

TOWN OF FALMOUTH
BOARD OF SELECTMEN

AGENDA

MONDAY, OCTOBER 15, 2018 – 7:00 P.M.

SELECTMEN'S MEETING ROOM

TOWN HALL

7:00 p.m. OPEN SESSION

1. Call to Order
2. Pledge of Allegiance
3. Proclamation
4. Recognition
5. Announcements
6. Public Comment

7:15 p.m. SUMMARY OF ACTIONS

1. Licenses
 - a. Approve Application for Eight Special One-Day All Alcoholic Liquor Licenses – Falmouth Theatre Guild – Highfield Theater, 58 Highfield Drive – November 2-3, 9-11 & 16-18, 2018
 - b. Approve Application for a Special One-Day Wine & Malt Liquor License – EC Event Management – Touch A Truck Fundraiser – Cape Cod Fairgrounds – Sunday, 10/28/18
 - c. Approve Request to Extend Seasonal All Alcoholic Common Victualler License Until January 2, 2019 – Landfall Restaurant, 9 Luscombe Avenue, Woods Hole
2. Administrative Orders
 - a. Vote to Approve Grant of License to Rest-A-While LLC to Maintain a Stone Wall along Old Dock Road at 3 Old Dock Road
 - b. Vote to Approve Water Main Easement – The Cape Club, off Falmouth Woods Road
 - c. Vote to Approve Payment from Recreation Department Donation Account in the amount of \$738.78 to Anthem Sports for Volleyball Equipment
 - d. Approve Warrant for State Election on Tuesday, November 6, 2018
 - e. Vote to Accept FY2018 Edward Bryne Grant (Dept. of Justice) Funding in the Amount of \$11,312.00 for the Falmouth Police Department to Purchase Two Speed Trailers and Fifty-Two Body Beacons
 - f. Vote to Accept Donation from Priscilla Geraghty of Rand Atlantic, Inc. Cape Cod Realty in the amount of \$2,000 to the Falmouth Affordable Housing Fund
3. Special Events

Recurring - Recommended:

 - a. JazzTober – Arts Falmouth Inc. – Queens Buyway and Main Street – Saturday, 10/20/18 and Sunday, 10/21/18
 - b. Main Street Stroll (Holidays-by-the-Sea) – Falmouth Village Association & Falmouth Chamber of Commerce – Close Main Street from Village Green to Shore St. Ext. – Saturday, 12/8/18
 - c. 6th Annual Jingle Jog & Seafaring Santa – Falmouth Chamber of Commerce – Bandshell and Marina Park – Saturday, 12/8/18
 - d. 55th Annual Christmas Parade – Falmouth Chamber of Commerce – Route: Dillingham Ave. to Davis Straits to Village Green via Main St. – Sunday, 12/9/18
 - e. 9th Annual Flag Day 5K – Richard Sherman – Falmouth Heights – Route: East 1.5 Miles Starting at 263 Grand Avenue and Back – Sunday, 6/16/19
 - f. Falmouth 4th of July Fireworks – Falmouth Fireworks Committee – Falmouth Heights Beach and Ball Field – Thursday, 7/4/19
 - g. Cape Cod Marathon Weekend – Jack Afarian, Falmouth Track Club – Saturday, 10/26/19 and Sunday, 10/27/19

New - Recommended:

 - a. Chris Wetherbee 19th Annual Memorial Toy Run – Fundraiser/Motorcycle Ride – Tammy Baptiste – Route: Buzzards Bay to Carriage House Shelter, Old Main Road – Sunday, 11/4/18
 - b. Stroll & Roll for Compassionate Care ALS Fundraiser Walk – Ron Hoffman – Route: Bike Path from Bourne Farm to Old Dock Road and Back – Saturday, 5/18/19

PUBLIC HEARINGS

7:30 p.m.

1. Fee Hearing – Police Department – Fingerprint Processing Fees

7:45 p.m.

2. Fee Hearing – 2019 Town Department Fees

8:00 p.m. BUSINESS

1. Interview, Vote and Appoint Committee Member:
 - a. Affordable Housing Committee – Liz Bassett
2. Report – Coastal Resiliency Action Committee (CRAC)
3. Presentation of Weston & Sampson Consultants Report on Potential Relocation/Repurposing of the Wind Turbines
4. Sign Variance Request – Off-Premise Promotional Signs – Gosnold – National Prescription Take Back Day – Saturday, 10/27/18
5. Minutes of Meetings:
Public Session – August 20, 2018
6. Individual Selectmen's Reports
7. Review of Town Manager's Report
8. Review and/or Discuss Correspondence Received

Susan L. Moran, Chairman
Board of Selectmen

After approval of the 8 one-day liquor licenses for November, the Falmouth Theatre Guild will have used 28 of the 30 days maximum, leaving 2 days for 2018.

2018

License Alcoholic Beverages

18-13-AA

Fee:

75

The Licensing Board of
The Town of Falmouth
Massachusetts
Hereby Grants a

Special License For The Sale Of All Alcoholic Beverages

License to Expose, Keep for Sale, and to Sell
All Kinds of Alcoholic Beverages

To Be Drunk On the Premises

To Falmouth Theatre Guild
Brian J. Buczkowski, Director-at-Large
Highfield Theater
58 Highfield Drive, Falmouth, MA 02540

On the following described premises:

Highfield Theater, 58 Highfield Drive, Falmouth

THE ABOVE NAMED NON-PROFIT ORGANIZATION IS HEREBY GRANTED A SPECIAL LICENSE FOR THE SALE OF ALL ALCOHOLIC BEVERAGES, TO BE DRUNK ON THE PREMISES UNDER CHAPTER 138, SECTION 14, OF THE LIQUOR CONTROL ACT.

This license is valid from the 16th day of November 2018 until the 18th day of November 2018, unless earlier suspended, cancelled or revoked.

The hours during which Alcoholic Beverages may be sold are from:

Days: Friday, Saturday & Sunday; November 16, 17 and 18, 2018. Hours:
Friday & Saturday - 6:30 p.m. - 9:30 p.m. Sunday - 1:00 p.m. - 4:00 p.m.

Conditions: 1. Certificate of liquor liability insurance required, 2. Servers must be TIPS certified, 3. Apply for temporary food permit with Health Department, 4. Rope or fence off area where alcohol will be sold and consumed.

IN TESTIMONY WHEREOF, the undersigned have hereunto affixed their official signatures this 15th day of October 2018

Licensing Board

THIS LICENSE SHALL BE DISPLAYED ON THE PREMISES IN A CONSPICUOUS POSITION WHERE IT CAN EASILY BE READ

Diane Davidson

From: Sean Doyle <sdoyle@falmouthpolice.us>
Sent: Friday, October 12, 2018 6:14 PM
To: 'Diane Davidson'; 'Brian Reid'
Subject: RE: One-Day Liquor License - Touch A Truck

Good evening,

As long as all laws and by-laws are adhered to then this department does not have any issues with the request.

Lt. Doyle

From: Diane Davidson [mailto:ddavidson@falmouthmass.us]
Sent: Wednesday, October 10, 2018 12:17 PM
To: Brian Reid <breid@falmouthpolice.us>; Sean Doyle <sdoyle@falmouthpolice.us>
Subject: One-Day Liquor License - Touch A Truck

Capt. Reid,
Lt. Doyle,

Attached please find an application for a one-day wine & malt liquor license for the Touch A Truck fundraiser at Cape Cod Fairgrounds on Sunday, October 28, 2018 for your review. May I request your recommendation by Friday, October 12?

Thank you,

Diane

*Diane S. Davidson
Office Manager/Licensing
Office of the Town Manager and Selectmen
Town of Falmouth
59 Town Hall Square
Falmouth, MA 02540
(508) 495-7321*

2018

License Alcoholic Beverages

18-45-WM

Fee:

25

The Licensing Board of
The Town of Falmouth
Massachusetts
Hereby Grants a

Special License For The Sale of Wine & Malt Beverages

License to Expose, Keep for Sale, and to Sell

Wines and Malt Beverages

To Be Drunk On the Premises

To EC Event Management
Erik Christensen

Cape Cod Fairgrounds
1220 Nathan Ellis Hwy.
E. Falmouth, MA 02536

On the following described premises:

Cape Cod Fairgrounds, 1220 Nathan Ellis Hwy., E. Falmouth, MA 02536

THE ABOVE NAMED PROFIT OR NON PROFIT ORGANIZATION IS HEREBY
GRANTED A SPECIAL LICENSE FOR THE SALE OF WINE AND MALT BEVERAGES
ONLY, TO BE DRUNK ON THE PREMISES.

This license is valid from the 28th day of October 2018 until the 28th day of
October 2018, unless earlier suspended, cancelled or revoked.

The hours during which Alcoholic Beverages may be sold are from:

Day: Sunday, October 28, 2018. Event hours: 8:00 a.m. - 3:00 p.m. - Touch A
Truck Fundraiser

1. Proof of liquor liability insurance required. 2. Rope or fence off area where alcohol will be sold and
consumed. 3. Servers must be TIPS (or equivalent) certified. 4. Contact the Falmouth Police Department
Detail Sergeants well in advance of event to arrange for proper safety and security measures.

IN TESTIMONY WHEREOF, the undersigned have hereunto affixed their
official signatures this 15th day of October 2018

Licensing Board

THIS LICENSE SHALL BE DISPLAYED ON THE PREMISES IN A
CONSPICUOUS POSITION WHERE IT CAN EASILY BE READ

October 28th, 8am-3pm
Cape Cod Fairgrounds, Falmouth MA

**Vendors: Great way to showcase
your business while supporting ALS ONE!**



TRUCK, CAR & MOTORCYCLE SHOW

In loving memory of Michael J. Tasha, Todd Regan,
Nick "Mista" Gregoire, and Thomas Howell,
and in support of the fight against ALS.



FUN FOR THE WHOLE FAMILY!
Face painting, food trucks, beer
garden, raffles & auctions





Falmouth Selectmen
Town Hall Square
Falmouth, Ma 02540

October 6, 2018

Dear Falmouth Selectmen,

The Landfall Restaurant would like to apply for an extension of our 2018 Liquor license. We would ask that the extension be for December 1st 2018 to January 2nd 2019. Thank you for your attention in this matter.

Sincerely,

A handwritten signature in blue ink that reads "Donald & James Estes".

