, MA 02540  
508-495-7462

**From:** James Morse [REDACTED]  
**Sent:** Thursday, June 17, 2021 6:13 PM  
**To:** Noreen Stockman <[noreen.stockman@falmouthma.gov](mailto:noreen.stockman@falmouthma.gov)>  
**Subject:** Re: Invitation to Interview for Reappointment to ZBA

Dianne;

I will be in attendance Monday. Just to be clear I am also interested in the open full voting position on the ZBA or reappointment as an alternate. Thanks

Sent from my iPhone

**From:** Noreen Stockman  
**Sent:** Wednesday, June 16, 2021 6:46 PM  
**To:** Diane Davidson <[diane.davidson@falmouthma.gov](mailto:diane.davidson@falmouthma.gov)>  
**Subject:** Re: Invitation to Interview for Reappointment to ZBA

Please note that James Morse is requesting re-appointment, however, is applying for the full Member position, as first preference. Reappointment as an Associate is second choice.

Thank you,

Noreen

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**From:** Diane Davidson <[diane.davidson@falmouthma.gov](mailto:diane.davidson@falmouthma.gov)>  
**Sent:** Wednesday, June 16, 2021 2:15 PM  
**To:** JAMES MORSE [REDACTED]

Cc: Noreen Stockman <[noreen.stockman@falmouthma.gov](mailto:noreen.stockman@falmouthma.gov)>

**Subject:** Invitation to Interview for Reappointment to ZBA

Dear James,

We have received your reply expressing interest in continuing to serve as a member of the Zoning Board of Appeals. The Select Board invites you to appear for an interview on Monday, June 21, 2021, beginning at 6:00 p.m., in the Select Board Meeting Room, Town Hall. You may make a brief statement as to why you would like to be reappointed to the Zoning Board of Appeals.

Please confirm that you are available to attend on this date and time.

Thank you,

Diane

*Diane S. Davidson  
Office Manager/Licensing  
Office of the Town Manager/Select Board  
59 Town Hall Square  
Falmouth, MA 02540  
(508) 495-7321*



TOWN OF FALMOUTH

BOARD, COMMITTEE OR COMMISSION  
APPLICATION FORM

If you are interested in serving the Town of Falmouth in any capacity, please fill out this form and mail it to: The Board of Selectmen, Falmouth Town Hall, 59 Town Hall Square, Falmouth, MA 02540. Information received will be available to all Town Boards and Officials, although the filling out of this form does not assure appointment. If selected for an interview, you may wish to submit a resume or additional information. This form and a listing of all boards and committees can be found on the Falmouth website: www.falmouthmass.us.

Name: MARY PATRICIA BARRY

Address: 26 QUEEN ST. Village: DOWNTOWN ZIP: 02540

Mailing Address: 26 QUEEN ST. Village: \_\_\_\_\_ ZIP: 02540

Cell Telephone: [REDACTED] Email: [REDACTED]

How long have you been a Resident 10 YRS (date: \_\_\_\_\_) / Taxpayer 15 YRS (date: \_\_\_\_\_)

Amount of time you are available to give: whatever is required

Town Committee, Board or Commission you are interested in serving on:

1. ZONING BOARD OF APPEALS
2. \_\_\_\_\_
3. \_\_\_\_\_

Seeking: Permanent Position  Alternate Position

Have you attended any meetings of the committee for which you are applying? YES

Relevant affiliation and work and personal experiences (SEE ATTACHED)

Town offices held in Falmouth or elsewhere and dates of years served: (SEE ATTACHED)

Briefly describe the particular skills you feel you will add to the committee or board: \_\_\_\_\_

(SEE ATTACHED)

List three (3) references:

	<u>Name</u>	<u>Title</u>	<u>Phone</u>
1.	PETER M. MCCONARTY	DIR., DPAW	[REDACTED]
2.	JERRY LUBY	PRES	[REDACTED]
3.	RALPH WADLEIGH	SEC., FGS	[REDACTED]

I hereby certify that I have been provided a summary of Massachusetts General Law 268A, the Conflict of Interest of Law, I have read the material provided, and to the best of my understanding have no potential or actual conflict of interest.

I have received a copy of the Board of Selectmen's Appointment Policy and read the material provided.

June 3, 2021  
DATE

Mary Patricia Barry  
APPLICANT'S SIGNATURE

In the event the applicant cannot sign this statement, you should provide an explanation of the reason (s) why if you still wish consideration for appointment.

Continuation of "Relevant affiliation and work and personal experiences":

1. As an Associate Member for the past two (2) years, I was appointed as a voting member on many projects before the Board including 40B projects.
2. Appointed by the Chairman, Zoning Board of Appeals (ZBA); to be ZBA Representative on the By-Law Recodification Working Group.
3. Over the past 2 years, I have not missed a ZBA meeting.
4. I have made site visits to all projects before the ZBA.
5. I have attended over 21 hours of MA zoning-related courses offered by the Citizen Planner Training Collaborative (CPTC), Citizens' Housing and Planning Association (CHAPA) and others (complete listing below).
6. My work history includes: in-depth knowledge on 40B housing projects, fair housing, working with multi family developers, private owners and agents nationwide, and extensive experience reading and analyzing architectural blueprints and engineering and landscape plans.

Town offices held in Falmouth or elsewhere and dates of years served:

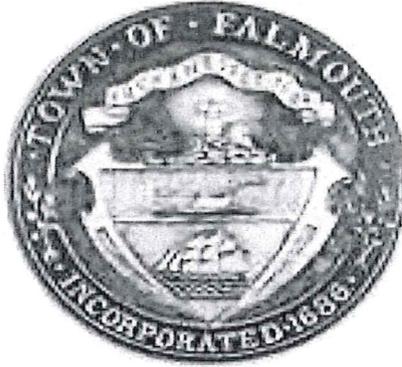
1. Town Meeting Member (2016-Present);
2. Precinct Officer (2);
3. Route 28 Committee Redesign for Complete Streets.

Zoning-related Courses:

1. Adopting and Revising Rules and Regulations. (CPTC)
2. Vested Rights and Non-conforming Structures and Uses
3. Special Permits and Variances
4. Chapter 40B Training: Taking the Initiative on Housing Production in Your Community.
5. The Next Chapter of 40 B
6. Writing Fair and Defensible Decisions
7. CHAPA 40B Conference: A. Tools for Increasing Affordability in Your Community. B. Fostering Good Design. C. Fair Housing in 2021 and Beyond.
8. CHAPA-Falmouth Planning/ZBA Joint Training by J. Barrett
9. Affordable Housing Conference-Hyannis (all day)

"Briefly describe the particular skills you feel will add to the committee or board"

Independent and objective; knowledge of MA zoning laws and Falmouth Zoning by-laws; analytical, critical thinking; listening; extensive experience leading committees, groups and employees; and housing experience. Expert knowledge of condominium law (President of 296 unit condo association and 68 unit condo association). Extensive skills, knowledge and experience managing diverse affordable housing programs. Reviewed and approved building plans for low-income multi family housing projects nationwide. Expert in first-time homebuyer programs, low-income homebuyers programs; FHA and VA mortgage programs. Knowledge of Americans with Disabilities Act (ADA) housing requirements and laws and Fair Housing laws.



TOWN OF FALMOUTH  
BOARD, COMMITTEE OR COMMISSION  
APPLICATION FORM

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Name/Address: Gerald C Potamis 13 Amherst Ave Falmouth Ma.02540

Telephone Home: [REDACTED] Cell [REDACTED] Email [REDACTED]

I have been a Resident of Falmouth since 2006 and a homeowner since 1976

Amount of time you are available to give: As needed - I am retired

Town Committee, Board or Commission you are interested in serving on:  
Zoning Board of Appeals

Seeking: Permanent Position **Yes** or Alternate Position N/A

Relevant affiliation & work & personal experiences

Bachelor and Master's Degree in Civil/Environmental Engineering and Registered Professional Engineer

Retired senior manager (GS 15) with the US Environmental Protection Agency

Retired Colonel US ARMY

US Co-Chair, Missisquoi Bay Task Force ,International Joint Commission

Visiting Lecturer in Environmental Engineering

Town offices held in Falmouth or elsewhere and dates of years served:

Falmouth Wastewater Superintendent for 8 ½ years and appointed as Falmouth's representative on the Executive Committee and Technical Advisory Task Force for the Cape Cod Water Protection Collaborative

Chamber Holiday Parade Committee (7 years)

Zoning Board of Appeals (4 years)

Town Meeting Member (5 years)

City of Melrose Conservation Commission (5 years)

Briefly describe the particular skills you feel you will add to the committee or board:

The ability to balance regulatory compliance with common sense decisions when dealing inconsistent or poorly worded bylaws and the goal of reaching consensus

Sensitivity to Town's priorities, applicants desires and concerns raised during the public review process.

Extensive experience in reviewing site plans, construction and engineering documents

Additional Professional Experience

U.S. Environmental Protection Agency (Region I)

Chief of Non-point Source and Watershed Branch and Director Vermont Program Office, other significant positions held include Manager Air Permits Program, Chief Wastewater Management, Wastewater Financial Management, and Industrial Permits Sections, Industrial Pretreatment, Water Quality Permit and National Environmental Policy Act Coordinator. Experience includes a broad knowledge of various engineering and regulatory requirements to include air, water, and waste treatment, grants, finance, pollution prevention, construction management and environmental permitting for public and private facilities. Experience also includes Collateral assignment as an Equal Employment Opportunity Counselor and special appointment as US Co-chair International Joint Commission Mississquoi Bay Task Force.

Camp Dresser & McKee (Environmental Consultants)

Project Manager: Supervised a multi-disciplinary professional group responsible for the environmental engineering impact analysis of public and private new facilities planning activities to include 250-million-dollar research center and process pilot facility for a petrochemical corporation, and a long-term sludge treatment and a disposal plan for New York City.

U.S. Army (Active & Reserve)

Retired Colonel. Provided technical expertise relating to Health, Safety and Engineering to a Medical Brigade Headquarters. Activated for Desert Storm and served as an engineering advisor to the Public Works Director at Walter Reed Medical Center. Activated for Operation Iraqi Freedom and served as the Force Health Protection Officer and Acting Deputy Surgeon detailed to Headquarters Coalition Forces Land Component Command, responsible for providing environmental and health safety guidance. Served as a Civil Engineer Team Leader working with the US Agency for International Development and Ministry of Public Works, responsible for the planning and construction of water supply projects. Also responsible for planning and construction of various civic action projects.

Northeastern University

Civil Engineering Department

Visiting Lecturer in Environmental Engineering; I taught an undergraduate environmental engineering course dealing with principle and practices of air, water, wastewater, and solid/hazardous waste with emphasis on engineering applications for public and private facilities

**Military Education**

Army Command and General Staff College

Army Corps of Engineers and Medical Department Advance Officer Courses

Army Ranger School

**Awards**

EPA Bronze & Silver Achievement Medals and Affirmative Action Award

Army Meritorius Service Medal

Army Bronze Star Medal (Viet Nam & Operation Iraqi Freedom)

Army Ranger Tab

I respectfully request that the Select Board appoint me to the Zoning Board of Appeals

**Three (3) References:**

Name	Title	Phone
1. Jenifer (McKay)Lincoln	CONCOM Administrator	[REDACTED]
2. Frank Duffy	Falmouth Town Counsel	[REDACTED]
3. Peter McConarty	DPW Director	[REDACTED]

I hereby certify that I have been provided a summary of Massachusetts General Law 268A, the Conflict of Interest of Law, I have read the material provided, and to the best of my understanding have no potential or actual conflict of interest.

I have received a copy of the Board of Selectmen's Appointment Policy and read the material provided.

*Gerald C Potamis*

Gerald C Potamis

June 2, 2021

# 1. Interview, vote and appoint/re-appoint committee members

## Non-Regulatory Boards

## Town Committee Appointments and/or Re-Appointments

### Non-Regulatory Boards:

Committee	Applicant	Incumbent or New	Term Ending
Affordable Housing Committee (3 positions)	Karen Bissonnette	Incumbent	6/30/24
	Kerry Walton	Incumbent	6/30/24
	Jessica O'Brien	Incumbent	6/30/24
Affordable Housing Committee (2 vacant positions)	Vacant		6/30/22
	Vacant		6/30/24
	3 applicants: -Jordan Frye -Robert Mahan -Stephen Craft	New applicant New applicant New applicant	

Beach Committee (1 position)	Jeffrey Billard	Incumbent	6/30/24
Beach Committee (1 vacant position)	Vacant 1 applicant: -Barb Schneider	New applicant	6/30/23

Community Preservation Committee (1 position)	Michael Stone	Incumbent	6/30/24
Community Preservation Committee (1 vacant position)	Vacant 1 applicant: -Sandy Cuny	New applicant	6/30/23

Cultural Council (7 vacant positions)	Vacant		6/30/22
	1 applicant: -Stacey Wiessbock	New applicant	6/30/24

Water Quality Management Committee (2 vacant positions)	Vacant 1 applicant: -Ken Foreman	New applicant	6/30/24
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# TOWN OF FALMOUTH

Office of the Town Manager & Selectmen

59 Town Hall Square, Falmouth, Massachusetts 02540

Telephone (508) 495-7320

Fax (508) 457-2573

**THE COMMONWEALTH OF MASSACHUSETTS**  
**The Town of Falmouth**

May 24, 2021

Karen Bissonnette  
7 Coleridge Drive  
Falmouth, MA 02540

Affordable Housing Committee

The Select Board has decided on this format for inquiring about the status of Committee and Board members wishing to be considered for reappointment. Our records indicate that your term is about to expire. Under the terms of the Falmouth Charter an incumbent will continue to serve until reappointment or a successor is appointed.

Please indicate if you are interested in being considered for reappointment by completing the form, below, and return this letter to the office of the Select Board, 59 Town Hall Square, Falmouth, MA 02540 or email this letter to [diane.davidson@falmouthma.gov](mailto:diane.davidson@falmouthma.gov) no later than **Friday, June 4, 2021**.

Thank you for your cooperation and interest in serving the Town. If you have any questions please call this office at (508) 495-7320.

Sincerely,

Julian M. Suso  
Town Manager

I am interested in reappointment to the Affordable Housing Committee.

Please check one:

YES

NO

SIGNATURE Karen Bissonnette

DATE 5/29/21

EMAIL [REDACTED] TEL. # [REDACTED]

I am interested in reappointment to the Affordable Housing Committee.

Please check one:

YES

NO

SIGNATURE Kerry Walton

DATE May 29, 2021

EMAIL [REDACTED]

TEL. # [REDACTED]



# TOWN OF FALMOUTH

Office of the Town Manager & Selectmen

59 Town Hall Square, Falmouth, Massachusetts 02540

Telephone (508) 495-7320

Fax (508) 457-2573

## THE COMMONWEALTH OF MASSACHUSETTS

### The Town of Falmouth

May 24, 2021

Jessica O'Brien  
12 Eli Lane  
East Falmouth, MA 02536

#### Affordable Housing Committee

The Select Board has decided on this format for inquiring about the status of Committee and Board members wishing to be considered for reappointment. Our records indicate that your term is about to expire. Under the terms of the Falmouth Charter an incumbent will continue to serve until reappointment or a successor is appointed.

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Thank you for your cooperation and interest in serving the Town. If you have any questions please call this office at (508) 495-7320.

Sincerely,

Julian M. Suso  
Town Manager

*I am interested in reappointment to the Affordable Housing Committee.*

Please check one:

YES

NO

SIGNATURE

*Jessica O'Brien*

DATE

*6/3/2021*

EMAIL

[REDACTED]

TEL. #

[REDACTED]



TOWN OF FALMOUTH

BOARD, COMMITTEE OR COMMISSION  
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Name: Jordan Frye

Address: 19 High Street Village: Woods Hole ZIP: 02543

Mailing Address: 19 High Street Village: Woods Hole ZIP: 02543

Telephone: [REDACTED] Email: [REDACTED]

How long have you been a Resident \_\_\_\_\_ (date: 2008) / Taxpayer \_\_\_\_\_ (date: 2018)

Amount of time you are available to give: \_\_\_\_\_

Town Committee, Board or Commission you are interested in serving on:

1. Affordable Housing Committee
2. \_\_\_\_\_
3. \_\_\_\_\_

Seeking: Permanent Position  Alternate Position

Have you attended any meetings of the committee for which you are applying? yes

Relevant affiliation and work and personal experiences I've been attending the meetings for six months, and was a member of the working group chaired by Onjale Scott Price.

Town offices held in Falmouth or elsewhere and dates of years served: none

Briefly describe the particular skills you feel you will add to the committee or board: \_\_\_\_\_

typing  
commitment to the cause  
good ideas

You may attach a resume to this application.

List three (3) references:

	<u>Name</u>	<u>Title</u>	<u>Phone</u>
1.	Sam Patterson	Board of selectmen	
2.	Onjalé Scott Price	"	
3.			

I hereby certify that I have been provided a summary of Massachusetts General Law 268A, the Conflict of Interest of Law, I have read the material provided, and to the best of my understanding have no potential or actual conflict of interest.

I have received a copy of the Select Board's Appointment Policy and read the material provided.

05/21/21  
DATE

Jordan Fyfe  
APPLICANT'S SIGNATURE

In the event the applicant cannot sign this statement, you should provide an explanation of the reason (s) why if you still wish consideration for appointment.



**TOWN OF FALMOUTH**

**BOARD, COMMITTEE OR COMMISSION  
APPLICATION FORM**

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Name: Robert Mahan

Address: 65 Peterson Road Village: Falmouth ZIP: 02540

Mailing Address: 65 Peterson Road Village: Falmouth ZIP: 02540

Telephone: [REDACTED] Email: [REDACTED]

How long have you been a Resident 8 yrs. (date: 2013) / Taxpayer 8 yrs. (date: 2013)

Amount of time you are available to give: Unlimited - no time constraints

Town Committee, Board or Commission you are interested in serving on:

1. Affordable Housing Committee
2. \_\_\_\_\_
3. \_\_\_\_\_

Seeking: Permanent Position  Alternate Position

Have you attended any meetings of the committee for which you are applying? No

Relevant affiliation and work and personal experiences: Growing up as one of 6 children in subsidized housing left me with a desire to contribute. The first house I lived in was the one I purchased when I was in my mid-30's. I understand the complexities and the need for affordable housing in communities like Falmouth. Income, education and skill disparities all play a significant role in affordable housing while trying to strike a balance with land development.

Town offices held in Falmouth or elsewhere and dates of years served: None

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Briefly describe the particular skills you feel you will add to the committee or board: While working  
for two Fortune 500 companies for over 40 years, my work building relationships  
based on mutual respect was essential when working with and managing people  
not under my direct supervision. Logistics planning strategy could be useful in assisting and  
possibly planning long-term target and/or Master plans. I'm confident that my  
life experiences along with my career in management and logistics make me  
a good candidate for the Affordable Housing Committee.

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You may attach a resume to this application.

List three (3) references:

	<u>Name</u>	<u>Title</u>	<u>Phone</u>
1.	<u>Barry Whitney</u>	<u>Fin. Comm. Clinton, MA</u>	<u>[REDACTED]</u>
2.	<u>Tom Vitone</u>	<u>Clinton Housing Authority</u>	<u>[REDACTED]</u>
3.	<u>Marianne Mann</u>	<u>MBL Research Scientist, Ret.</u>	<u>[REDACTED]</u>

I hereby certify that I have been provided a summary of Massachusetts General Law 268A, the Conflict of Interest of Law, I have read the material provided, and to the best of my understanding have no potential or actual conflict of interest.

I have received a copy of the Select Board's Appointment Policy and read the material provided.

6/4/2021

DATE

*R. Mahan*  
APPLICANT'S SIGNATURE

In the event the applicant cannot sign this statement, you should provide an explanation of the reason (s) why if you still wish consideration for appointment.

# Robert Mahan

65 Peterson Road  
Falmouth, MA 02540



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## EDUCATION

**MASTERS OF MANAGEMENT**, Cambridge College, Cambridge, MA May 1985  
**Northeastern University** 1979 - 1983  
**Associate in Science**, Worcester Industrial Technical Institute, Worcester, MA May 1973

## WORK EXPERIENCE

**Nokia Corporation – Senior Logistics Manager, Westford, MA (Virtual)** 2000 - 2020

- Managed multi-million-dollar material deployment strategies supporting network service contracts for various telecommunications corporations

**Cerplex, Incorporated – Materials Manager, Lowell, MA** 1995 - 2000

- Managed a planning organization which procured material to support production plans for computer manufacturing

**Digital Equipment Corporation – Manufacturing Operations Manager. Maynard, MA** 1974 - 1994

- Supported manufacturing product lines to forecast, schedule, ship, and deliver customer orders on schedule

**General Electric Company – Steam Turbine Testing Technician. Fitchburg, MA** 1973 - 1974

- Completed post-manufacturing quality and performance reliability testing on steam turbines

## VOLUNTEER EXPERIENCE

**Canvassed and hosted phone banks for various political candidates** 2006 - 2013

**Westford Youth Soccer** 1995 - 2012

- Coached a boys youth soccer recreational team and coached a girls travel team

**Clinton Youth Hockey, Clinton, MA** 1975 - 1980

- Served on Board of Directors, coached, ran a learn-to-skate program, and refereed games



**TOWN OF FALMOUTH**

**BOARD, COMMITTEE OR COMMISSION  
APPLICATION FORM**

If you are interested in serving the Town of Falmouth in any capacity, please fill out this form and mail it to the Select Board, Falmouth Town Hall, 59 Town Hall Square, Falmouth, MA 02540. Information received will be available to all Town Boards and Officials, although the filling out of this form does not assure appointment. If selected for an interview, you may wish to submit a resume or additional information. This form and a listing of all boards and committees can be found on the Falmouth website: [www.falmouthma.gov](http://www.falmouthma.gov).

Name: Stephen Craft

Address: 14 Green Pond Road Village: E. Falmouth ZIP: 02536

Mailing Address: 14 Green Pond Road Village: E. Falmouth ZIP: 02536

Telephone: [REDACTED] Email: [REDACTED]

How long have you been a Resident 2.5 Yrs (date: 1/19) / Taxpayer 1.5 Yrs (date: 1/20)

Amount of time you are available to give: 10 Hours per week

Town Committee, Board or Commission you are interested in serving on:

1. Affordable Housing Committee
2. \_\_\_\_\_
3. \_\_\_\_\_

Seeking: Permanent Position  Alternate Position

Have you attended any meetings of the committee for which you are applying? No

Relevant affiliation and work and personal experiences: Master's Degree in Urban Planning  
and Community Development. I have done research and taken classes on affordable  
housing on Cape Cod. I have done research on patterns in homelessness on the Cape & Islands.

Town offices held in Falmouth or elsewhere and dates of years served: N/A

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Briefly describe the particular skills you feel you will add to the committee or board: \_\_\_\_\_

**Familiar with Massachusetts housing policy including chapter 40 B.**

Familiar with costs and benefits of population density and zoning patterns related to residential development.

Skilled using mapping software like to produce GIS maps highlighting community characteristics/needs.

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You may attach a resume to this application.

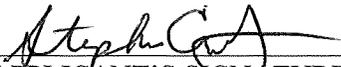
List three (3) references:

	<u>Name</u>	<u>Title</u>	<u>Phone</u>
1.	<u>Ken Reardon</u>	<u>Director of Urban Planning Program UMass Boston</u>	<u>██████████</u>
2.	<u>Michael Johnson</u>	<u>Chair public policy dept Umass Boston</u>	<u>██████████</u>
3.	<u>Adrenrele Awotona</u>	<u>Professor at Umass Boston</u>	<u>██████████</u>

I hereby certify that I have been provided a summary of Massachusetts General Law 268A, the Conflict of Interest of Law, I have read the material provided, and to the best of my understanding have no potential or actual conflict of interest.

I have received a copy of the Select Board's Appointment Policy and read the material provided.

June 7, 2021  
DATE

  
APPLICANT'S SIGNATURE

In the event the applicant cannot sign this statement, you should provide an explanation of the reason (s) why if you still wish consideration for appointment.



# TOWN OF FALMOUTH

Office of the Town Manager & Selectmen

59 Town Hall Square, Falmouth, Massachusetts 02540

Telephone (508) 495-7320

Fax (508) 457-2573

## THE COMMONWEALTH OF MASSACHUSETTS

The Town of Falmouth

May 24, 2021

Jeffrey M. Billard  
48 Ostrom Road  
Waquoit, MA 02536

Beach Committee

The Select Board has decided on this format for inquiring about the status of Committee and Board members wishing to be considered for reappointment. Our records indicate that your term is about to expire. Under the terms of the Falmouth Charter an incumbent will continue to serve until reappointment or a successor is appointed.

Please indicate if you are interested in being considered for reappointment by completing the form below, and return this letter to the office of the Select Board, 59 Town Hall Square, Falmouth, MA 02540 or email this letter to [diane.davidson@falmouthma.gov](mailto:diane.davidson@falmouthma.gov) no later than Friday, June 4, 2021.

Thank you for your cooperation and interest in serving the Town. If you have any questions please call this office at (508) 495-7320.

Sincerely,

Julian M. Suso  
Town Manager

I am interested in reappointment to the Beach Committee.

Please check one:

YES

NO

SIGNATURE

DATE

5/30/21

EMAIL

Phone #



TOWN OF FALMOUTH

BOARD, COMMITTEE OR COMMISSION APPLICATION FORM

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Barbara Schneider

Name: \_\_\_\_\_  
Address: 71 Sandcastle Drive Village: East Falmouth ZIP: 02536

Mailing same  
Address: \_\_\_\_\_ Village: \_\_\_\_\_ ZIP: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_  
20

How long have you been a Resident \_\_\_\_\_ (date: \_\_\_\_\_) / Taxpayer \_\_\_\_\_ (date: \_\_\_\_\_)  
whatever it takes to do the job correctly

Amount of time you are available to give: \_\_\_\_\_

Town Committee, Board or Commission you are interested in serving on:

- 1. Beach
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_

Seeking: Permanent Position  Alternate Position  yes

Have you attended any meetings of the committee for which you are applying?