Donald and James Estes

GRANT OF REVOCABLE LICENSE

Licensor: The Town of Falmouth

Licensee: Rest-A-While LLC

This Grant of License (“License”) concerns a portion of the stone wall that has been erected along the sideline of Old Dock Road in the village of West Falmouth in the Town of Falmouth, Barnstable County, Massachusetts, in front of the property known as 3 Old Dock Road (Falmouth Assessors Parcel 24A 04 017 000) hereinafter referred to as “the Premises,” as shown on the plan attached hereto entitled “Exhibit Drawing 3 Old Dock Road West Falmouth, MA” date: Aug. 01, 2018, prepared by the Town of Falmouth Department of Public Works Engineering Division (“the Exhibit Drawing”).

Background Statement: Rest-A-While LLC, a Delaware Limited Liability Company, duly qualified to do business in the Commonwealth of Massachusetts, has renovated the property at 3 Old Dock Road in said West Falmouth (“the Premises”). Landscaping improvements to the Premises have been made. The landscaping includes the field stone wall generally along the street line of Old Dock Road (a Town road) and on the Premises parallel to Route 28A (a state road). The wall is approximately 1.3’ wide. Along Old Dock Road, for a distance of approximately eighty (80’) feet to the west of the intersection of Old Dock Road and Route 28A, the street facing side of the wall encroaches onto the layout of Old Dock Road as shown on the Exhibit Drawing. An additional portion of the wall, increasing to the entire width of the wall, is within the layout of Old Dock Road and or Route 28A across the curved line that forms the southerly boundary of the Premises, as shown on the Exhibit Drawing. The wall generally follows the line of sidewalks along Old Dock Road and Route 28A.

The encroachment was discovered after the wall was installed. Rest-A-While LLC, for itself and its successors and assigns, wishes to maintain the wall as erected. The Town of Falmouth is willing to allow the wall to remain as is within the layout of Old Dock Road, subject to the terms and conditions of this Grant of Revocable License.

Now, therefore, the Town of Falmouth (“Licensor” or “Town”), a Municipal Corporation and political subdivision of the Commonwealth of Massachusetts having its usual place of business at 59 Town Hall Square, Falmouth, Barnstable County, Massachusetts, acting by and through its duly elected Board of Selectmen, in consideration of One Dollar (\$1.00) and of the covenants contained herein, does hereby grant to Rest-A-While LLC (“Licensee”), a Delaware Limited Liability Company, registered to do business in the Commonwealth of Massachusetts, with a mailing address of P. O. Box 1024, West Falmouth, MA 02574, and to its successors and assigns while this License remains in effect (subject always to the Town’s right of revocation), a license to maintain the wall as is within the layout of Old Dock Road, a Town road, on the following terms and conditions:

- a. Any portion of the wall within the layout of Old Dock Road shall be maintained by the Licensee, at its expense; without limiting the generality of the foregoing, the Licensee shall promptly make any necessary repairs to the portion of the wall

within the Town layout and shall remove any stones dislodged and scattered within the Town layout.

- b. This license is revocable by the Board of Selectmen at any time when they deem it appropriate to revoke the same in the best interest of the Town of Falmouth and/or public convenience, safety and needs. The Town may revoke this license by sending a notice to Licensee, its successors or assigns at the above-referenced property address (or such other address as real estate tax bills for the Premises are sent by the Town) and by thereafter within a reasonable time recording a Notice of Revocation of License in the Barnstable County Registry of Deeds;
- c. Upon such revocation, the Licensee, its successors and assigns shall, if and when directed by the Board of Selectmen, remove said wall from within the Town layout;
- d. If the Licensee, its successors and assigns, fails to remove said wall upon reasonable notice, being not less than three (3) months, all expenses of the Town to do same or have the same done or any expenses arising from the failure to comply with this License, including attorney's fees, costs and expenses and contractor fees shall be paid by the Licensee, its successors and assigns to the Town upon demand, and if not so paid, shall, upon the recording of a Notice thereof in the Registry of Deeds constitute a lien on the Premises, without limiting any other rights of the Town;
- e. Until such revocation, this License shall continue to run with the land;
- f. The Licensee, its successors and assigns shall be forever obligated to indemnify, defend and hold harmless the Town of Falmouth, its agents, officers, officials and employees for any and all claims, actions, suits, or demands for personal injury or property damage arising out a portion of the wall being located within the Town layout.
- g. The terms, conditions, agreements and covenants contained herein shall be binding on the Licensee, its successors and assigns. Should the Premises be established as a condominium under General Laws Chapter 183A, the wall within the boundaries of the Premises shall be part of the common elements thereof, and all obligations of Licensee hereunder shall be assumed by the condominium trust or association of unit owners.
- h. For title to the Premises, see Certificate of Title No. 213282.
- i. This document shall be registered at Licensee's expense in the Land Court Registry District for Barnstable County.

In witness whereof, the seal of the Town of Falmouth is affixed hereto and these presents executed and delivered in its name and behalf by its Board of Selectmen, hereto duly authorized this ___ day of October, 2018.

BOARD OF SELECTMEN OF
THE TOWN OF FALMOUTH, LICENSOR

Susan L. Moran, Chair

Megan English Braga, Vice Chair

approved as to form:
Frank K. Dufby
Town Counsel

Doug Jones

Samuel H. Patterson

Douglas C. Brown

COMMONWEALTH OF MASSACHUSETTS

Barnstable,ss

On this _____ day of October, 2018, before me, the undersigned notary public, personally appeared _____, and proved to me through satisfactory evidence of identification, which was _____, and to be the person whose name is signed on the preceding or attached document, and acknowledged to me that he/she signed it voluntarily for its stated purpose.

Notary Public:
My commission expires:

The undersigned hereby accepts the aforesaid license on the terms, conditions, agreements and covenants contained therein.

Rest-A-While LLC



By: William Traylor, Manager

STATE OF NEW YORK : ss
COUNTY OF NEW YORK : ss

On this 28th day of October, 2018, before me, the undersigned notary public, personally appeared William Traylor, and proved to me through satisfactory evidence of identification, which was NYS DRIVER'S LICENSE, and to be the person whose name is signed on the preceding or attached document, and acknowledged to me that he signed it voluntarily for its stated purpose on behalf of Rest-A-While LLC.

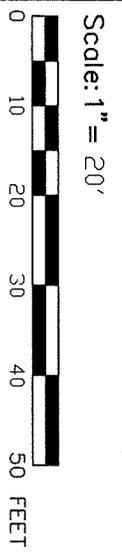
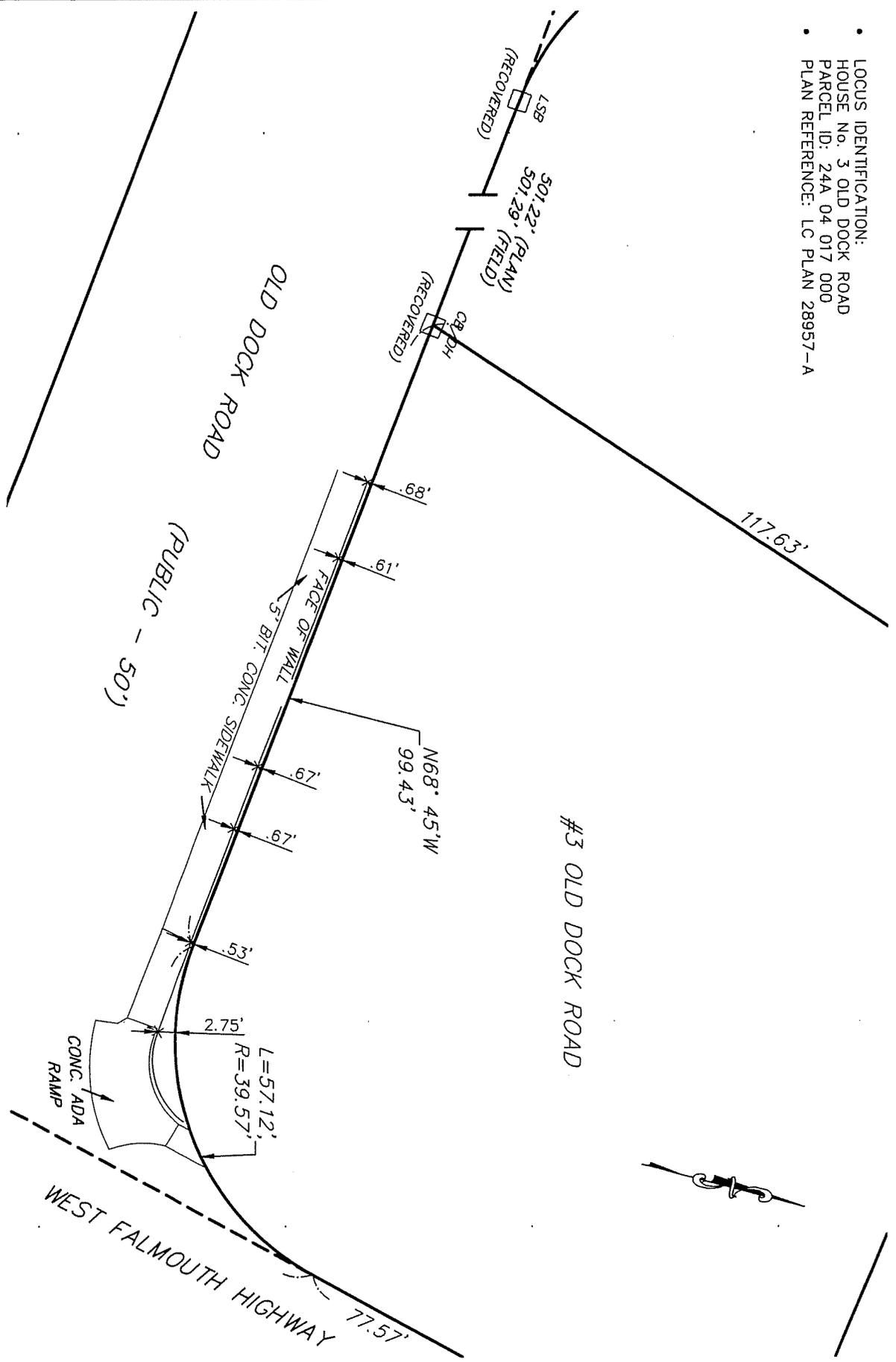


Notary Public:

My commission expires:

DOMENICA MEEHAN
Notary Public, State of New York
No. 01ME6182592
Qualified in New York County
Commission Expires February 25, 2020

- LOCUS IDENTIFICATION:
HOUSE No. 3 OLD DOCK ROAD
PARCEL ID: 24A 04 017 000
PLAN REFERENCE: LC PLAN 28957-A



DATE	BY	REVISION

TOWN OF FALMOUTH
DEPARTMENT OF
PUBLIC WORKS
ENGINEERING DIVISION
416 GIFFORD STREET
FALMOUTH, MA 02540
508-457-2543



EXHIBIT DRAWING		DESIGN: NA	DATE: AUG. 01, 2018
3 OLD DOCK ROAD		DRAWN: NAC	SCALE: AS NOTED
WEST FALMOUTH, MA		CHECKED: JEM	SHEET 1 OF 1

Town of Falmouth
 Town Invoice Signoff Page
 Printed On: 09/28/2018

Packet #	Invoice #	Invoice Date	PO#	Vendor	Account Number	Department	Payment Type	Amount
61308	228669	2018-09-20		ANTHEM SPORTS LLC	28-630-5630-5780	REC	Check	\$738.78
Total:								\$738.78

I hereby attest that all invoices listed above, amounting to \$738.78, are appropriate to be paid.