Relevant affiliation and work and personal experiences currently serve as alternate to this committee; was waterfront director of a large private beach, sports club and sports camp, inc hiring/firing of guards, lessons, sailing, etc.; educator & pr. director for 25 yrs, journalist; run a town park which I also helped design and build.

Town offices held in Falmouth or elsewhere and dates of years served: CPC member and then chair 2005-2012,

Briefly describe the particular skills you feel you will add to the committee or board: \_\_\_\_\_

I have already helped create a new informative rack card, have toured and analyzed all 10 town beaches, and begun investigating solutions to beach erosion, life guard supply chain and communication between staff and committee.

List three (3) references:

	<u>Name</u>	<u>Title</u>	<u>Phone</u>
1.	Julian Suso		
2.	Peter Johnson Staub		
3.	Peter Clark David Viera		

I hereby certify that I have been provided a summary of Massachusetts General Law 268A, the Conflict of Interest of Law, I have read the material provided, and to the best of my understanding have no potential or actual conflict of interest.

I have received a copy of the Board of Selectmen's Appointment Policy and read the material provided.

6/10/21  
DATE

Barbara Schneider  
APPLICANT'S SIGNATURE

In the event the applicant cannot sign this statement, you should provide an explanation of the reason (s) why if you still wish consideration for appointment.



# TOWN OF FALMOUTH

Office of the Town Manager & Selectmen

59 Town Hall Square, Falmouth, Massachusetts 02540

Telephone (508) 495-7320

fax (508) 457-2573

## THE COMMONWEALTH OF MASSACHUSETTS

### The Town of Falmouth

May 24, 2021

Michael Stone  
10 Telegraph Hill Rd.  
West Falmouth, MA 02540

Community Preservation Committee

The Select Board has decided on this format for inquiring about the status of Committee and Board members wishing to be considered for reappointment. Our records indicate that your term is about to expire. Under the terms of the Falmouth Charter an incumbent will continue to serve until reappointment or a successor is appointed.

Please indicate if you are interested in being considered for reappointment by completing the form, below, and return this letter to the office of the Select Board, 59 Town Hall Square, Falmouth, MA 02540 or email this letter to [diane.davidson@falmouthma.gov](mailto:diane.davidson@falmouthma.gov) no later than **Friday, June 4, 2021**.

Thank you for your cooperation and interest in serving the Town. If you have any questions please call this office at (508) 495-7320.

Sincerely,

Julian M. Suso  
Town Manager

I am interested in reappointment to the Community Preservation Committee.

Please check one:

YES

NO

SIGNATURE

DATE

6/1/21

EMAIL

TEL. #



TOWN OF FALMOUTH

BOARD, COMMITTEE OR COMMISSION APPLICATION FORM

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Name: Sandra L. Cury

Address: 87 Lucerne Avenue Village: Falmouth ZIP: 02540

Mailing Address: Same as above Village: \_\_\_\_\_ ZIP: \_\_\_\_\_

Telephone: [REDACTED] Email: [REDACTED]

How long have you been a Resident 66 yrs (date: \_\_\_\_\_) / Taxpayer 40 yrs (date: \_\_\_\_\_)

Amount of time you are available to give: as much as needed

Town Committee, Board or Commission you are interested in serving on:

1. Community Preservation Committee
2. \_\_\_\_\_
3. \_\_\_\_\_

Seeking: Permanent Position  Alternate Position

Have you attended any meetings of the committee for which you are applying? yes

Relevant affiliation and work and personal experiences PAST member on CPC for 9 years, Current member of Recreation Committee (30 years!) Current TOWN Meeting member (36 years!) all enjoyable!

Town offices held in Falmouth or elsewhere and dates of years served: See Above

Briefly describe the particular skills you feel you will add to the committee or board: \_\_\_\_\_

*Experience and dedication and love  
of the town!*

You may attach a resume to this application.

List three (3) references:

	<u>Name</u>	<u>Title</u>	<u>Phone</u>
1.	<i>Kathleen Jespersen</i>	<i>Falmouth Together NE Can President</i>	[REDACTED]
2.	<i>Barb Schneider</i>	<i>Past CPC Member</i>	[REDACTED]
3.	<i>David Vieira</i>	<i>State Rep</i>	[REDACTED]

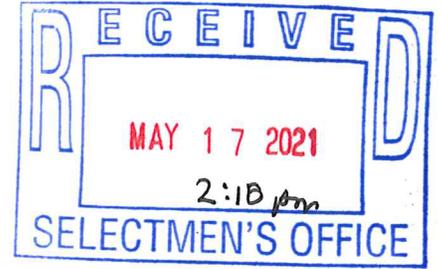
I hereby certify that I have been provided a summary of Massachusetts General Law 268A, the Conflict of Interest of Law, I have read the material provided, and to the best of my understanding have no potential or actual conflict of interest.

I have received a copy of the Select Board's Appointment Policy and read the material provided.

*May 27, 2021*  
DATE

*Sandra Coy*  
APPLICANT'S SIGNATURE

In the event the applicant cannot sign this statement, you should provide an explanation of the reason (s) why if you still wish consideration for appointment.



TOWN OF FALMOUTH

BOARD, COMMITTEE OR COMMISSION APPLICATION FORM

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Name: Stacey Wiessbock

Address: 224 N Falmouth Hwy, #3 Village: \_\_\_\_\_ ZIP: 02556

Mailing Address: 224 N Falmouth Hwy, #3 Village: \_\_\_\_\_ ZIP: 02556

Telephone: [REDACTED] Email: [REDACTED]

How long have you been a Resident 8mths (date: 10/8/20) / Taxpayer 8mths (date: \_\_\_\_\_)

Amount of time you are available to give: TBD - depends upon assignments given but can range from 3hrs to 1 day a wk.  
Town Committee, Board or Commission you are interested in serving on:

1. Cultural Council
2. \_\_\_\_\_
3. \_\_\_\_\_

Seeking: \_\_\_\_\_ Permanent Position \_\_\_\_\_ Alternate Position \_\_\_\_\_

Relevant affiliation & work & personal experiences currently a board member of the Duplessy Foundation supporting Artisans & Women Immigrant & Minority founders) and I view this as an extension and possible

Town offices held in Falmouth or elsewhere and dates of years served: (N/A) collaborative connections.

Briefly describe the particular skills you feel you will add to the committee or board: \_\_\_\_\_

Expert in communications, technology optimization & organizational change, consulting in DEI solutions and improvement of hiring practices.

Three (3) References:

Name	Title	Phone
1. Chris O'Brien	Premier Wealth Advisor	[REDACTED]
2. Betsy West	Falmouth Chamber Membership	[REDACTED]
3. Ellen Costello	retired teacher	[REDACTED]

I hereby certify that I have been provided a summary of Massachusetts General Law 268A, the Conflict of Interest of Law, I have read the material provided, and to the best of my understanding have no potential or actual conflict of interest.

I have received a copy of the Board of Selectmen's Appointment Policy and read the material provided.

May 17 2021  
DATE

*Stacey B*  
APPLICANT'S SIGNATURE

In the event the applicant cannot sign this statement, you should provide an explanation of the reason (s) why if you still wish consideration for appointment.

Due June 14



**TOWN OF FALMOUTH**

**BOARD, COMMITTEE OR COMMISSION  
APPLICATION FORM**

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Name: Kenneth Foreman

Address: 108 Sippewissett Rd. Village: Falmouth ZIP: 02540

Mailing Address: 108 Sippewissett Rd. Village: Falmouth ZIP: 02540

Telephone: [REDACTED] Email: [REDACTED]

How long have you been a Resident 45 yr (date: 1976) / Taxpayer 1978 (date: Dec 1978)

Amount of time you are available to give: 6 hrs/week including preparation

Town Committee, Board or Commission you are interested in serving on:

1. Water Quality Management Committee
2. \_\_\_\_\_
3. \_\_\_\_\_

Seeking: Permanent Position  Alternate Position

Have you attended any meetings of the committee for which you are applying? Yes

Relevant affiliation and work and personal experiences: I am a scientist and have worked most of my professional life at the MBL conducting research on water quality issues (I received my Ph.D. working with Ivan Valiela on nutrient effects on Salt Marshes. I have served on other municipal and non profit boards, including the Ashumet Pond Nitrogen Offset Committee and 300 Committee

Town offices held in Falmouth or elsewhere and dates of years served: Planning Board (1996-2007 chair 2002-4) ,Zoning Board of Appeals (2008-2021, served as chair, vice chair)

Land Bank Committee(1998-2005); Town meeting member precinct 1

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Briefly describe the particular skills you feel you will add to the committee or board: \_\_\_\_\_

Ability to analyze and understand nutrient loading assessments  
and impacts and to evaluate various remediation strategies  
including innovative alternative strategies that may be more  
cost effect than traditional sewer construction

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You may attach a resume to this application.

List three (3) references:

	<u>Name</u>	<u>Title</u>	<u>Phone</u>
1.	<u>Victoria Lowell</u>	<u>Private Citizen</u>	<u>██████████</u>
2.	<u>Eric Turkington</u>	<u>Chair WQMC</u>	<u>██████████</u>
3.	<u>Noreen Stockman</u>	<u>Zoning Administrator</u>	<u>██████████</u>

I hereby certify that I have been provided a summary of Massachusetts General Law 268A, the Conflict of Interest of Law, I have read the material provided, and to the best of my understanding have no potential or actual conflict of interest.

I have received a copy of the Select Board's Appointment Policy and read the material provided.

6/9/2021

DATE



APPLICANT'S SIGNATURE

In the event the applicant cannot sign this statement, you should provide an explanation of the reason (s) why if you still wish consideration for appointment.

## 2. Vote committee reappointments

Non-Regulatory Boards

Incumbents, seats not contested

## Town Committee Reappointments

### Non-Regulatory Boards – Uncontested Seats:

Committee	Applicant	Incumbent or New	Term Ending
Agricultural Commission	Matt Churchill	Incumbent	6/30/24
	Warren Collins	Incumbent	6/30/24
Bicycle & Pedestrian Committee	JoAnn Fishbein	Incumbent	6/30/24
	Timothy Shea	Incumbent	6/30/24
Commission on Disabilities	Rhona Carlton-Foss	Incumbent	6/30/24
	Kim Douglas	Incumbent	6/30/24
	Paul Grunden	Incumbent	6/30/24
Constable	Kevin Casey	Incumbent	6/30/24
	Harry Martin, Jr.	Incumbent	6/30/24
	David Braga	Incumbent	6/30/24
	Harold March	Incumbent	6/30/24
	William Dalton	Incumbent	6/30/24
Council on Aging	Rebecca Moffitt	Incumbent	6/30/24
	Carol Kenney	Incumbent	6/30/24
	Joseph Clancy	Incumbent	6/30/24
	Susan Ripley	Incumbent	6/30/24
	Susan Gallagher	Incumbent	6/30/24
Energy Committee	Megan Amsler	Incumbent	6/30/24
Human Services Committee	Kerin Delaney	Incumbent	6/30/24
	Sharon Sodekson	Incumbent	6/30/24
Recreation Committee	Richard Boles	Incumbent	6/30/24
	Thomas Zine	Incumbent	6/30/24
Shellfish Advisory Committee	Thomas Duncan	Incumbent	6/30/24
	Peter Chase	Incumbent	6/30/24
	Robert Sargent, Sr.	Incumbent	6/30/24
Solid Waste Advisory Committee	Amy Roth	Incumbent	6/30/24
Transportation Management Committee	Albert "Ted" Fitzelle	Incumbent	6/30/24
Upper Cape Regional Transfer Station	Ray Jack	Incumbent	6/30/24
Upper Cape Regional Water Supply Cooperative	Carey Murphy	Incumbent	6/30/24
Veterans Council Committee	Kevin Casey	Incumbent	6/30/22
	Randy Collette	Incumbent	6/30/22
Waterways Committee (1 position)	J. Michael Kinney	Incumbent	6/30/24

### Other Appointments:

Committee or Appointment	Name	Term Ending
Parking Clerk	Patricia O'Connell	6/30/22
Assistant Parking Clerk	Mary Ellen Lopes	6/30/22
Certified Weigh Masters – Waste Management Facility	Joe Rebelo	6/30/22
	Carlos Rebelo	6/30/22
	William Baldic	6/30/22
Certified Weighers – Wastewater Treatment Facility	Charles Pires	6/30/22
	Kruser Keller	6/30/22
	Stephen Parsons	6/30/22
	Steven Devonis	6/30/22
	Cory Melemed	6/30/22
	Ronald MacLaughlin	6/30/22
	Maxwell Holbrook	6/30/22
Veterans Council Committee Designee: Falmouth Military Support Group	Carole Kenney	6/30/22

## Diane Davidson

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**From:** Doug Brown  
**Sent:** Wednesday, June 16, 2021 1:07 PM  
**To:** Diane Davidson  
**Cc:** Julian Suso; Peter Johnson-Staub; Nancy Taylor  
**Subject:** Fwd: Re-appointments for Commission on Disability  
**Attachments:** Selectman Absences of COD members.docx

Hi Diane

Please include this correspondence from COD Chair Kathleen Haynes regarding lack of attendance by members seeking reappointment.

Thank You, Doug

Doug Brown  
Select Board Member  
59 Town Hall Sq  
Falmouth Ma 02540

Office & Fax 508 540 6182  
Cell 508 560 4149

Begin forwarded message:

**From:** [REDACTED]  
**Date:** June 16, 2021 at 12:45:48 PM EDT  
**To:** Doug Brown <doug.brown@falmouthma.gov>  
**Subject:** Re-appointments for Commission on Disability  
**Reply-To:** kathleen.haynes1@verizon.net

Hi Doug:

Please see the attached letter in regards to the re-appointments of the three individuals for the COD. The letter explains the choice I have unfortunately had to make in regards to one of those to be re-appointed. My hope is that you will follow my recommendation to not appoint. I am more than aware that not appointing leaves the commission scrambling to find replacements for four individuals for the board but having someone who makes us do that month after month is worse in my eyes. Hopefully, an article written by a new reporter at the Enterprise will drum up some interest. This was not an easy decision to make, and will probably lead to other members of the town angry that someone is being disqualified. However, the select board is supposed to weigh attendance when considering someone for re-appointment. This is an uncomfortable situation to put before the select board, however, the onus of responsibility is on the member of the committee to attend scheduled meetings, which has not been accomplished in this case.

Kathleen



# TOWN OF FALMOUTH

Commission on Disability

59 Town Hall Square, Falmouth, Massachusetts 02540  
Telephone (508) 548-5805

Selectboard  
Douglas Brown, Chair  
59 Town Hall Square  
Falmouth, MA 02540

Dear Mr. Brown,

As you are the chair, I address this to you, but it is meant for the entire Selectboard. On June 21, 2021, three members of the Commission on Disabilities are up for re-appointment. One of these members, Rhona Carlton-Foss has been a dedicated commissioner, attending all meetings while I have been chairperson, a span of five years originally, and again for the last eight months as member, three of those months I have once again served as chair.

On the other hand, two members I have rarely seen. Yes, we have met by Zoom for at least the last year, however, in the case of one member her absences go back to 2012 when she filled another seat from a member who left the commission. I joined the commission in the fall of 2014, and I was on the commission a good year before I met Kim, and she finally attended a meeting. She soon had back surgery and missed the next several months. This was followed by another medical issue and several months more she was absent. Her absences have been a pattern for a very long time, and as a chairperson they have not only forced me to cancel meetings, but personally it is extremely frustrating. This year she has been absent since January, and in May, I specifically set aside time to ensure she was familiar with Zoom in case that was the problem. When I arrived at the appointed time, she was exiting the elevator for a trip to Walmart. Had I arrived a few minutes late she would not have even been there. After two hours she assured me, she could navigate the program. However, two days later at the commissions May meeting she did not appear for that meeting nor the meeting last week (6/08/21). She has my number and calls when she wants but has never called to say she needed to miss a meeting.

Ms. Douglas's patterns of missing meetings and her previous two- year appointment before her three, three-year terms, leaves me no other choice than to request she not be re-appointed. I understand this leaves the commission another member short. That is exactly where we have stood for the last six months where she has caused the commission to lack a quorum

for four of those six months. A new member was appointed in December, and it is that members participation that allowed a quorum in January and February while Ms. Douglas was absent. The commission cannot function when members consistently create a situation where a quorum does not exist, and the meetings are cancelled. As the chairperson, I am in a difficult position to have to request for a re-appointment not to be made, it is an embarrassment, and will cause others to look down on me. But then, as chairperson, it is also my responsibility that those fit to be on a committee are and those that are not present for meetings on a regular basis and are not responsible enough to call me, nor our ADA coordinator Denise Coleman, so we know in advance to cancel a meeting and not cause others who do take the time to be present for the meeting, to have arranged the time and are present for the meeting to find out at the last minute a quorum does not exist, and the meeting must be cancelled. They should not have to constantly deal with disrespectful behavior. Granted things come up, but phone calls do not take that much time to make a cancellation call and having something come up month after month is simply not acceptable.

That brings us to Mr. Gruden. I supported Paul's appointment despite his having severe medical problems because his intelligence in many matters impressed me. He is generally good about attending meetings and is the Commission on Disabilities representative on the Transportation Management Committee. Mr. Gruden has not attended a COD meeting, nor a TMC meeting since January. He too has been responsible for the commission lack of quorum, and I believe once we move to the in person format his attendance will improve. I will leave his re-appointment to the Selectboard to make, when they consider his attendance record for both the COD and the TMC,



3. Interview, vote and appoint applicants for the Sandwich Road Fire Station Building committee:

- a. Patrick Callahan
- b. John J. Elliot
- c. Karen Dusini
- d. Richard Bowen
- e. Peggy Nickerson
- f. George Rogers
- g. Christian T. Valle
- h. Boyd DeMello

Interviewed on May 24, 2021:

- a. Christopher Simmler
- b. Marc Finneran
- c. Edward Pride

**Town of Falmouth**  
**Sandwich Road Fire Station Building Committee**

**Purpose**

The purpose of the Sandwich Road Fire Station Building Committee is to work closely in collaboration with and support of the Owner's Project Manager, the Architect, Town Manager, Fire Chief, and Finance Director in overseeing and facilitating the design and successful construction of this new fire station.

**Composition and Term**

The Committee will consist of up to seven volunteer members who are "practitioners" with hands-on experience in the actual building procurement and/or construction process to assist in guiding this design and construction. The appointed members will serve through the conclusion of the fire station construction as signified by the issuance of an occupancy permit.

**Committee Requirements**

The Committee will designate a Chair and Vice-Chair from among its members as well as a Recording Secretary. Per State Statute, this Committee is subject to all Open Meeting Law requirements including the timely posting of meeting agendas and the recording of minutes.

Applications for volunteers will be accepted in the Office of the Town Manager and Select Board and the deadline is extended until 4:00 p.m. on Monday, June 14, 2021. Applications can be found on the town website at <https://www.falmouthma.gov/647/Town-Committees>.

On request of the Falmouth Select Board.

Publication date: Friday, May 28, 2021





**TOWN OF FALMOUTH**  
**BOARD, COMMITTEE OR COMMISSION**  
**APPLICATION FORM**

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Name: patrick callahan  
Address: 44 summit ln Village: falmouth ZIP: 02536

Mailing Address: \_\_\_\_\_ Village: \_\_\_\_\_ ZIP: \_\_\_\_\_

Telephone: [REDACTED] Email: [REDACTED]

How long have you been a Resident 26 (date: \_\_\_\_\_) / Taxpayer 26 (date: \_\_\_\_\_)

Amount of time you are available to give: a few hrs per week

Town Committee, Board or Commission you are interested in serving on:

1. building committee
2. \_\_\_\_\_
3. \_\_\_\_\_

Seeking: Permanent Position  Alternate Position

Have you attended any meetings of the committee for which you are applying? no

Relevant affiliation and work and personal experiences: \_\_\_\_\_

I run a GC firm in Bridgewater

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Town offices held in Falmouth or elsewhere and dates of years served: \_\_\_\_\_

na





TOWN OF FALMOUTH

BOARD, COMMITTEE OR COMMISSION  
APPLICATION FORM

If you are interested in serving the Town of Falmouth in any capacity, please fill out this form and mail it to the Select Board, Falmouth Town Hall, 59 Town Hall Square, Falmouth, MA 02540. Information received will be available to all Town Boards and Officials, although the filling out of this form does not assure appointment. If selected for an interview, you may wish to submit a resume or additional information. This form and a listing of all boards and committees can be found on the Falmouth website: [www.falmouthma.gov](http://www.falmouthma.gov).

Name: John J. Elliott

Address: 112 Hayway Rd Village: East Falmouth ZIP: 02536

Mailing Address: Same Village: \_\_\_\_\_ ZIP: \_\_\_\_\_

Telephone: [Redacted] Email: [Redacted]

How long have you been a Resident 50<sup>45</sup> (date: \_\_\_\_\_) / Taxpayer Yes (date: \_\_\_\_\_)

Amount of time you are available to give: what ever is needed

Town Committee, Board or Commission you are interested in serving on:

1. New Fire Station Committee
2. \_\_\_\_\_
3. \_\_\_\_\_

Seeking: Permanent Position  Alternate Position

Have you attended any meetings of the committee for which you are applying? No

Relevant affiliation and work and personal experiences asst. master mechanic  
Falmouth Fire Rescue Dept.

Town offices held in Falmouth or elsewhere and dates of years served: Town meeting  
member, H/Q Fire STA. Comm, Upper Cape Regional

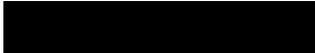
School Comm.

Briefly describe the particular skills you feel you will add to the committee or board: \_\_\_\_\_

First Hand Knowledge of fire Stations  
Fire Truck requirements

You may attach a resume to this application.

List three (3) references:

<u>Name</u>	<u>Title</u>	<u>Phone</u>
1. <u>Timothy Smith</u>	<u>Fire Chief</u>	
2. <u>Frederick Crocker</u>	<u>Fire Capt. Ret.</u>	
3. <u>Alden Cook</u>	<u>Fire Fighter Ret.</u>	

I hereby certify that I have been provided a summary of Massachusetts General Law 268A, the Conflict of Interest of Law, I have read the material provided, and to the best of my understanding have no potential or actual conflict of interest.

I have received a copy of the Select Board's Appointment Policy and read the material provided.

\_\_\_\_\_  
DATE

John J. Casey  
APPLICANT'S SIGNATURE

In the event the applicant cannot sign this statement, you should provide an explanation of the reason (s) why if you still wish consideration for appointment.



TOWN OF FALMOUTH

BOARD, COMMITTEE OR COMMISSION APPLICATION FORM

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Name: Karen Dusini

Address: 16 Strand Way Village: EAST Falmouth ZIP: 02536

Mailing Address: SAME Village: \_\_\_\_\_ ZIP: \_\_\_\_\_

Telephone: [REDACTED] Email: [REDACTED]

How long have you been a Resident x (date: 8/2020) / Taxpayer x (date: 8/2020)

Amount of time you are available to give: Retired

Town Committee, Board or Commission you are interested in serving on:

1. Sandwich Road Fire Station Building Committee
2. \_\_\_\_\_
3. \_\_\_\_\_

Seeking: Permanent Position  Alternate Position

Have you attended any meetings of the committee for which you are applying? NO

Relevant affiliation and work and personal experiences: Construction / PFE project manager in higher ed. Including reporting to the Board of Trustees and community communications. - see attached

Town offices held in Falmouth or elsewhere and dates of years served: none - however worked closely with City of Burlington - permitting and code

Briefly describe the particular skills you feel you will add to the committee or board: \_\_\_\_\_

*Extensive experience in project management, budget, purchasing and permitting (in Vermont). Strong interpersonal and communication skills.*

You may attach a resume to this application.

List three (3) references:

	<u>Name</u>	<u>Title</u>	<u>Phone</u>
1.	<i>Shelley Navari</i>	<i>VP of Finance/Treasurer</i>	[REDACTED]
2.	<i>Tom Peterson</i>	<i>President, Peterson Consulting</i>	[REDACTED]
3.	<i>Mike Hulbert</i>	<i>Principal, HP Cummings</i>	[REDACTED]

I hereby certify that I have been provided a summary of Massachusetts General Law 268A, the Conflict of Interest of Law, I have read the material provided, and to the best of my understanding have no potential or actual conflict of interest.

I have received a copy of the Select Board's Appointment Policy and read the material provided.

5/30/2021  
DATE

*Karen Dusne'*  
APPLICANT'S SIGNATURE

In the event the applicant cannot sign this statement, you should provide an explanation of the reason (s) why if you still wish consideration for appointment.

Karen Watson Dusini

**SUMMARY**

Strong interpersonal, oral and written communication skills. Experienced in hands-on project management, budget management, team building, and human resources. High organizational and time management skills. Proficient with computer software, including Microsoft applications, Google applications, internet applications, web implementation (CMS), facilities software, Ellucian software for finance. Ability to adjust to constantly changing priorities. Exceeds at multitasking. High degree of discretionary judgment and confidentiality.

**AREAS OF EXPERTISE**

- Project Management
- Leadership
- Space Management
- Soft Skills
- Capital Planning Budget/Schedule
- Communications

**PROFESSIONAL EXPERIENCE**

RETIRED

CHAMPLAIN COLLEGE, Burlington, VT 2016 – 2019  
**Senior Campus Space Manager/Project Manager**  
Implementation of CapitalForecast building systems needs projections for fifty one buildings. Creation of Capital Planning budget and schedule. Maintain all building data updates. In addition to SPCM role, oversees space request/needs and priorities along with Academic committee. Maintains lease agreements across campus. Project Manager in design of Office of Diversity and Inclusion, Women's and Gender Center, and Sarah Ramsey Ilab. Assistant Project Manager for 194 St. Paul Street project – completion August 2018.

CHAMPLAIN COLLEGE, Burlington, VT 2011 – present  
**Senior Project Manager**  
Lead project management of new dormitory facilities and design development of Creative and Communications Media Center and Career Services building. Project Team on over 18 construction projects during career. Work closely with LEED and Green Globe consultant to attain high sustainable standards. Work closely with Sustainability department. Responsible for overall RFP process for projects. Responsible for final estimation and documentation of annual maintenance and capital planning program for all campus facilities; annual Board of Trustee report. Administrator for work order software. Responsible for tracking campus space allocation and coordinating moves. Responsible for communications including web page, social media, internal and external. Supervision and mentoring of junior staff and undergraduate interns.