Attested by: _____

 Town Manager (If applicable Capital Projects & Articles)



Anthem Sports, LLC
 2 Extrusion Dr.
 Pawcatuck, CT 06379

Phone	Fax
800-688-6709	860-599-8448
www.anthem-sports.com	

Invoice

Date	Invoice #
9/14/18	228669

Bill To: Town of Falmouth Accounts Payable 790 Main Street Falmouth, MA 02540	<div style="border: 2px solid blue; padding: 5px; width: fit-content; margin: 0 auto;"> <p style="color: blue; font-weight: bold; font-size: 1.2em;">RECEIVED</p> <p style="color: red; font-weight: bold; font-size: 1.2em;">SEP 17 2018</p> <p style="color: blue; font-size: 0.8em;">Falmouth Recreation Department</p> </div>	Ship To: Town of Falmouth Joe Olenick 790 Main St. Falmouth, MA 02540 774-263-3476
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P.O. Number	Terms	Rep	SO#	Order Date	
	Net 30	AZ	74610	9/7/18	
Anthem Part #	Description	Qty	U/M	Price	Amount
A25-440	Tachikara SV-MN, Volley-Lite, White- ⁹⁻	12	ea	25.46	305.52
A25-429	Tachikara SV18S, Composite Leather Ball Color: SCARLET/WHITE/BLACK	12	ea	16.96	203.52
A25-755-BLK	Tachikara Volleyball Cart, Black	2	ea	107.06	214.12
1	Shipping & Handling	1		15.62	15.62
1	Shipped On: 09/07/2018 Tracking #: 1ZR8051V0356261304, 1ZR8051V0356055519	1		0.00	0.00

DEPT # 01-630 (Rec) jo

VENDOR # ?21

ACCT. # 28-630-5630-5780

AMT \$ 738.78

Note: Anthem does not collect Sales Tax outside the state of CT

Please make checks payable to Anthem Sports, LLC
 Please write invoice number on check.

We appreciate your business!

Sales Tax (0.0%)	\$0.00
Total	\$738.78
Payments/Credits	\$0.00
Balance Due	\$738.78

COMMONWEALTH OF MASSACHUSETTS

**WILLIAM FRANCIS GALVIN
SECRETARY OF THE COMMONWEALTH**

WARRANT FOR THE STATE ELECTION

SS.

To the Constables of the City/Town of FALMOUTH

GREETINGS:

In the name of the Commonwealth, you are hereby required to notify and warn the inhabitants of said city or town who are qualified to vote in the State Election to vote at

Precinct 1:	Town Hall	Precinct 6:	Falmouth High School Gymnasium
Precinct 2:	Gus Cauty Recreation Center	Precinct 7:	Waquoit Congregational Church Hall
Precinct 3:	Falmouth High School Gymnasium	Precinct 8:	Navigator Club
Precinct 4:	St. Anthony's Lodge Building	Precinct 9:	Jewish Congregation Community Center
Precinct 5:	North Falmouth Congregational Church Hall		

on **TUESDAY, THE SIXTH DAY OF NOVEMBER, 2018**, from 8:00 A.M. to 8:00 P.M. for the following purpose:

To cast their votes in the State Election for the candidates for the following offices and questions:

SENATOR IN CONGRESS	FOR THIS COMMONWEALTH
GOVERNOR and LIEUTENANT GOVERNOR	FORTHIS COMMONWEALTH
ATTORNEY GENERAL	FOR THIS COMMONWEALTH
SECRETARY OF STATE	FOR THIS COMMONWEALTH
TREASURER AND RECEIVER GENERAL	FOR THIS COMMONWEALTH
AUDITOR	FOR THIS COMMONWEALTH
REPRESENTATIVE IN CONGRESS	NINTH DISTRICT
COUNCILLOR	FIRST DISTRICT
SENATOR IN GENERAL COURT	PLYMOUTH & BARNSTABLE DISTRICT
REPRESENTATIVE IN GENERAL COURT	BARNSTABLE, DUKES & NANTUCKET DISTRICT
REPRESENTATIVE IN GENERAL COURT	THIRD BARNSTABLE DISTRICT
DISTRICT ATTORNEY	CAPE & ISLANDS DISTRICT
CLERK OF COURTS	BARNSTABLE COUNTY
REGISTER OF DEEDS	BARNSTABLE COUNTY
COUNTY COMMISSIONER	BARNSTABLE COUNTY
BARNSTABLE ASSEMBLY DELEGATES	FALMOUTH
REGIONAL SCHOOL COMMITTEE	UPPER CAPE COD

QUESTION 1: LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 2, 2018?

SUMMARY

This proposed law would limit how many patients could be assigned to each registered nurse in Massachusetts hospitals and certain other health care facilities. The maximum number of patients per registered nurse would vary by type of unit and level of care, as follows:

- In units with step-down/intermediate care patients: 3 patients per nurse;

- In units with post-anesthesia care or operating room patients: 1 patient under anesthesia per nurse; 2 patients post-anesthesia per nurse;
- In the emergency services department: 1 critical or intensive care patient per nurse (or 2 if the nurse has assessed each patient's condition as stable); 2 urgent non-stable patients per nurse; 3 urgent stable patients per nurse; or 5 non-urgent stable patients per nurse;
- In units with maternity patients: (a) active labor patients: 1 patient per nurse; (b) during birth and for up to two hours immediately postpartum: 1 mother per nurse and 1 baby per nurse; (c) when the condition of the mother and baby are determined to be stable: 1 mother and her baby or babies per nurse; (d) postpartum: 6 patients per nurse; (e) intermediate care or continuing care babies: 2 babies per nurse; (f) well-babies: 6 babies per nurse;
- In units with pediatric, medical, surgical, telemetry, or observational/outpatient treatment patients, or any other unit: 4 patients per nurse; and
- In units with psychiatric or rehabilitation patients: 5 patients per nurse.

The proposed law would require a covered facility to comply with the patient assignment limits without reducing its level of nursing, service, maintenance, clerical, professional, and other staff.

The proposed law would also require every covered facility to develop a written patient acuity tool for each unit to evaluate the condition of each patient. This tool would be used by nurses in deciding whether patient limits should be lower than the limits of the proposed law at any given time.

The proposed law would not override any contract in effect on January 1, 2019 that set higher patient limits. The proposed law's limits would take effect after any such contract expired.

The state Health Policy Commission would be required to promulgate regulations to implement the proposed law. The Commission could conduct inspections to ensure compliance with the law. Any facility receiving written notice from the Commission of a complaint or a violation would be required to submit a written compliance plan to the Commission. The Commission could report violations to the state Attorney General, who could file suit to obtain a civil penalty of up to \$25,000 per violation as well as up to \$25,000 for each day a violation continued after the Commission notified the covered facility of the violation. The Health Policy Commission would be required to establish a toll-free telephone number for complaints and a website where complaints, compliance plans, and violations would appear.

The proposed law would prohibit discipline or retaliation against any employee for complying with the patient assignment limits of the law. The proposed law would require every covered facility to post within each unit, patient room, and waiting area a notice explaining the patient limits and how to report violations. Each day of a facility's non-compliance with the posting requirement would be punishable by a civil penalty between \$250 and \$2,500.

The proposed law's requirements would be suspended during a state or nationally declared public health emergency.

The proposed law states that, if any of its parts were declared invalid, the other parts would stay in effect. The proposed law would take effect on January 1, 2019.

A YES VOTE would limit the number of patients that could be assigned to one registered nurse in hospitals and certain other health care facilities.

A NO VOTE would make no change in current laws relative to patient-to-nurse limits.

QUESTION 2: LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives on or before May 2, 2018?

SUMMARY

This proposed law would create a citizens commission to consider and recommend potential amendments to the United States Constitution to establish that corporations do not have the same Constitutional rights as human beings and that campaign contributions and expenditures may be regulated.

Any resident of Massachusetts who is a United States citizen would be able to apply for appointment to the 15-member commission, and members would serve without compensation. The Governor, the Secretary of the Commonwealth, the state Attorney General, the Speaker of the state House of Representatives, and the President of the state Senate would each appoint three members of the commission and, in making these appointments, would seek to ensure that the commission reflects a range of geographic, political, and demographic backgrounds.

The commission would be required to research and take testimony, and then issue a report regarding (1) the impact of political spending in Massachusetts; (2) any limitations on the state's ability to regulate corporations and other entities in light of Supreme Court decisions that allow corporations to assert certain constitutional rights; (3) recommendations for constitutional amendments; (4) an analysis of constitutional amendments introduced to Congress; and (5) recommendations for advancing proposed amendments to the United States Constitution.

The commission would be subject to the state Open Meeting Law and Public Records Law. The commission's first report would be due December 31, 2019, and the Secretary of the Commonwealth would be required to deliver the commission's report to the state Legislature, the United States Congress, and the President of the United States.

The proposed law states that, if any of its parts were declared invalid, the other parts would stay in effect. The proposed law would take effect on January 1, 2019.

A YES VOTE would create a citizens commission to advance an amendment to the United States Constitution to limit the influence of money in elections and establish that corporations do not have the same rights as human beings.

A NO VOTE would not create this commission.

QUESTION 3: REFERENDUM ON AN EXISTING LAW

Do you approve of a law summarized below, which was approved by the House of Representatives and the Senate on July 7, 2016?