CHAMPLAIN COLLEGE, Burlington, VT 2009 – 2011  
**Sr. Project Coordinator**  
Supported the Associate Vice President of Campus Planning & Auxiliary Services in program management of projects, special projects, client service relations and daily operations. Liaison with campus, community, city and government. Worked with Budget Director and Comptroller to develop and maintain project and operational budget tracking. Implemented capital planning



TOWN OF FALMOUTH

BOARD, COMMITTEE OR COMMISSION  
APPLICATION FORM

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Name: RICHARD BOWEN

Address: 106 Ambleside Dr Village: W Falmouth ZIP: 02540

Mailing Address: 106 Ambleside Dr Village: W Falmouth ZIP: 02540

Telephone: [REDACTED] Email: [REDACTED]

How long have you been a Resident \_\_\_\_\_ (date: ) / Taxpayer \_\_\_\_\_ (date: )

Amount of time you are available to give: \_\_\_\_\_

Town Committee, Board or Commission you are interested in serving on:

1. men fire sta
2. \_\_\_\_\_
3. \_\_\_\_\_

Seeking: Permanent Position  Alternate Position

Have you attended any meetings of the committee for which you are applying? no

Relevant affiliation and work and personal experiences: project mgr for Gilbane Bldg C & Senior Center Bldg Comm.

Town offices held in Falmouth or elsewhere and dates of years served: Senior Center Bldg Comm 2019-2000

Fire Dept Falmouth bldg comm  
Mullen Hall Hqs Comm

Briefly describe the particular skills you feel you will add to the committee or board: \_\_\_\_\_

30 yrs building experience with Gilman Bldg Co

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

You may attach a resume to this application.

List three (3) references:

	<u>Name</u>	<u>Title</u>	<u>Phone</u>
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____

I hereby certify that I have been provided a summary of Massachusetts General Law 268A, the Conflict of Interest of Law, I have read the material provided, and to the best of my understanding have no potential or actual conflict of interest.

I have received a copy of the Select Board's Appointment Policy and read the material provided.

6/5/21  
DATE

R M Bowen  
APPLICANT'S SIGNATURE

In the event the applicant cannot sign this statement, you should provide an explanation of the reason (s) why if you still wish consideration for appointment.



**TOWN OF FALMOUTH  
BOARD, COMMITTEE OR COMMISSION  
APPLICATION FORM**

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Name: Margaret (Peggy) Nickerson

Address: 17 Carol Ave Village: East Falmouth ZIP: 02536

Mailing Address: same as above Village: \_\_\_\_\_ ZIP: \_\_\_\_\_

Telephone: [REDACTED] Email: [REDACTED]

How long have you been a Resident 57 yrs (date: \_\_\_\_\_) / Taxpayer \_\_\_\_\_ (date: \_\_\_\_\_)

Amount of time you are available to give: most evenings and day hours here and there, I do work m-f 8-4

Town Committee, Board or Commission you are interested in serving on:

1. Sandwich Road Fire Station Building Comm.
2. \_\_\_\_\_
3. \_\_\_\_\_

Seeking: Permanent Position  Alternate Position

Have you attended any meetings of the committee for which you are applying? New Comm.

Relevant affiliation and work and personal experiences: As my full time job I oversee all vertical & horizontal construction which must follow all Mass. Bid Laws, especially Chapter 149 which the Fire Station would fall under. I was also on the Senior Center Building Committee.

Town offices held in Falmouth or elsewhere and dates of years served: I am about to be sworn in as Town Meeting Member for Precinct 3 and was on the Senior Center Building Committee.

Briefly describe the particular skills you feel you will add to the committee or board: \_\_\_\_\_  
I feel I would be an excellent choice as a member of the new Sandwich Road Fire Station Building  
Committee due to my experience on the Senior Center Building Committee, also  
my extensive knowledge with regards to Massachusetts Bid Laws, specifically Chapter 149 which  
will be the laws this project will need to follow. I have extensive knowledge with the building of  
many municipal facilities upwards of \$50 million dollars. Most recently I oversaw the bidding and  
construction of the new Steamship General Office Building which is over 30,000 sf and 17 million dollars.  
Currently I am working on an extensive solar project and new maintenance facility both of which fall under Mass Bid Laws.

You may attach a resume to this application.

List three (3) references:

	<u>Name</u>	<u>Title</u>	<u>Phone</u>
1.	<u>Steve Sayers</u>	<u>Ret, SSA Counsel</u>	<u>██████████</u>
2.	<u>Steve Lebaron</u>	<u>Project Mgr. Cashman Project</u>	<u>██████████</u>
3.	<u>Terence Kenneally</u>	<u>SSA Counsel</u>	<u>██████████</u>

I hereby certify that I have been provided a summary of Massachusetts General Law 268A, the Conflict of Interest of Law, I have read the material provided, and to the best of my understanding have no potential or actual conflict of interest.

I have received a copy of the Select Board's Appointment Policy and read the material provided.

06/09/2021  
DATE

Margaret Pickerson (Peggy)  
APPLICANT'S SIGNATURE

In the event the applicant cannot sign this statement, you should provide an explanation of the reason (s) why if you still wish consideration for appointment.



TOWN OF FALMOUTH

BOARD, COMMITTEE OR COMMISSION  
APPLICATION FORM

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Name: GEORGE ROGERE

Address: 408 MARAVISTA AVE Village: Tentucket ZIP: 02536

Mailing Address: SAME Village: \_\_\_\_\_ ZIP: \_\_\_\_\_

Telephone: [REDACTED] Email: [REDACTED]

How long have you been a Resident  (date: 2018) / Taxpayer \_\_\_\_\_ (date: \_\_\_\_\_)

Amount of time you are available to give: 1 MEETING A WEEK

Town Committee, Board or Commission you are interested in serving on:

1. Fire Station Building Committee
2. \_\_\_\_\_
3. \_\_\_\_\_

Seeking: Permanent Position  Alternate Position

Have you attended any meetings of the committee for which you are applying? NO

Relevant affiliation and work and personal experiences: FIRE CHIEF TOWN OF BRIDGEWATER 35 YEARS BUILT A FIRE SUB STATION, COMMUNITY EMPLOYER NATIONAL GRID EMERGENCY PERSONNEL, EMD BRIDGEWATER

Town offices held in Falmouth or elsewhere and dates of years served: FIRE STATION LOCATION COMMITTEE 2 years

Briefly describe the particular skills you feel you will add to the committee or board: \_\_\_\_\_

SPENDING MOST OF MY ADULT LIFE  
IN A FIRE STATION I UNDERSTAND THE  
FUNCTIONALITY NEEDS FOR THE BUILDING  
AND THE DESIGN THAT BEST FITS THE  
NEIGHBORHOOD. I PREVIOUSLY OWNED A  
CONSTRUCTION COMPANY

You may attach a resume to this application.

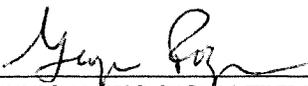
List three (3) references:

	<u>Name</u>	<u>Title</u>	<u>Phone</u>
1.	MIKE SMALL	FIRE CHIEF	
2.	MARK DUFFANY	CHAIR LOCAL COMMITTEE	
3.	PATRICIA FAUSOLI		

I hereby certify that I have been provided a summary of Massachusetts General Law 268A, the Conflict of Interest of Law, I have read the material provided, and to the best of my understanding have no potential or actual conflict of interest.

I have received a copy of the Select Board's Appointment Policy and read the material provided.

6/10/24  
DATE

  
APPLICANT'S SIGNATURE

In the event the applicant cannot sign this statement, you should provide an explanation of the reason (s) why if you still wish consideration for appointment.



**TOWN OF FALMOUTH  
BOARD, COMMITTEE OR COMMISSION  
APPLICATION FORM**

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Name: Christian T. Valle

Address: 63 Crowell Rd Village: E. Falmouth ZIP: 02536

Mailing Address: Same as above Village: \_\_\_\_\_ ZIP: \_\_\_\_\_

Telephone: [REDACTED] Email: [REDACTED]

How long have you been a Resident 8 yrs (date: 2012) / Taxpayer 8 yrs (date: 2012)

Amount of time you are available to give: As needed

Town Committee, Board or Commission you are interested in serving on:

1. Sandwich Road Fire Station Committee
2. \_\_\_\_\_
3. \_\_\_\_\_

Seeking: Permanent Position  Alternate Position

Have you attended any meetings of the committee for which you are applying? \_\_\_\_\_

Relevant affiliation and work and personal experiences: \_\_\_\_\_

Owner commercial / residential construction company in  
Falmouth called The Valle Group, Inc. Active member in the community  
with lots of construction projects in Falmouth

Town offices held in Falmouth or elsewhere and dates of years served: Currently on  
Falmouth Historical Commission & Edward Marks Committee

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Briefly describe the particular skills you feel you will add to the committee or board: \_\_\_\_\_  
Knowledge of commercial construction, sitework, land planning  
architecture and civil engineering. Deep background in construction  
and development of properties from ground up as well as  
renovations. Understanding of all pre-development tasks  
associated with construction.

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You may attach a resume to this application.

List three (3) references:

	<u>Name</u>	<u>Title</u>	<u>Phone</u>
1.	<u>Ed Haddad</u>	<u>Falmouth Historical Commission; Chair</u>	<u>██████████</u>
2.	<u>Barbara Weyand</u>	<u>Edward Marks Committee; Chair</u>	<u>██████████</u>
3.	<u>Scott Augusta</u>	<u>Falmouth Lumber; Owner</u>	<u>██████████</u>

I hereby certify that I have been provided a summary of Massachusetts General Law 268A, the Conflict of Interest of Law, I have read the material provided, and to the best of my understanding have no potential or actual conflict of interest.

I have received a copy of the Select Board's Appointment Policy and read the material provided.

6-11-2021  
DATE

Christian Valle  
APPLICANT'S SIGNATURE

Digitally signed by Christian Valle  
DN: c=US, e=ctv@vallegroup.com, o=The Valle Group,  
ou=The Valle Group, cn=Christian Valle  
Date: 2021.06.11 16:37:15-0400'

In the event the applicant cannot sign this statement, you should provide an explanation of the reason (s) why if you still wish consideration for appointment.



TOWN OF FALMOUTH

BOARD, COMMITTEE OR COMMISSION  
APPLICATION FORM

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Name: Boyd W. DeMello

Address: 42 Bacon Farm Road Village: East Falmouth ZIP: 02536

Mailing Address: 42 Bacon Farm Road Village: East Falmouth ZIP: 02536

Telephone: [REDACTED] Email: [REDACTED]

How long have you been a Resident X (date: 1962) / Taxpayer Y (date: )

Amount of time you are available to give: Avalibel for the duration of the project

Town Committee, Board or Commission you are interested in serving on:

1. New Fire Station Building Committee
2. \_\_\_\_\_
3. \_\_\_\_\_

Seeking: Permanent Position  Alternate Position

Have you attended any meetings of the committee for which you are applying? No

Relevant affiliation and work and personal experiences: Firefighter since 1987,

Currently a Fire Inspector with Falmouth Fire Rescue

Served on the Building Committee for Fire Rescue

Headquarters Project

Town offices held in Falmouth or elsewhere and dates of years served: \_\_\_\_\_

\_\_\_\_\_



Applicants for the Sandwich Road Fire Station Building Committee  
Interviewed on May 24, 2021:

- a. Christopher Simmler
- b. Marc Finneran
- c. Edward Pride



**TOWN OF FALMOUTH**

**BOARD, COMMITTEE OR COMMISSION  
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Name: christopher simmler

Address: 65 walker st Village: Falmouth ZIP: 02540

Mailing Address: 65 walker st Village: Falmouth ZIP: 02540

Telephone: [REDACTED] Email: [REDACTED]

How long have you been a Resident \_\_\_\_\_ (date: \_\_\_\_\_) / Taxpayer 5 (date: 2016 )

Amount of time you are available to give: 8 -12 hrs/month for meetings

Town Committee, Board or Commission you are interested in serving on:

1. Sandwich Road Fire Station Bldg Cmte
2. \_\_\_\_\_
3. \_\_\_\_\_

Seeking: Permanent Position  Alternate Position

Have you attended any meetings of the committee for which you are applying? No

Relevant affiliation and work and personal experiences: Previously served on Falmouth

New Senior Center Building Project. Professional career involves providing

Owner's Project Management services to public clients. Posses

MCPPO certification. Civil Engineer by education.

Town offices held in Falmouth or elsewhere and dates of years served: \_\_\_\_\_

Falmouth EDIC - 2017 to current (Vice Chairman)

Falmouth Senior Center Building Committee (Secretary) 2018-2020

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Briefly describe the particular skills you feel you will add to the committee or board: \_\_\_\_\_

I understand the public procurement process as  
as well as design phase needs/expectations.

Very familiar with current GC pricing and economic  
factors; project controls; scheduling and potential  
constrction risks

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You may attach a resume to this application.