SUMMARY

This law adds gender identity to the list of prohibited grounds for discrimination in places of public accommodation, resort, or amusement. Such grounds also include race, color, religious creed, national origin, sex, disability, and ancestry. A “place of public accommodation, resort or amusement” is defined in existing law as any place that is open to and accepts or solicits the patronage of the general public, such as hotels, stores, restaurants, theaters, sports facilities, and hospitals. “Gender identity” is defined as a person’s sincerely held gender-related identity, appearance, or behavior, whether or not it is different from that traditionally associated with the person’s physiology or assigned sex at birth.

This law prohibits discrimination based on gender identity in a person’s admission to or treatment in any place of public accommodation. The law requires any such place that has separate areas for males and females (such as restrooms) to allow access to and full use of those areas consistent with a person’s gender identity. The law also prohibits the owner or manager of a place of public accommodation from using advertising or signage that discriminates on the basis of gender identity.

This law directs the state Commission Against Discrimination to adopt rules or policies and make recommendations to carry out this law. The law also directs the state Attorney General to issue regulations or guidance on referring for legal action any person who asserts gender identity for an improper purpose.

The provisions of this law governing access to places of public accommodation are effective as of October 1, 2016. The remaining provisions are effective as of July 8, 2016.

A YES VOTE would keep in place the current law, which prohibits discrimination on the basis of gender identity in places of public accommodation.

A NO VOTE would repeal this provision of the public accommodation law.

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said voting.

Given under our hands this _____ day of _____, 2018.
(month)

_____ Selectmen of the Town of Falmouth

In the name of the Commonwealth, you are hereby directed to notify and warn the inhabitants of the Town of Falmouth by posting an attested copy of this warrant in Town Hall and a public place in each precinct

_____, 2018.
Constable (month and day)



Falmouth Police Department
Chief Edward A. Dunne

October 9, 2018

Ms. Susan Moran, Chairman
Falmouth Town Hall
59 Town Hall Square
Falmouth, MA 02540

Subject: Acceptance of Grant Funding \$11,312.00
2018 Edward Byrne Grant (Dept. of Justice)
Budget period: October 1, 2018 through September 30, 2020
Award Date: August 9, 2018

Dear Board of Selectmen:

We have been designated to receive federal grant funds in the amount of \$11,312.00 to be expended on two speed trailers and fifty-two body beacons.

\$10,012.00: Goal and Strategy: To purchase and replace two (2) Speed Monitoring Trailers used to assist with speed monitoring and motorist awareness. The two speed trailers we have now are over 20 years old and have major issues. Speed trailers are often requested by the public. The portability of speed trailers allows for rapid deployment into problem areas, or areas needing special attention due to accidents, construction, special events or school zones. They make motorists aware of how fast they are traveling and they react to the sign by slowing down dramatically.

\$1,300.00: Goal and Strategy: To purchase "Body Beacons" rechargeable LED lights for 52 patrol officers to support officer safety when making traffic stops and other patrol-related stops where the visibility of the officer is important to prevent the officer from being hit by an oncoming motorist.

Please formally accept this grant at your next scheduled meeting.

Thank you in advance for your attention to this matter.

Sincerely,

Edward A. Dunne
Chief of Police

Enclosure: Memorandum of Understanding

Memorandum of Understanding (Exhibit B)
 2018 Edward Byrne Memorial Justice Assistance Grant (JAG) Formula Program:
 Local Solicitation – Disparate Certification - Barnstable

This agreement is made and entered into this 9th day of August 2018, by and between the Town of Barnstable, the Town of Falmouth, Town of Yarmouth and the County of Barnstable.

Whereas the 2018 Edward Byrne Memorial Justice Assistance Grant (JAG) Formula Program: Local Solicitation from the United States Department of Justice has been made on the basis of a Joint Application Award Amount due to determination as a Disparate Certification, the Town of Barnstable, the Town of Falmouth, the Town of Yarmouth and the County of Barnstable hereby agree that the total funding of \$52,670 be allocated as follows:

Town of Barnstable	\$25,940
Town of Falmouth	\$11,312
Town of Yarmouth	\$18,059
County of Barnstable	<u>\$ 0</u>
 Total	 <u>\$55,311</u>

The Town of Barnstable will serve as the applicant and the fiscal agent of the grant on behalf of all the aforementioned entities.

Each party to this agreement shall be responsible for its own actions in providing services under this agreement and shall not be liable for the furnishing of services by any other party.

Each party to this agreement shall provide the Barnstable Police Department, the applicant and fiscal agent, with timely information as to grant expenditures and progress as may be necessary for the proper administration of this award.

For the Town of Barnstable:

 Signature	<u>MARK S. BUS</u> Printed Name	<u>Town Manager</u> Title	<u>8-15-2018</u> Date
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For the Town of Falmouth:

 Signature	<u>JULIAN COX</u> Printed Name	<u>Falmouth Town Manager</u> Title	<u>8-10-18</u> Date
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For the Town of Yarmouth:

 Signature	<u>Chris Dwyer</u> Printed Name	<u>Asst. Town Admin.</u> Title	<u>8-16-18</u> Date
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For the County of Barnstable:

 Signature	<u>John T. Yunits</u> Printed Name	<u>County Administrator</u> Title	<u>8/15/18</u> Date
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2018 Byrne Grant: Local Solicitation Worksheet
Disparate Certification – Town of Barnstable Application
Attachment 4 – Abstract

ABSTRACT – ATTACHMENT 4

TOTAL GRANT ALLOCATION FOR DISPARATE CERTIFICATION –
BARNSTABLE: \$55,311 - - TO BE ALLOCATED IN THE FOLLOWING
AMOUNTS FOR EACH TOWN AS OUTLINED BELOW.

Total Allocation for Town of Barnstable/Barnstable Police Dept.: \$25,940
Project Title: Electronic Sign Board; Upgrade of Equipment in Mobile Command Unit/Emergency Operations Center
JAG Project Identifier: Policing, Community Policing, Equipment-General; Traffic Enforcement
\$17,000: Goal and Strategy: To purchase an Electronic Sign Board to be used for situational traffic concerns; public safety messaging; and as a public communications tool.
\$8,940: Goal and Strategy: To fund the costs associated with the replacement of obsolete equipment in the Department's Mobile Command Unit/Emergency Operations Center.

Total Allocation for Town of Falmouth/Falmouth Police Dept.: \$11,312
Project Title: Speed Trailers; Body Beacon Safety Lights
JAG Project Identifier: Policing, Officer Safety, Equipment-General; Radar Monitoring
\$10,012: Goal and Strategy: To purchase and replace two (2) Speed Monitoring Awareness Radar Trailers used to assist with speed monitoring and motorist awareness.
\$1,300: Goal and Strategy: To purchase "Body Beacon" rechargeable LED lights for 52 patrol officers to support officer safety when making traffic stops and other patrol-related stops where the visibility of the officer is important to prevent the officer from being hit by an oncoming motorist.

Total Allocation for Town of Yarmouth/Yarmouth Police Dept.: \$18,059
Project title: Startup of Traffic Unit; Speed Monitoring Equipment
JAG Project Identifier: Policing, Equipment-General, Radar Monitoring
\$10,912: Goal and Strategy: To fund the costs associated with the startup of a Traffic Unit to include data collection and traffic-related patrols. Aside from general traffic enforcement, the unit will also focus on impaired driving, traffic hotspots that generate citizen concern and human trafficking detected through routine traffic stops.
\$7,147: Goal and Strategy: To purchase two (2) lidar speed detection units and a traffic data collection unit to support the initiatives of the newly formed Traffic Unit.

Notice of Proposed Allocations (Exhibit A)
2018 Edward Byrne Memorial Justice Assistance Grant (JAG) Formula
Program: Local Solicitation – Disparate Certification - Barnstable

The Town of Barnstable, the Town of Falmouth, the Town of Yarmouth and the County of Barnstable are eligible for funding under the above referenced 2018 Edward Byrne Memorial Justice Assistance Grant (JAG) Formula Program for a total allocation of \$55,311. The breakdown of proposed funding allocations is as follows:

Town of Barnstable: \$25,940 to be expended for the purchase of an Electronic Sign Board to be used for situational traffic concerns; public safety messaging; and as a public communications tool and to fund the costs associated with the replacement of obsolete equipment in the Department's Mobile Command Unit/Emergency Operations Center.

Town of Falmouth: \$11,312 to be expended on two (2) Speed Monitoring Awareness Radar Trailers used to assist with speed monitoring and motorist awareness and to purchase "Body Beacon" rechargeable LED lights for 52 patrol officers to support officer safety when making traffic stops and other patrol-related stops where the visibility of the officer is important to prevent the officer from being hit by an oncoming motorist.

Town of Yarmouth: \$18,059 to fund the costs associated with the startup of a Traffic Unit to include data collection and traffic-related patrols. Aside from general traffic enforcement, the unit will also focus on impaired driving, traffic hotspots that generate citizen concern and human trafficking detected through routine traffic stops and to purchase two (2) Lidar speed detection units and a traffic data collection unit to support the initiatives of the newly formed Traffic Unit.

County of Barnstable: \$0 to be expended.

Please address any comments to:

Anne Spillane, Barnstable Police Department, P. O. Box B, Hyannis, MA 02601
Phone: (508)778-3806/Email: spillanea@barnstablepolice.com

08/07/18

18 AUG -9 P 6:14

BARNSTABLE
POLICE

Rand Atlantic

CAPE COD REALTY

Carla Feroni
59 Town Hall Square
Falmouth, MA 02540

September 20, 2018

Carla,

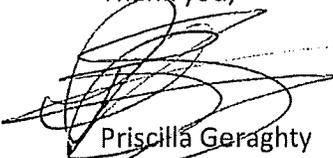
Enclosed please find my first donation for the four sales that I have had in the past two months! I am very excited to continue my \$500.00 donation for each of my sales to the Falmouth Affordable Housing Fund.

My hope is that these funds can be earmarked directly for the acquisition or construction of affordable housing that is so needed here in Falmouth.

I am speaking to the Realtor tour chair and will let you know when we can have you address the group.

I will be in touch!

Thank you,


Priscilla Geraghty
Broker/President
Rand Atlantic, Inc

Kerry James Geraghty
Priscilla C. Geraghty
229 Old Main Road 508-563-9824
North Falmouth, MA 02556

Date 10/1/18 8777
53-447/113
962
CHECK AMOUNT

Pay to the Order of Subject Affordable Housing Fund \$ 2000.00
Two Thousand and 00/100 Dollars

ROCKLAND TRUST

For 

Photo Safe Deposit

COASTAL VIEWS

Phone: (508) 232-7722 · Fax: (508) 232-4144
E-mail: priscilla@randatlantic.com · www.randatlantic.com
229 Old Main Road, North Falmouth, MA 02556

The Internal Working Group for Special Events met on Thursday, October 11, 2018. The Working group heard presentations from the event organizers and discussed the details of the events. Any conditions place on these events by the Working Group are listed on the front of the permits. The Working Group recommends approval of these events.

Town Manager's Internal Working Group for Special Events
Revised Agenda*
Selectmen's Meeting Room
Thursday, October 11, 2018
9:30 a.m.

9:30 a.m. Convene

Review applications for special events:

Recurring:

1. JazzTober - Arts Falmouth Inc./Lee Geishecker – Queens Buyway, Main Street and Peg Noonan Park – Saturday, 10/20/18
2. Main Street Stroll (Holidays-by-the-Sea) – Falmouth Village Association & Falmouth Chamber of Commerce – Close Main Street from Village Green to Shore St. Ext. – Saturday, 12/8/18
3. 6th Annual Jingle Jog & Seafaring Santa – Falmouth Chamber of Commerce – Bandshell and Marina Park – Saturday, 12/8/18
4. 55th Annual Christmas Parade – Falmouth Chamber of Commerce – Route: Dillingham Ave. to Davis Straits to Village Green via Main St. – Sunday, 12/9/18
5. 9th Annual Flag Day 5K – Richard Sherman – Falmouth Heights – Route: 263 Grand Ave. – East 1.5 Miles – and Back – Sunday, 6/16/19
6. Cape Cod Marathon Weekend – Jack Afarian, Falmouth Track Club – New Route – Saturday, 10/26/19 and Sunday, 10/27/19
7. *Fourth of July Fireworks – Falmouth Fireworks Committee, Dutch Drolette – Falmouth Heights Beach and Ball Field – Thursday, 7/4/19

New:

8. Chris Wetherbee Memorial Toy Run – Tammy Baptiste – Route: Buzzards Bay – Bourne Bridge – Route 28 – Main Street – Sandwich Road – Brick Kiln – 28A – Rt. 151 Intersection – Old Main Road – Carriage House Shelter – Sunday, 11/4/18
9. Stroll & Roll for Compassionate Care ALS Fundraiser Walk – Ron Hoffman – Route: Bourne Farm – bike path – Old Dock Road parking lot – back – Saturday, 5/18/19

Schedule next working group meeting – January ____, 2019 at 9:30 a.m.

Adjourn.



**TOWN OF FALMOUTH
SPECIAL EVENT PERMIT**

EVENT JazzTober

NAME ArtsFalmouth, Inc., Lee Geishecker

MAILING ADDRESS P.O. Box 136, Falmouth, MA 02541

EVENT DAY & DATE Saturday, October 20, 2018 and Sunday, October 21, 2018

RAIN DATE None.

EVENT LOCATION Queen's Buyway, Along Main Street and Peg Noonan Park

EVENT TYPE Jazz Stroll with music in shops

SET-UP ARRIVAL TIME _____ EVENT HOURS 5:00 p.m. to 9:00 p.m.

NUMBER OF ATTENDEES 500 # OF VEHICLES None

ADDITIONAL DETAILS Saturday: Music will be provided in 10 – 12 venues on Queens Buyway and on Main Street. 10x10 information tent at Peg Noonan Park. Sunday: Music will be provided in 3 venues (Coonamessett Inn, Liam Maguires and Pickle Jar).

CONDITIONS:

1. *Businesses not holding a license for food service must contact the Health Department to apply for a temporary food permit if providing food/beverage for this event.*
2. *Contact Parks Department in advance to establish and approve tent location.*
3. *Contact Inspectional Services Department 48 hours in advance for tent permit.*
4. *Arrange for additional trash pickup to cover overflow for this event.*

PERMIT FEE \$100.00 FILING FEE \$10.00
DEPOSIT \$300.00 *(Deposit refundable at conclusion of event provided that no litter or damage has occurred)*

BOARD OF SELECTMEN:



**TOWN OF FALMOUTH
SPECIAL EVENT PERMIT**

EVENT NAME Holiday Stroll

NAME Falmouth Chamber of Commerce and Falmouth Village Association

MAILING ADDRESS 20 Academy Lane, Falmouth, MA 02540

EVENT DAY & DATE Saturday, December 8, 2018

RAIN DATE None.

EVENT LOCATION Main Street from Village Green to Shore Street Extension

SET-UP ARRIVAL TIME 4:00 p.m. **EVENT HOURS** 5:00 p.m. – 9:00 p.m.

NUMBER OF ATTENDEES 2,000 **NUMBER OF VEHICLES** _____

ADDITIONAL DETAILS Public stroll throughout Main Street, Queens Buyway, Village Green, and Peg Noonan Park. Entertainment (music, carolers, costumes, Santa, lighting of the Village Green). Merchant special activities. Closure of Main Street from 4:00 p.m. – 9:00 p.m.

CONDITIONS:

1. Contact Police Detail Sergeants and Fire Department in advance of event to coordinate public safety, signage, barriers and road closure.
 - a. Three (3) police details (to include one (1) supervisor), plus volunteers.
 - b. Two (2) Fire Department details (to include one (1) EMT).
 - c. Submit a copy of the Street Fair plan to Fire Department.
 - d. Police will coordinate with DPW for dump trucks.
2. Organizers to contact DPW to arrange for barriers.
3. Non-food businesses providing food/beverage must contact Health Department to obtain temporary food permits.

PERMIT FEE -- **FILING FEE** --

DEPOSIT -- (Deposit refundable at conclusion of event provided that no litter or damage has occurred)

BOARD OF SELECTMEN:



Falmouth Chamber of Commerce
20 Academy Lane, Falmouth, MA 02540
P: 508-548-8500
F: 508-548-8521



September 10, 2018

Board of Selectmen
Town of Falmouth
59 Town Hall Square
Falmouth, MA 02540

Dear Board of Selectmen:

The Falmouth Chamber of Commerce and the Falmouth Village Association respectfully requests your permission to close Main Street to traffic on the afternoon and early evening of Saturday December 8, 2018 to enhance the experience of participants at the annual Main Street Stroll. This event has grown over the past five years and has become a tradition for families to attend before and after the annual Lighting of the Village Green. The closing of Main Street for the Stroll in 2017 was a tremendous success and is again supported by Falmouth Police Chief Edward Dunne.

The safety of participants will once again be greatly increased by closing Main Street between 5:00pm and 9:00pm so that residents and visitors could casually take in the sights and decorations along Main Street before or after the village green lighting. Many Main Street Merchants have special promotions and offer hot and cold non-alcoholic beverages for people while carolers, costumed characters and Santa join in strolling up and down Main Street.

The Main Street Stroll is a highlight of "Falmouth Holidays-by-the-Sea" weekend of during which dozens of family events are featured including:

- Nobska Lighthouse Holiday Carol Sing (Friday Evening)
- Seafaring Santa's arrival by boat in Falmouth Harbor with the Falmouth High School Chorus providing singing underneath the Town Band Shell (Saturday Morning)
- Jingle Jog and Elf Run (Saturday Morning from Flying Bridge Restaurant).
- Lighting of the Village Green (Saturday Evening)
- 55th Annual Falmouth Christmas Parade (Sunday at Noon)
- And many more events sponsored and created by Chamber members

The Falmouth Chamber of Commerce and Falmouth Village Association will work closely together with Town, Police, and Fire officials to ensure the Stroll is a safe and successful community event once again this year.

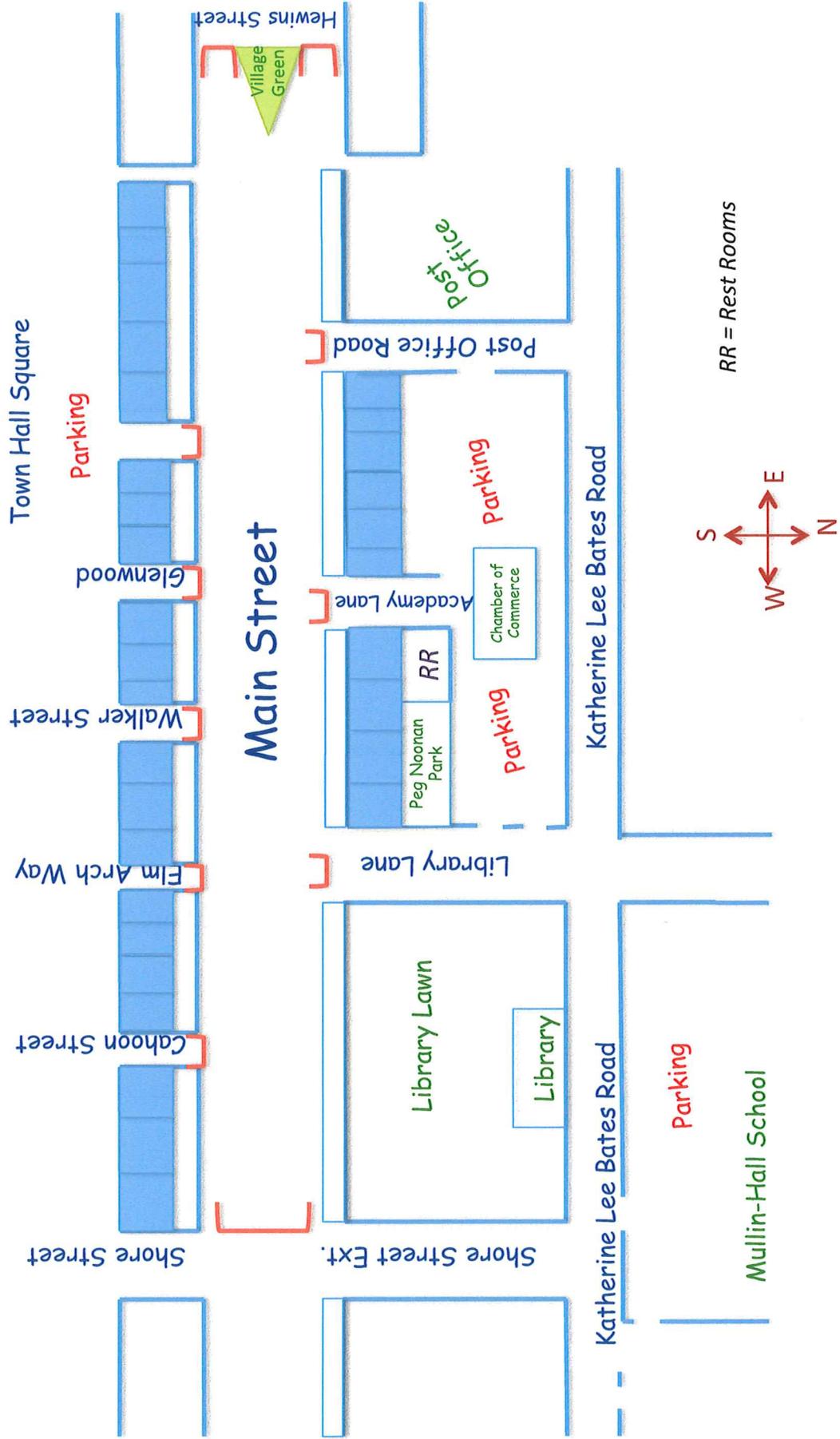
Thank you for your kind consideration.