List three (3) references:

	<u>Name</u>	<u>Title</u>	<u>Phone</u>
1.	<u>Jim Vierira</u>	<u>Fmr Chair Senioe Center Bldg Cmte</u>	<u>[REDACTED]</u>
2.	<u>David Choi AIA</u>	<u>Jacobs OPM</u>	<u>[REDACTED]</u>
3.	<u>Paul Dryer</u>	<u>Falmouth Resident</u>	<u>[REDACTED]</u>

I hereby certify that I have been provided a summary of Massachusetts General Law 268A, the Conflict of Interest of Law, I have read the material provided, and to the best of my understanding have no potential or actual conflict of interest.

I have received a copy of the Select Board's Appointment Policy and read the material provided.

5/5/21  
DATE

christopher simmler Digitally signed by christopher simmler  
Date: 2021.05.05 14:32:59 -04'00'  
APPLICANT'S SIGNATURE

In the event the applicant cannot sign this statement, you should provide an explanation of the reason (s) why if you still wish consideration for appointment.



TOWN OF FALMOUTH

BOARD, COMMITTEE OR COMMISSION  
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Name: MARC FINNERN

Address: 98 Grand Ave Village: \_\_\_\_\_ ZIP: 02540

Mailing Address: \_\_\_\_\_ Village: \_\_\_\_\_ ZIP: \_\_\_\_\_

Telephone: [REDACTED] Email: [REDACTED]

How long have you been a Resident 35<sup>YRS</sup> (date: \_\_\_\_\_) / Taxpayer  (date: \_\_\_\_\_)

Amount of time you are available to give: Amount necessary.

Town Committee, Board or Commission you are interested in serving on:

1. Fire Station Building
2. \_\_\_\_\_
3. \_\_\_\_\_

Seeking: Permanent Position  Alternate Position

Have you attended any meetings of the committee for which you are applying? Previous (Location Comm.)

Relevant affiliation and work and personal experiences College educated in Civil Engineering, Worked for years in construction of all types. I believe I bring an element to the table that most people can't.

Town offices held in Falmouth or elsewhere and dates of years served: I Have Been active many years

and have passed numerous  
Town Meeting articles including Zoning.

Briefly describe the particular skills you feel you will add to the committee or board: \_\_\_\_\_

I believe I pass a simple,  
Logical and cheaper way  
for the Town to move forward.  
I believe the citizens and taxpayers  
desire to save in the way towns  
across America have proven is  
possible.

You may attach a resume to this application.

List three (3) references:

	Name	Title	Phone
1.	Matt McNamara	lawyer/ZBA	[REDACTED]
2.	Hon. James M. Sullivan	Judge / Plymouth Dist. Court	[REDACTED]
3.	The Falmouth Citizen	[REDACTED]	[REDACTED]

I hereby certify that I have been provided a summary of Massachusetts General Law 268A, the Conflict of Interest of Law, I have read the material provided, and to the best of my understanding have no potential or actual conflict of interest.

I have received a copy of the Select Board's Appointment Policy and read the material provided.

5-12  
DATE

  
APPLICANT'S SIGNATURE

In the event the applicant cannot sign this statement, you should provide an explanation of the reason (s) why if you still wish consideration for appointment.



TOWN OF FALMOUTH

BOARD, COMMITTEE OR COMMISSION  
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Name: Edward Pride

Address: 94 Bourne Pond Road Village: East Falmouth ZIP: MA 02536

Mailing Address: Box 835 Village: East Falmouth ZIP: 02536

Telephone: [REDACTED] Email: [REDACTED]

How long have you been a Resident full (date: 2010) / Taxpayer 1980 (date: )

Amount of time you are available to give: as much as needed

Town Committee, Board or Commission you are interested in serving on:

1. Fire Station
2. \_\_\_\_\_
3. \_\_\_\_\_

Seeking: Permanent Position  Alternate Position

Have you attended any meetings of the committee for which you are applying? No

Relevant affiliation and work and personal experiences \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Town offices held in Falmouth or elsewhere and dates of years served: \_\_\_\_\_  
\_\_\_\_\_

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Briefly describe the particular skills you feel you will add to the committee or board: \_\_\_\_\_

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You may attach a resume to this application.

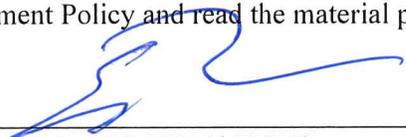
List three (3) references:

	<u>Name</u>	<u>Title</u>	<u>Phone</u>
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____

I hereby certify that I have been provided a summary of Massachusetts General Law 268A, the Conflict of Interest of Law, I have read the material provided, and to the best of my understanding have no potential or actual conflict of interest.

I have received a copy of the Select Board's Appointment Policy and read the material provided.

DATE 5/10/21

  
APPLICANT'S SIGNATURE

In the event the applicant cannot sign this statement, you should provide an explanation of the reason (s) why if you still wish consideration for appointment.



TOWN OF FALMOUTH

BOARD, COMMITTEE OR COMMISSION  
APPLICATION FORM

If you are interested in serving the Town of Falmouth in any capacity, please fill out this form and mail it to: The Board of Selectmen, Falmouth Town Hall, 59 Town Hall Square, Falmouth, MA 02540. Information received will be available to all Town Boards and Officials, although the filling out of this form does not assure appointment. If selected for an interview, you may wish to submit a resume or additional information. This form and a listing of all boards and committees can be found on the Falmouth website: [www.falmouthmass.us](http://www.falmouthmass.us).

Name: Edward W. Fride

Address: 94 Barnes Pond Road Village: East Falmouth ZIP: 02536

Mailing Address: Box 835 Village: \_\_\_\_\_ ZIP: \_\_\_\_\_

Telephone: [REDACTED] Email: [REDACTED]

How long have you been a Resident 64 years (date: \_\_\_\_\_) / Taxpayer 64 years (date: \_\_\_\_\_)

Amount of time you are available to give: 10 hours / week

Town Committee, Board or Commission you are interested in serving on:

1. Golf
2. Fire
3. \_\_\_\_\_

Seeking: Permanent Position Alternate Position

Relevant affiliation & work & personal experiences \_\_\_\_\_

town meeting member

Town offices held in Falmouth or elsewhere and dates of years served: \_\_\_\_\_

None

Briefly describe the particular skills you feel you will add to the committee or board: \_\_\_\_\_

I play golf.

Three (3) References:

	Name	Title	Phone
1.	John Banner		[REDACTED]
2.	George Bagley		[REDACTED]
3.	Nel fields		[REDACTED]

I hereby certify that I have been provided a summary of Massachusetts General Law 268A, the Conflict of Interest of Law, I have read the material provided, and to the best of my understanding have no potential or actual conflict of interest.

I have received a copy of the Board of Selectmen's Appointment Policy and read the material provided.

4/14/21  
DATE

[Signature]  
APPLICANT'S SIGNATURE

In the event the applicant cannot sign this statement, you should provide an explanation of the reason (s) why if you still wish consideration for appointment.

## **SUMMARY OF ACTIONS**

### **1. LICENSES**

- a. Application for Application for seven special one-day wine & malt beverages license – Barnstable County Agricultural Society – Barnstable County Fair – 1220 Nathan Ellis Highway, East Falmouth – from July 19 through 25, 2021, from 4:00 p.m. to 10:00 p.m.

2021

# License Alcoholic Beverages

21-6-WM

Fee:

175

The Licensing Board of  
The Town of Falmouth  
Massachusetts  
Hereby Grants a

## **Special License For The Sale of Wine & Malt Beverages**

**License to Expose, Keep for Sale, and to Sell  
Wines and Malt Beverages**

**To Be Drunk On the Premises**

To Barnstable County Agricultural Society  
Wendy Brown, Manager

Cape Cod Fairgrounds  
1220 Nathan Ellis Highway, East Falmouth

On the following described premises:

Cape Cod Fairgrounds, 1220 Nathan Ellis Highway, East Falmouth

THE ABOVE NAMED PROFIT OR NON PROFIT ORGANIZATION IS HEREBY GRANTED A SPECIAL LICENSE FOR THE SALE OF WINE AND MALT BEVERAGES ONLY, TO BE DRUNK ON THE PREMISES.

This license is valid from the 19th day of July 2021 until the 25th day of July 2021, unless earlier suspended, cancelled or revoked.

The hours during which Alcoholic Beverages may be sold are from:

Dates: Monday - Sunday, July 19 - 25, 2021. Hours-Monday - Thursday 4:00 pm - 10:00 pm; Friday - Sunday Noon to 10:00 pm. Barnstable County Fair.

Per Falmouth Police Department: Put into place all safeguards and conditions that were met in past years. In addition: 1. Proof of liquor liability insurance required. 2. Alcoholic beverages served on the premises must remain on the premises. 3. Rope off area where alcohol will be sold and consumed. 4. Servers must be TIPS (or equivalent) certified.

Food service permits must be submitted to the Health Department at least 30 days prior to event

IN TESTIMONY WHEREOF, the undersigned have hereunto affixed their official signatures this 21st day of June 2021

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

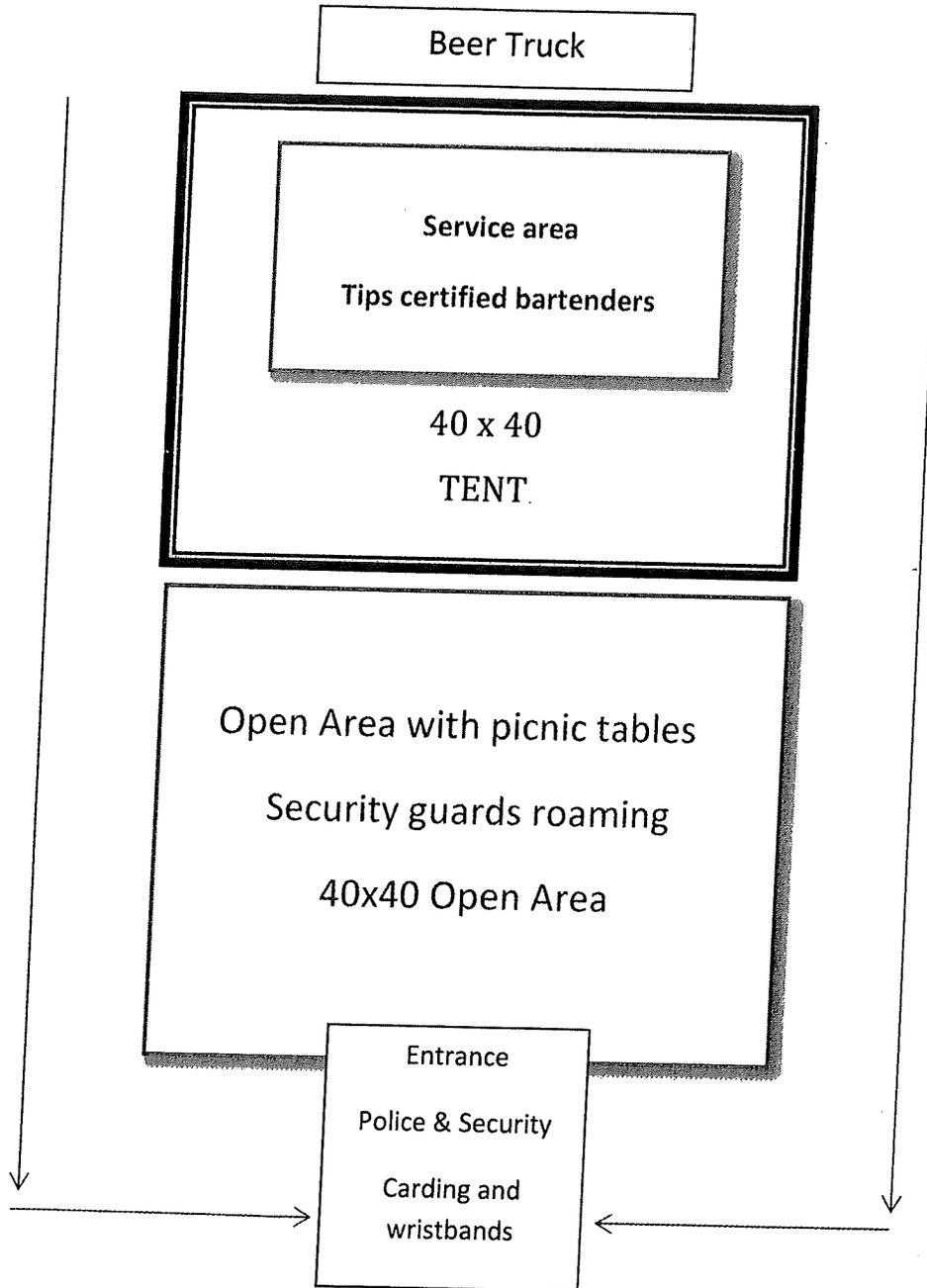
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Licensing Board

THIS LICENSE SHALL BE DISPLAYED ON THE PREMISES IN A CONSPICUOUS POSITION WHERE IT CAN EASILY BE READ

# Barnstable County Fair

This layout and procedures were what we agreed upon with the Police Department



Arrows represent a fencing that is a 8 foot barrier so no beer can be passed. Security will card person who is drinking and they will be wristbanded and hand stamped. Person can only purchase one beer at a time. When person purchases beer his wristband will be hole punched. There is a two beverage maximum per person per day. The hand stamp will allow us to know that person has already been in.



**Phyllis Downey**

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**From:** Brian Reid  
**Sent:** Wednesday, June 9, 2021 3:17 PM  
**To:** Falmouth Licensing  
**Cc:** Sean Doyle; Edward Dunne  
**Subject:** RE: Reminder - Select Board recommendations One-Day Liquor License Barnstable County Fair 05.28.21.pdf

We have no objection to this application.

**Captain Brian L. Reid**

Operations Division  
Falmouth Police Department  
750 Main Street  
Falmouth, MA 02540  
Office 774-255-4527 Ext. 4502  
Fax 508-457-2566  
brian.reid@falmouthpolicema.gov

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**From:** Falmouth Licensing  
**Sent:** Tuesday, June 8, 2021 4:24 PM  
**To:** Timothy Smith <timothy.smith@falmouthfirema.gov>; Brian Reid <brian.reid@falmouthpolicema.gov>; Sean Doyle <sean.doyle@falmouthpolicema.gov>; Scott McGann <scott.mcgann@falmouthma.gov>; Patty O'Connell <patricia.oconnell@falmouthma.gov>  
**Subject:** Reminder - Select Board recommendations One-Day Liquor License Barnstable County Fair 05.28.21.pdf

Good afternoon,

May we please request your recommendations for the attached application for a Wine & Malt Beverages One-Day License by the Barnstable Count Fair located at 1220 Nathan Ellis Highway for seven consecutive days, July 19 – 25<sup>th</sup>, 2021?

The Select Board will review the application June 21<sup>st</sup>. May we please request your recommendations by June 15<sup>th</sup>?

Thank you,  
Phyllis Downey

**Phyllis Downey**

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**From:** Mallory Langler  
**Sent:** Wednesday, June 9, 2021 12:25 PM  
**To:** Falmouth Licensing  
**Subject:** RE: Reminder - Select Board recommendations One-Day Liquor License Barnstable County Fair 05.28.21.pdf

Hi Phyllis,

Health Dept. has no issues, all food permit applications are due to our department no later than 30 days prior to event start date.

Thanks,  
Mallory

Regards,  
Mallory Langler  
*Assistant Health Agent*  
*Falmouth Health Department*  
*(508)495-7485*

---

**From:** Falmouth Licensing <licensing@falmouthma.gov>  
**Sent:** Tuesday, June 8, 2021 4:29 PM  
**To:** Mallory Langler <mallory.langler@falmouthma.gov>  
**Subject:** Reminder - Select Board recommendations One-Day Liquor License Barnstable County Fair 05.28.21.pdf

Good afternoon,

May we please request your recommendations for the attached application for a Wine & Malt Beverages One-Day License by the Barnstable Count Fair located at 1220 Nathan Ellis Highway for seven consecutive days, July 19 – 25<sup>th</sup>, 2021?

The Select Board will review the application June 21<sup>st</sup>. May we please request your recommendations by June 15<sup>th</sup>?

Thank you,  
Phyllis Downey

- b. Application for special one-day wine & malt beverages license –  
WM Cycling Events, Inc. – Really RAD Festival of Cyclo Cross –  
Barnstable County Fairgrounds – 1220 Nathan Ellis Highway,  
East Falmouth – November 13 and 14, 2021, from 8:00 a.m. to  
5:00 p.m.

2021

# License Alcoholic Beverages

21-7-WM

Fee:

50

The Licensing Board of  
The Town of Falmouth  
Massachusetts  
Hereby Grants a

## **Special License For The Sale of Wine & Malt Beverages**

**License to Expose, Keep for Sale, and to Sell**

### **Wines and Malt Beverages**

#### **To Be Drunk On the Premises**

To WM Cycling Events, Inc.  
Manager, William Sykes

Cape Cod Fairgrounds  
1220 Nathan Ellis Highway, East Falmouth

On the following described premises:

THE ABOVE NAMED PROFIT OR NON PROFIT ORGANIZATION IS HEREBY GRANTED A SPECIAL LICENSE FOR THE SALE OF WINE AND MALT BEVERAGES ONLY, TO BE DRUNK ON THE PREMISES.

This license is valid from the 13th day of November 2021 until the 14th day of November 2021, unless earlier suspended, cancelled or revoked.

The hours during which Alcoholic Beverages may be sold are from:

8:00 am - 5:00 pm November 13th & 14th

Organizers are required to work with the detail division (Sgt. Karl & Loewen) to ensure that proper safety, security and traffic measures are in place and coordinate with Falmouth Fire Dept. 1. Alcoholic beverages must remain on the premises. 2. Rope off area where alcohol will be sold and consumed. 3. Servers-Bartenders must be TIPS or equivalent certified 4. All Vendors must apply for Food Permits from the Health Department at least 30 days before the event.

IN TESTIMONY WHEREOF, the undersigned have hereunto affixed their official signatures this 21st day of June 2021

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Licensing Board

THIS LICENSE SHALL BE DISPLAYED ON THE PREMISES IN A CONSPICUOUS POSITION WHERE IT CAN EASILY BE READ

**Really RAD Festival of Cyclocross**  
November 13 & 14, 2021

PLYMOUTH, MA – Join the team at International Cycling for a weekend of cyclocross and fun for the whole family on Saturday, November 13 and Sunday, November 14. The Really RAD Festival of Cyclo Cross is a classic New England cycling event that continues a long tradition of cyclocross in New England dating back to 1978.

Cyclocross is a unique and exciting form of bicycle racing that typically occurs in the fall and winter. Racing takes place on a course consisting of a combination of pavement, forest trails, hills, grass fields, and features obstacles that require riders to dismount, carry their bike, and remount.

At the Really RAD, you'll experience two days of bike racing from beginners to elites on a classic style cyclocross course featuring mud, sand, run ups, stairs, and more. This year the event is listed on the International Cyclo Cross Calendar and is sanctioned by the UCI (Union Cycliste Internationale). It is also part on the USAC's PROCX Series.

Bring the kids for a special Super Squirts Race on Sunday; the little ones will get to race on a special course around the bounce house.

Stay for lunch and check out our food vendors and the Indie Ferm Beer Garden.

The 2018 Really RAD Festival of Cyclocross will be held on the grounds of the Cape Cod Fairgrounds, RTE 151, East Falmouth MA and is brought to you by International Cycling, Plymouth, MA; Corner Cycle Cape Cod, Falmouth, MA; Wright Chiropractic Services, Harwich, MA and Independent Fermentations, Plymouth, MA.

A full schedule of events can be found at <http://www.reallyradcx.com/>

**About WM Cycling Events, Inc.**

WM Cycling Events, Inc. is a non-profit 501C 3 company dedicated to event production to enhance the cycling community in New England.

**About International Cycling**

Based in Plymouth, Massachusetts, International Cycling has been involved in the production of bicycle racing in New England since 1974.

International Cycling supplies crowd control fence and finish line structures to some of the biggest events in New England including the Boston Marathon, the Falmouth Road Race and many more.

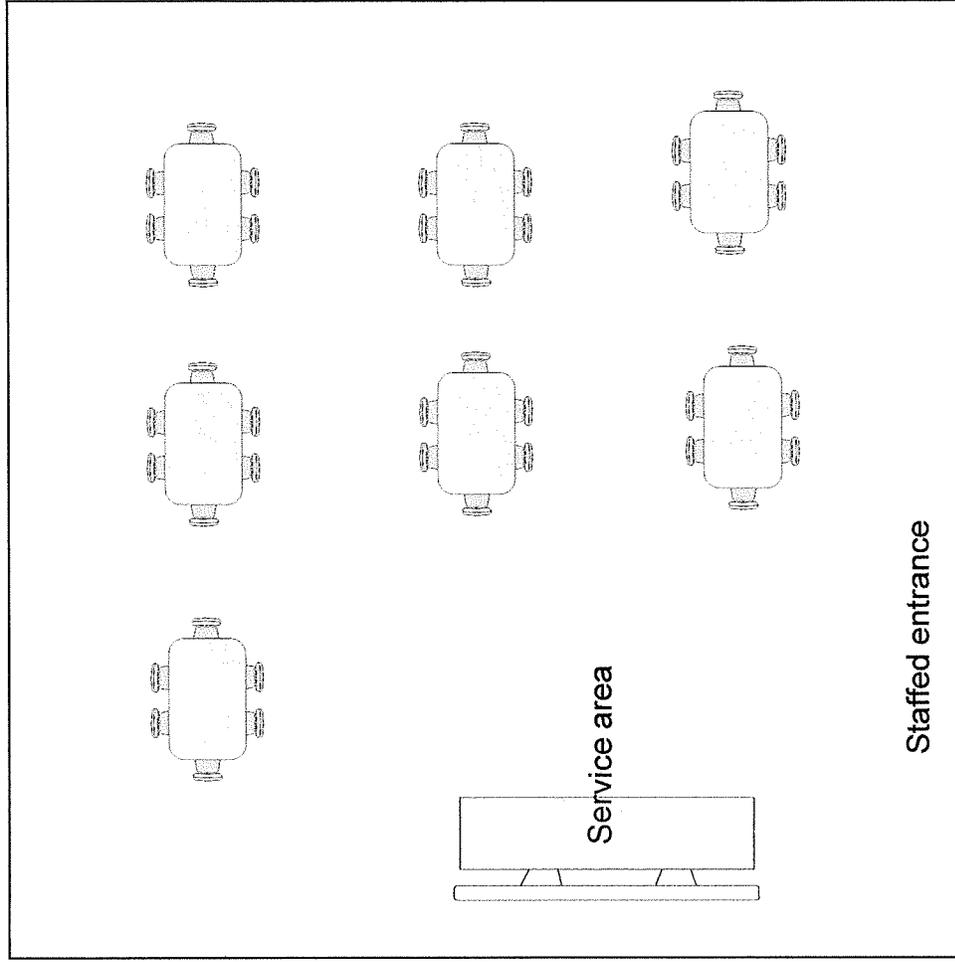
**Press Contact**

International Cycling

E-mail: [info@intlcyling.com](mailto:info@intlcyling.com)

Floor Plan for Beer Garden at Cape Cod Fairgrounds, November 3 and 4, 2018

40'



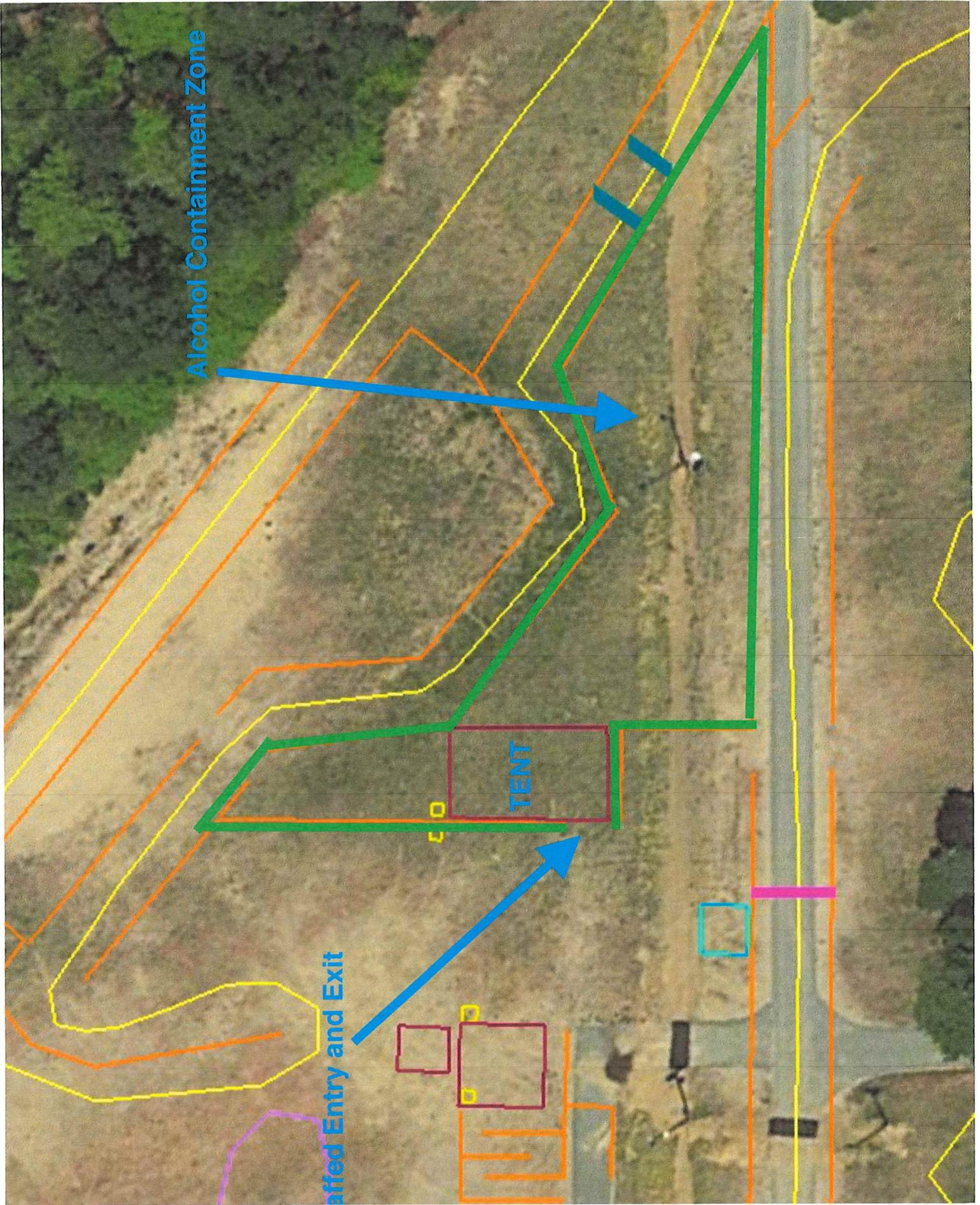
40'

Concourse area  
(see venue map)

Containment fence

Staffed entrance

Containment fence



Alcohol Containment Zone

TENT

Staffed Entry and Exit

*Police*

## Phyllis Downey

---

**From:** Brian Reid  
**Sent:** Friday, June 4, 2021 1:31 PM  
**To:** Phyllis Downey  
**Cc:** Sean Doyle  
**Subject:** RE: Special One-Day Permit/Liquor License - Really RAD Festival Cyclo Cross

We have no objection to this application.