Sincerely,

Michael Kasparian
President



FALMOUTH VILLAGE HOLIDAY STROLL / CLOSING OF MAIN ST. AREA MAP





**TOWN OF FALMOUTH
SPECIAL EVENT PERMIT**

EVENT NAME 6th Annual Jingle Jog 5K Run and Seafaring Santa

NAME Falmouth Chamber of Commerce

MAILING ADDRESS 20 Academy Lane, Falmouth, MA 02540

EVENT DAY & DATE Saturday, December 8, 2018

RAIN DATE None.

EVENT LOCATION Marina Park, Falmouth Harbor Parking Lot Start & Finish

SET-UP ARRIVAL TIME 7:00 a.m. EVENT HOURS 8:00 a.m. – 12:00 p.m.

NUMBER OF ATTENDEES 400 NUMBER OF VEHICLES 100

ADDITIONAL DETAILS Falmouth Harbor (adjacent to the Flying Bridge), Scranton Ave., Salt Sea Lane, Queen St., Scranton, Pennsylvania Ave., Grand Ave., Falmouth Heights, back to Flying Bridge. Falmouth High chorus. 4 portable toilets including a handicap accessible unit will be provided by organizer.

CONDITIONS:

1. Contact Falmouth Police Detail Sergeant to arrange adequate public safety planning.
2. Contact Health Department to obtain a temporary one-day food permit for food/beverages.
3. Event organizers to police route following event to ensure that no litter or debris is left behind.

PERMIT FEE - FILING FEE -

DEPOSIT - (Refundable at conclusion of event provided that no litter or damage has occurred)

BOARD OF SELECTMEN:



Falmouth Chamber of Commerce
20 Academy Lane, Falmouth, MA 02540
P: 508-548-8500
F: 508-548-8521



September 10, 2018

Board of Selectmen
Town of Falmouth
59 Town Hall Square
Falmouth, MA 02540

Dear Board of Selectmen;

Once again, we are working with the New Balance Falmouth Road Race to hold the "Jingle Jog" 5K run to benefit the Holidays-By-The-Sea weekend. This year we are planning to hold the race on Saturday December 8, 2018 and start at 9:30 am so that participants will be finished by the time Seafaring Santa comes into Falmouth Harbor on the Patriot II at 10:30 am. Accompanied by the Falmouth High School Chorus, we plan to have Santa meet and greet children at the band shell until he needs to leave for Nobska Lighthouse at 11:45 am. We would also respectfully request that the application fee for the event be waived as all proceeds are used to underwrite the entire Holidays By The Sea Weekend events which are held for our entire community.

The proposed start of the race will be in the entrance to the harbor parking that is adjacent to the Flying Bridge. It will proceed straight across Scranton Avenue onto Salt Sea Lane. It will then take a right onto Queen St. followed by a left onto Scranton. It will then proceed along the road race course, passing over the finish line of the Road Race and making a left onto Pennsylvania Ave. It will then take a left onto Grand Ave and then take a right onto Falmouth Heights Rd. once again following the Road Race course until the Flying Bridge where it will end. Total distance is approximately 3.1 miles or a 5k.

Although road closings will not be necessary we will need to stop traffic as runners cross over and/or intersect at Scranton Avenue, Queen Street, Falmouth Heights Road, Pennsylvania Avenue, and Grand Avenue. These traffic stops will be timed according to the runners' location in order to minimize disruption.

I have attached a map of the course for your convenience.



Other highlights the Holidays-by-the-Sea weekend include:

- Nobska Lighthouse Holiday Carol Sing (Friday Evening)
- Annual Family Breakfast & Raffle (Saturday Morning)
- Seafaring Santa's arrival by boat in Falmouth Harbor (Saturday Morning)
- Lighting of the Village Green (Saturday Evening)
- Falmouth Village Stroll (Saturday Evening)
- 55th Annual Falmouth Christmas Parade (Sunday at Noon)
- And many more events sponsored and created by Chamber members

As always, the Falmouth Chamber of Commerce Holidays-by-the-Sea Committee is meeting on a regular basis to ensure that all our events are safe and accessible to the entire community.

We look forward to your favorable response.

Sincerely,



Michael Kasparian
President
Falmouth Chamber Commerce





**TOWN OF FALMOUTH
SPECIAL EVENT PERMIT**

EVENT NAME 55th Annual Christmas Parade

NAME Falmouth Chamber of Commerce

MAILING ADDRESS 20 Academy Lane, Falmouth, MA 02540

EVENT DAY & DATE Sunday, December 9, 2018

RAIN DATE Sunday, December 16, 2018

EVENT LOCATION Main Street (from Dillingham Ave. to Davis Straits to Village Green)

SET-UP/BREAK-DOWN TIME 8:00 a.m./3:00 p.m. **EVENT HOURS** 12:00 noon – 2:00 p.m.

NUMBER OF ATTENDEES 5,000 **NUMBER OF VEHICLES** 100

ADDITIONAL DETAILS Barriers for street closings. Floats, animals, marching bands.

CONDITIONS:

1. Continuous coordination and review with Police Department, Fire Department and Town Manager.
2. Coordinate with Recreation Department for opening of the recreation center building.
3. Food vendors and non-food establishments must obtain a temporary, one-day food permit from the Health Department.

PERMIT FEE - **FILING FEE**

DEPOSIT - **(Refundable at conclusion of event provided that no litter or damage has occurred)**

BOARD OF SELECTMEN:



Falmouth Chamber of Commerce
20 Academy Lane, Falmouth, MA 02540
P: 508-548-8500
F: 508-548-8521



September 10, 2018

Board of Selectmen
Town of Falmouth
59 Town Hall Square
Falmouth, MA 02540

Dear Board of Selectmen:

The Falmouth Chamber of Commerce respectfully requests your permission to hold our 55th Annual Falmouth Christmas Parade on Sunday, December 9, 2018 at 12:00 pm with a rain date on Sunday, December 16, 2018.

We are requesting permission to once again stage the Christmas Parade from Dillingham Avenue utilizing multiple business parking lots and the Guv Fuller Field. This staging area has been very successful and will once again provide a secure and dry location for the children and other walking groups by providing access to the Gus Canty Center. Groups may remain indoors until it is time to line up for the parade on Guv Fuller Field. Parents will be able to drop their children off at the Gus Canty Center from Main Street during the morning and have the ability to park and walk their children inside for added safety.

Floats and other animal acts will stage in parking lots which are located along Dillingham Avenue. We have approval from The Falmouth Senior Center, Island Commuter Corporation, FCTV, Kitchen & Bath Supply, and Citizens Bank which will provide ample room for all floats to be staged.

By using the parking lots along Dillingham Avenue, we will only need to close off one street to through traffic which will affect far fewer motorists than when the Falmouth Mall parking lot was used for staging. Residents and visitors will have access to Rose Morin Lane up until the start of the parade at noon. As always, we will be arranging for a Falmouth Police detail to monitor and control traffic.

Our goal would be to close Dillingham Avenue between 8:00 am and the start of the parade at 12:00 noon. The walking groups will be merged with the floats at the Dillingham Avenue entrance to Guv Fuller Field. The parade will proceed out of Dillingham Avenue onto Davis Straits and continue along the traditional parade route down Main Street to the Village Green.



The parade is a highlight of "Falmouth Holidays-by-the-Sea" weekend of during which dozens of family events are featured including:

- Nobska Lighthouse Holiday Carol Sing (Friday Evening)
- Seafaring Santa's arrival by boat in Falmouth Harbor with the Falmouth High School Chorus providing singing underneath the Town Band Shell (Saturday Morning)
- Jingle Jog and Elf Run (Saturday Morning from Flying Bridge Restaurant).
- Lighting of the Village Green (Saturday Evening)
- 55th Annual Falmouth Christmas Parade (Sunday at Noon)
- And many more events sponsored and created by Chamber members

As always, the Falmouth Chamber of Commerce Holidays-by-the-Sea Committee is meeting on a regular basis to ensure the Parade is a safe and successful community event. This year's committee is Chaired by longtime Falmouth Resident and Committee member Michelle Marion.

Thank you for your kind consideration.

Sincerely,

Michael D. Kasparian

Michael Kasparian
President
Falmouth Chamber Commerce





**TOWN OF FALMOUTH
SPECIAL EVENT PERMIT**

EVENT NAME 9th Annual Falmouth Flag Day 5K

NAME Richard A. Sherman

MAILING ADDRESS 163 Shore Street, Falmouth, MA 02540

EVENT DAY & DATE Sunday, June 16, 2019

RAIN DATE None.

EVENT LOCATION Start/Finish at Falmouth Heights Ball Field

EVENT TYPE 5K Run/Walk

SET-UP/BREAK DOWN 7:00 a.m. /12:00 p.m. EVENT HOURS 8:00 a.m. – 12:00 p.m.

NUMBER OF ATTENDEES 300 # OF VEHICLES 1 + 2 police cruisers

ADDITIONAL DETAILS: To benefit Falmouth Education Foundation. Start at Casino, east along the water side of the road via Grand Avenue and onto Menauhant Road, turning around at 1.55 miles and retracing the route along the water side of the road. Request beach parking lots. Casino lot provided. Tent on Falmouth Heights field on southeast corner near the parking spots on Grand Avenue (so as not to interfere with softball field). Put tent up Friday morning and down by noon on Monday morning. D.J. 9:30 a.m. – 11:15 a.m. Packaged food only (energy bars, etc.).