### **Captain Brian L. Reid**

Operations Division  
Falmouth Police Department  
750 Main Street  
Falmouth, MA 02540  
Office 774-255-4527 Ext. 4502  
Fax 508-457-2566  
brian.reid@falmouthpolicema.gov

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**From:** Phyllis Downey  
**Sent:** Wednesday, May 19, 2021 8:43 AM  
**To:** Peter McConarty <peter.mcconarty@falmouthma.gov>; Scott McGann <scott.mcgann@falmouthma.gov>; Thomas Bott <thomas.bott@falmouthma.gov>; Timothy Smith <timothy.smith@falmouthfirema.gov>; Brian Reid <brian.reid@falmouthpolicema.gov>; Sean Doyle <sean.doyle@falmouthpolicema.gov>  
**Cc:** Ashley DeMello <ashley.demello@falmouthma.gov>; Kristin Nickerson <kristin.nickerson@falmouthpolicema.gov>; Linda Kinchla <linda.kinchla@falmouthma.gov>; Morgan Cardoso <morgan.cardoso@falmouthma.gov>; Pamela Marshall <pamela.marshall@falmouthma.gov>  
**Subject:** Special One-Day Permit/Liquor License - Really RAD Festival Cyclo Cross

Good afternoon,

Attached please find the application for a Special One-Day Permit/Liquor License by WM Cycling Events, Inc. for Really RAD Festival Cyclo Cross, to be held at the Cape Cod Fairgrounds on November 13 and 14, 2021.

The applicant has instructed food vendors to apply to the Health Department. The security plan and ZBA approval are attached. May we please request your recommendations to the Select Board by June 2<sup>nd</sup>?

The application will be voted on at the June 7<sup>th</sup> Select Board meeting.

Thank you,  
Phyllis

*Phyllis Downey*  
Administrative Assistant  
Town Administration

**Phyllis Downey**

---

**From:** Scott McGann  
**Sent:** Wednesday, June 9, 2021 8:22 AM  
**To:** Falmouth Licensing  
**Subject:** RE: Reminder - Select Board recommendations One-Day Liquor License Barnstable County Fair 05.28.21.pdf

All food vendors will need to obtain their food service permits through the Health Department prior to serving food.

Scott McGann R.S.  
Director/ Agent  
Falmouth Health Department  
59 Town Hall Square  
Falmouth, MA 02540  
508-495-7485  
[scott.mcgann@falmouthma.gov](mailto:scott.mcgann@falmouthma.gov)

---

**From:** Falmouth Licensing <[licensing@falmouthma.gov](mailto:licensing@falmouthma.gov)>  
**Sent:** Tuesday, June 8, 2021 4:24 PM  
**To:** Timothy Smith <[timothy.smith@falmouthfirema.gov](mailto:timothy.smith@falmouthfirema.gov)>; Brian Reid <[brian.reid@falmouthpolicema.gov](mailto:brian.reid@falmouthpolicema.gov)>; Sean Doyle <[sean.doyle@falmouthpolicema.gov](mailto:sean.doyle@falmouthpolicema.gov)>; Scott McGann <[scott.mcgann@falmouthma.gov](mailto:scott.mcgann@falmouthma.gov)>; Patty O'Connell <[patricia.oconnell@falmouthma.gov](mailto:patricia.oconnell@falmouthma.gov)>  
**Subject:** Reminder - Select Board recommendations One-Day Liquor License Barnstable County Fair 05.28.21.pdf

Good afternoon,

May we please request your recommendations for the attached application for a Wine & Malt Beverages One-Day License by the Barnstable Count Fair located at 1220 Nathan Ellis Highway for seven consecutive days, July 19 – 25<sup>th</sup>, 2021?

The Select Board will review the application June 21<sup>st</sup>. May we please request your recommendations by June 15<sup>th</sup>?

Thank you,  
Phyllis Downey

## Phyllis Downey

---

**From:** Mallory Langler  
**Sent:** Wednesday, June 9, 2021 12:22 PM  
**To:** Falmouth Licensing  
**Subject:** RE: Reminder - Select Board request recommendations-Really RAD Cyclo Cross 05.17.21.pdf

Hi Phyllis,

Health Dept. has no issues, and all food permit applications are due no later than 30 days prior to the event date.

Thanks,  
Mallory

Regards,  
Mallory Langler  
*Assistant Health Agent*  
*Falmouth Health Department*  
*(508)495-7485*

---

**From:** Falmouth Licensing <licensing@falmouthma.gov>  
**Sent:** Tuesday, June 8, 2021 4:29 PM  
**To:** Mallory Langler <mallory.langler@falmouthma.gov>  
**Subject:** FW: Reminder - Select Board request recommendations-Really RAD Cyclo Cross 05.17.21.pdf

Good afternoon,

May we please request your recommendations for the attached application for a Wine & Malt Beverages One-Day License by the WM Cycling Events, Inc. to be located at the Barnstable County Fairgrounds, 1220 Nathan Ellis Highway for two consecutive days, November 13<sup>th</sup> & 14<sup>th</sup>, 2021?

The Select Board will review the application June 21st. May we please request your recommendations by June 15th?

Thank you,  
Phyllis Downey

- c. Application for change of entertainment license for Shipwrecked, LLC located at 263 Grand Avenue, Falmouth

Number:  
051-AAENT

Fee  
\$100.00

The Commonwealth of Massachusetts

Town of Falmouth

This is to certify that  
Shipwrecked, LLC  
Robert M. Loewen, Manager  
263 Grand Avenue  
Falmouth, MA 02540  
is hereby granted this  
Entertainment License

This license is granted in accordance with the provisions of Chapter 140 of the General Laws as amended by Chapter 299 of the Acts of 1926, and amendments thereto, to conduct the amusements as herein described in connection with his regular business of innholder, common victualler, or owner, manager or controller of a café, restaurant or other eating or drinking establishment.

This license is granted as subject to the provisions of the General Laws, chapter one hundred and forty, sections twenty-two to thirty-two inclusive, and amendments thereto and shall not be valid for a location other than as herein described.

BUILDING MUST BE SO INSULATED THAT ALL ENTERTAINMENT, MUSICAL OR OTHERWISE, WILL NOT BE HEARD OUTSIDE THE BUILDING.

Monday - Saturday 11:00 am-1:00am; Sunday: 11:00 am to 12:00 am  
OUTSIDE ENTERTAINMENT - TO BE ACOUSTIC SOLOS OR DUETS ONLY, from  
2:00 - 8:00 pm Monday - Sunday

Valid from: June 21, 2021

Valid until: December 31, 2021

By order of The Falmouth Board of Selectmen

June 21, 2021

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This License Must be Posted in a Conspicuous Place upon the Premises

**Phyllis Downey**

---

**From:** Brian Reid  
**Sent:** Wednesday, June 9, 2021 3:22 PM  
**To:** Falmouth Licensing  
**Cc:** Sean Doyle  
**Subject:** RE: Entertainment License Change - Shipwrecked, LLC

The Police Department has no objection as long as the outdoor entertainment is within the guidelines of the Town Anti-Noise bylaw.

**Captain Brian L. Reid**

Operations Division  
Falmouth Police Department  
750 Main Street  
Falmouth, MA 02540  
Office 774-255-4527 Ext. 4502  
Fax 508-457-2566  
brian.reid@falmouthpolicema.gov

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**From:** Falmouth Licensing  
**Sent:** Monday, June 7, 2021 11:13 AM  
**To:** Brian Reid <brian.reid@falmouthpolicema.gov>; Sean Doyle <sean.doyle@falmouthpolicema.gov>; Timothy Smith <timothy.smith@falmouthfirema.gov>; Boyd Demello <boyd.demello@falmouthfirema.gov>; Scott McGann <scott.mcgann@falmouthma.gov>; Rod Palmer <rod.palmer@falmouthma.gov>; Noreen Stockman <noreen.stockman@falmouthma.gov>; Thomas Bott <thomas.bott@falmouthma.gov>  
**Subject:** Entertainment License Change - Shipwrecked, LLC

Good morning,

May we please request your recommendations/comments to the Select Board regarding the application by Shipwrecked, LLC, for a change to their Entertainment License to include acoustic music in the courtyard, 7 days a week from 2:00 – 8:00 pm. The Select Board will review the application at their meeting on June 21<sup>st</sup>.

May we please request your response by Tuesday, June 15<sup>th</sup>?

Thank you,  
Phyllis

**Phyllis Downey**  
Administrative Assistant  
Town Administration  
508-495-7325

**Phyllis Downey**

---

**From:** Boyd Demello  
**Sent:** Tuesday, June 8, 2021 7:26 AM  
**To:** Falmouth Licensing; Brian Reid; Sean Doyle; Timothy Smith; Scott McGann; Rod Palmer; Noreen Stockman; Thomas Bott  
**Cc:** Boyd Demello  
**Subject:** RE: Entertainment License Change - Shipwrecked, LLC

No issues from Fire Rescue

Boyd W. DeMello  
Fire Prevention Inspector  
Falmouth Fire Rescue Department  
[boyd.demello@falmouthfirema.gov](mailto:boyd.demello@falmouthfirema.gov)  
508-495-2534 - Office  
774-836-2436 - Cell Phone

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**From:** Falmouth Licensing  
**Sent:** Monday, June 7, 2021 11:13 AM  
**To:** Brian Reid <brian.reid@falmouthpolicema.gov>; Sean Doyle <sean.doyle@falmouthpolicema.gov>; Timothy Smith <timothy.smith@falmouthfirema.gov>; Boyd Demello <boyd.demello@falmouthfirema.gov>; Scott McGann <scott.mcgann@falmouthma.gov>; Rod Palmer <rod.palmer@falmouthma.gov>; Noreen Stockman <noreen.stockman@falmouthma.gov>; Thomas Bott <thomas.bott@falmouthma.gov>  
**Subject:** Entertainment License Change - Shipwrecked, LLC

Good morning,

May we please request your recommendations/comments to the Select Board regarding the application by Shipwrecked, LLC, for a change to their Entertainment License to include acoustic music in the courtyard, 7 days a week from 2:00 – 8:00 pm. The Select Board will review the application at their meeting on June 21<sup>st</sup>.

May we please request your response by Tuesday, June 15<sup>th</sup>?

Thank you,  
Phyllis

*Phyllis Downey*  
Administrative Assistant  
Town Administration  
508-495-7325

**Phyllis Downey**

---

**From:** Noreen Stockman  
**Sent:** Tuesday, June 8, 2021 8:49 AM  
**To:** Falmouth Licensing  
**Subject:** RE: Entertainment License Change - Shipwrecked, LLC

No comment for ZBA.

Thank you,

Noreen H. Stockman  
Zoning Administrator  
Town of Falmouth  
59 Town Hall Square  
Falmouth, MA 02540  
508-495-7462

**From:** Falmouth Licensing <licensing@falmouthma.gov>  
**Sent:** Monday, June 7, 2021 11:13 AM  
**To:** Brian Reid <brian.reid@falmouthpolicema.gov>; Sean Doyle <sean.doyle@falmouthpolicema.gov>; Timothy Smith <timothy.smith@falmouthfirema.gov>; Boyd Demello <boyd.demello@falmouthfirema.gov>; Scott McGann <scott.mcgann@falmouthma.gov>; Rod Palmer <rod.palmer@falmouthma.gov>; Noreen Stockman <noreen.stockman@falmouthma.gov>; Thomas Bott <thomas.bott@falmouthma.gov>  
**Subject:** Entertainment License Change - Shipwrecked, LLC

Good morning,

May we please request your recommendations/comments to the Select Board regarding the application by Shipwrecked, LLC, for a change to their Entertainment License to include acoustic music in the courtyard, 7 days a week from 2:00 – 8:00 pm. The Select Board will review the application at their meeting on June 21<sup>st</sup>.

May we please request your response by Tuesday, June 15<sup>th</sup>?

Thank you,  
Phyllis

***Phyllis Downey***  
Administrative Assistant  
Town Administration  
508-495-7325

*Be advised that most emails to, and from, municipal offices and officials are public record. Confidentiality should not be expected.*