CONDITIONS:

1. Contact detail officers of Police and Fire Departments at least 3 weeks prior to event to arrange for details.
2. Runners to assemble in parking spaces next to ball field then line up on south, water-side, lane of Menauhant Road. Runners restricted to south (water-side) of Menauhant Rd.
3. Additional volunteers and a bike officer will be assigned monitor the race course and keep runners within designated area.
4. Increase use of cones to manage points of congestion on outgoing and return route.
5. Increase signage on race day and prior to race day, plus emails to every runner, on Facebook and web site regarding safety, the use of the water side of the road, and that the roads will also be open to vehicles.
6. Tent permit is required from Inspectional Services Department.
7. Falmouth Heights area to be checked for cleanliness following event. Provide rubbish collection along the route, particularly where the water station will be.
8. Maximum number of attendees capped at 500.
9. Contact Health Department to determine if temporary food permit needed for food/beverages.

PERMIT FEE \$200.00 FILING FEE \$10.00

DEPOSIT \$300.00 (Deposit refundable at conclusion of event if no litter or damage has occurred)

BOARD OF SELECTMEN:

← **Note:** Bear right onto Vineyard Street even though it says "Do Not Enter."





**TOWN OF FALMOUTH
SPECIAL EVENT PERMIT**

EVENT Falmouth 4th of July Fireworks

NAME Falmouth Fireworks Committee, Dutch Drolette

MAILING ADDRESS P.O. Box 2193, Teaticket, MA 02536

EVENT DAY & DATE Thursday, July 4, 2019 Notify Town by noon if cancellation

RAIN DATE Friday, July 5, 2019

EVENT LOCATION Falmouth Heights Beach and Ball Field

EVENT TYPE Annual 4th of July Fireworks

SET-UP/BREAK-DOWN 9:00 am / 11:00 pm **EVENT HOURS** 9:00 p.m. – 11:00 p.m.

NUMBER OF ATTENDEES Approx. 50,000

ADDITIONAL DETAILS Fireworks, entertainment on ball field.

CONDITIONS:

1. Coordinate this activity with the Police, Fire, DPW, Harbormaster and the U.S. Coast Guard prior to the event. Attend a pre-event meeting on the last week in June 2019.
2. Contact Inspectional Services Dept. 48 hours prior to event for tent permit and inspections.
3. Contact Fire Department to arrange for inspection of food cooking equipment, if applicable.
4. Sustain traffic plan from 2013.
5. Organizer to increase the number of porta-potties to the Falmouth Heights area.
6. Falmouth Fireworks has exclusive use of the Falmouth Heights Ballfield.

PERMIT FEE \$100.00 **FILING FEE** \$10.00

DEPOSIT \$300.00 (Deposit refundable at conclusion of event provided that no litter or damage has occurred)

BOARD OF SELECTMEN:

_____	_____
_____	_____
_____	_____



**TOWN OF FALMOUTH
SPECIAL EVENT PERMIT**

EVENT NAME 42nd Annual Cape Cod Marathon, Half Marathon and Marathon Relay

NAME Falmouth Track Club, Jack Afarian

MAILING ADDRESS P.O. Box 699, West Falmouth, MA 02574

EVENT DAY & DATE Saturday, October 26, 2019 (Half) &
Sunday, October 27, 2019 (Marathon and Relay)

RAIN DATE None.

EVENT LOCATION Main Street and Grassy Area in Town Hall Square

SET-UP/BREAK DOWN 6:00 am / 5:00 pm **EVENT HOURS** Saturday – 6:00 am – 5:00 pm
Sunday - 6:00 am – 5:00 pm

NUMBER OF ATTENDEES 3,500 **# OF VEHICLES** 1,000

ADDITIONAL DETAILS Porta-johns on sidewalk in Town Hall Square. See attached for additional porta-john locations, details of road closings, signage and new course maps. Parking at Lawrence School and WHOI Quissett Campus.

CONDITIONS:

1. Locations must be policed for cleanliness following the marathon.
2. Contact Police Detail Sergeants 1 month in advance to provide adequate public safety.
3. Contact Fire Department in advance of event to arrange for a Fire or EMS detail.
4. Contact Inspectional Services Department 30 days prior to event for permit for tents in excess of 400 sq. ft. and to schedule inspections.
5. Contact Health Department in advance of event for temporary food permit and to schedule inspection.
6. Start half marathon ½ hour earlier to avoid conflict with soccer program at Falmouth Heights ball field on Sunday, 10/26/19.

PERMIT FEE \$900.00 **FILING FEE** \$10.00

DEPOSIT \$300.00 (Deposit refundable at conclusion of event provided that no litter or damage has occurred.)

BOARD OF SELECTMEN:



Cape Cod Marathon Weekend

Falmouth, MA October 26 & 27, 2019



PO Box 699, West Falmouth, MA 02574 • 508-540-6959 • info@capecodmarathon.com

June 19, 2018.

Falmouth Board of Selectmen
Town Hall
Falmouth, MA 02540

Dear Falmouth Board of Selectmen:

The Falmouth Track Club requests permission to hold the 42nd Annual Cape Cod Marathon, Half Marathon, and Marathon Relay during the same weekend as in previous years. The Half Marathon will be run on Saturday, October 26th, 2019 starting at 7:30 a.m. and the Marathon and Relay will be run on Sunday, October 27th, 2019 starting at 8:30 a.m. In order to ensure the safety of the participants, the quality of the event, and to mitigate the impact on traffic and congestion in the town, the race committee has decided to again limit the number of participants to 1,700 half marathoners on Saturday and 1,200 marathoners and 200 five-member relay teams on Sunday.

The Marathon Relay event will have four Relay Exchange Zones:

- 1- Falmouth Heights Ball Field
- 2- Kenyon's Market Parking Lot
- 3- Falmouth Heights Ball Field (re-use of Exchange Zone 1)
- 4- Beginning of the Shining Sea Bikeway in Woods Hole

We have received permission from the owner of Kenyon's Market (Mr. Richard LeMoine) to set up Relay Exchange Zone 2 in his parking lot. We have received permission from the Bikeway Committee to use the Bikeway and to set up the Relay Exchange Zone at the beginning of the Bikeway. See attached Relay Exchange Zone diagrams.

Similar to previous years, **Saturday's Half Marathon permission** should include:

Placement of portable restrooms on town land for the use of the runners of the Half Marathon at the following locations:

- 2 units at Lawrence School from 5:00 a.m.-11:30 a.m.
- 22 two units placed in Town Hall Square on sidewalk in front of Human Services Bldg for the finish line from 6:00 a.m.-11:30 a.m.

Placement of yellow race signs along the entire race course one-week prior to the event. We have found this signage to be very effective in alerting residents about the race and for minimizing traffic on the course during the race. Removal of the signs will be completed within 24 hours after the end of the event.

Similar to previous years, **Sunday's Marathon permission** should include:

Closing of Main Street during the Marathon under the same conditions as last year, namely:

- Main Street closing from the West End of the Village Green to Post Office Road from 7:30 a.m. to 8:45 a.m. during the start of the Marathon.
- Main Street closing from Post Office Road to Walker Street between 8:15 a.m. and 8:45 a.m.
- Main Street closing again from 10:15 a.m. to 2:30 p.m. from Walker Street to the West End of the Village Green. Note that when the number of runners finishing decreases to a point where Main St. can be safely re-opened (typically between 1:45 p.m.-2:00 p.m.), the Start/Finish Director and the Police, will make the decision to re-open the road. From that point until the last runner finishes, runners will enter Main St. from Walker St., cross Main St. and run along a coned off lane in the parking zone on the north side of Main St. to the finish line. Police and race volunteers will continue to monitor the intersections and the finish line area. The north side of the Village Green will remain closed to traffic until the race has finished and the area cleaned up (approx. 3:30 p.m.)

For the Marathon Relay, we are planning again to have race parking at the WHOI Quissett Campus and shuttle buses to get runners and spectators to and from the relay exchange location in Woods Hole. Our goal is to increase runner safety and reduce traffic congestion in Woods Hole.

Placement of portable restrooms on town land for the use of the Marathon at the following locations:

- Parking lot behind the Post Office.
- Parking lot of Lawrence School, which will be used for parking that weekend
- Falmouth Heights at the Falmouth Road Race finish line on the edge of the ball field
- Kenyon's Market Parking Lot at 769 E Falmouth Hwy, E Falmouth
- Beginning of the Shining Sea Bikeway at Railroad Ave in Woods Hole

Placement of yellow race signs along the entire race course one-week prior to event. We have found this signage to be very effective in alerting residents about the race and for minimizing traffic on the course during the race. Removal will be completed as in the past within 24 hours after the end of the event.

Permission to erect a starting bridge across Main Street at the starting line of the marathon to facilitate hanging a start banner across the road.

Permission to cone off a runners' lane on Grand Ave beside the Falmouth Heights Ball Field. This runner's lane will improve traffic flow and enhance runners' safety in that area. The runners' lane will be set up by 8:00 a.m. and removed by 12:00 p.m.

New for 2019, we are requesting permission to cone off a runners' lane on Central Ave in the area of the Kenyon's Market parking lot. This runners' lane will be on the west side of the road and there will be alternating one-way traffic during the race. Race volunteers and Police will be on hand to control traffic. This runner's lane will improve traffic flow and enhance runners' safety in that area. The runners' lane will be set up by 9:00 a.m. and removed by 12:00 p.m.

Attached to this application are the following:

- Benefits of Changing the Marathon Course
- Maps of the New Marathon Course and the Existing Half Marathon Course
- Runner progression tables for both courses
- Diagrams of the four Relay Exchange Zones
- Permission Letter from Richard LeMoine

The race organizers plan to use a parking brigade for event parking on both days at the school as that has proven to be very successful at managing the parking in and around the school for the past five years.

We will, once again, collaborate with the Falmouth Police and Fire Departments to work on specific traffic control and related issues. We will work with St. Barnabas Church and Ryan Family Amusements to ensure adequate parking for their members and customers.

The Falmouth Track Club will provide the town with a Certificate of Liability Insurance.

Thank you for your consideration. If you have any questions regarding the above, you may reach me on my cell at (508) 380-1771 or via email at director@capecodmarathon.com. I will also be available to attend the Selectmen's meeting when the marathon is placed on the agenda to answer your questions.

Respectfully,



Jack Afarian
Race Director, Cape Cod Marathon Weekend Event



Cape Cod Marathon Weekend

Falmouth, MA October 26 & 27, 2019

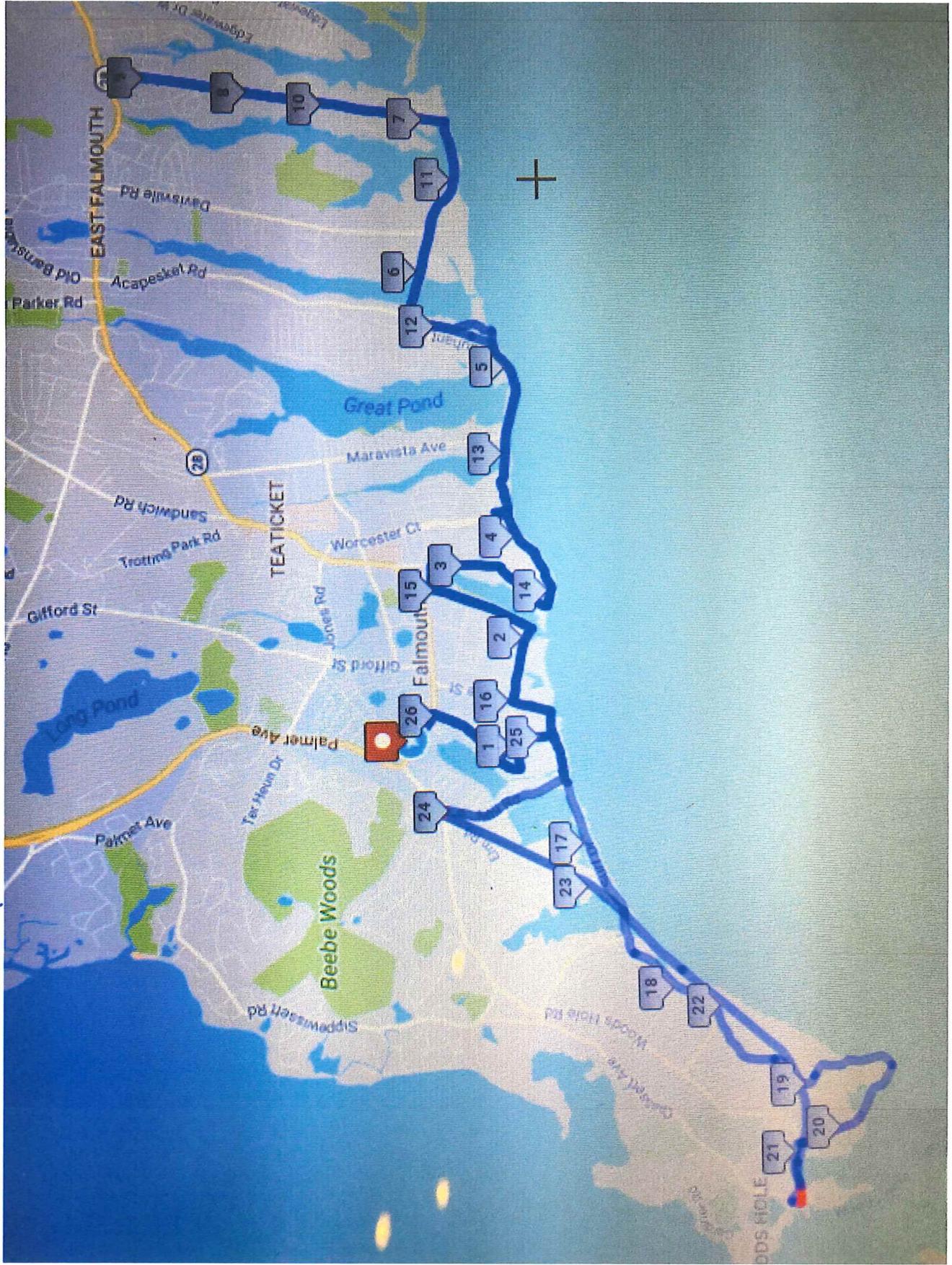


PO Box 699, West Falmouth, MA 02574 • 508-540-6959 • info@capecodmarathon.com

The Benefits of Creating a New CCM Course in 2019

- The new course will be much safer for runners, on-course volunteers, Police and Medical Personnel and spectators
- Fewer Police Officers and Medical Personnel will be needed
- Creating a Flatter, Faster, More Scenic marathon course will improve the race experience for all runners
- The new course will showcase and promote the more scenic areas of Falmouth
- The entire race course (excluding Start/Finish line) will be situated south of Rte. 28
- The impact on local motor vehicle traffic will be significantly reduced
- The dangerous intersection of Geggatt Rd and Thomas Landers Road will be eliminated
- The busy intersection at Davisville Road and Rte. 28 will be eliminated
- The busy intersection on Sandwich Road near the Jewish Congregation will be eliminated
- The busy intersection on Thomas Landers Road and the Rte. 28 On/Off Ramps will be eliminated
- The busy intersection at Brick Kiln Road and Route 28A at the 3rd Relay Exchange Zone will be eliminated
- The new race course will cover a much smaller area than the current race course, making the race much easier to manage and monitor
- The physical number of Water Stops/Medical Stations will be reduced from 11 to 6 or 7
- The physical number of Relay Exchange Zones will be reduced from 4 to 3 and will be more strategically located to reduce traffic issues and confusion

2019 Proposed CC Marathon Course



2019 CCM - 2

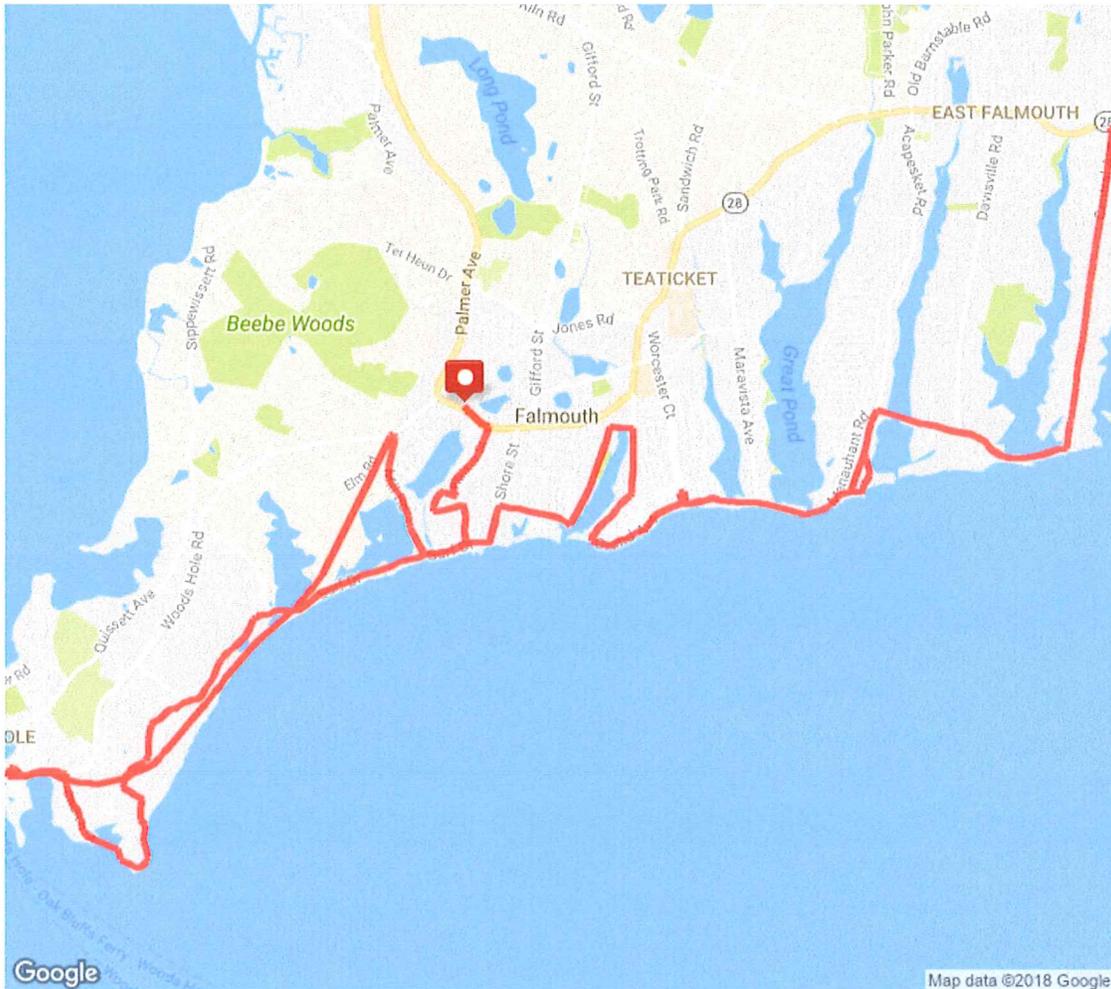
Distance: 26.22 mi

Elevation Gain: 545 ft

Elevation Max: 62 ft

2019 Marathon Course
(Proposed)

Notes



- 0.00 mi** Head southeast on Main St

- 0.03 mi** Turn left to stay on Main St

- 0.19 mi** Head south on Walker St toward Chancery Ln

- 0.56 mi** Head southwest on Walker St toward Field St Destination will be on the right

- 0.65 mi** Head west on Beebe Acres Rd toward Walker St

- 0.77 mi** Head southwest on Beebe Acres Rd toward Walker St

- 0.88 mi** Head east on Beebe Acres Rd toward Walker St



**TOWN OF FALMOUTH
SPECIAL EVENT PERMIT**

EVENT NAME Chris Wetherbee Memorial Toy Run

NAME Tammy Baptiste

MAILING ADDRESS 152 Palmer Ave., Falmouth, MA 02540

EVENT DAY & DATE Sunday, November 4, 2018

RAIN DATE None.

EVENT LOCATION Buzzards Bay to Carriage House Shelter, 294 Old Main Rd.

EVENT TYPE Fundraiser Motorcycle Ride

SET-UP ARRIVAL TIME _____ **EVENT HOURS** 8:30 a.m. – 12:00 p.m.

NUMBER OF ATTENDEES 100+ **# OF VEHICLES** 100+

ADDITIONAL DETAILS Motorcycle ride from Eagles Hall in Buzzards Bay to the Carriage House Shelter at 294 Old Main Road, Falmouth. Route map attached. Charity toy drive to benefit the children of Housing Assistance Corporation's shelters on Cape Cod.

CONDITIONS:

1. Organizers to instruct riders at start of ride to keep noise level down.
2. Organizers to check the ride route to ensure that no litter or debris is left behind.

PERMIT FEE \$200.00 **FILING FEE** \$10.00

DEPOSIT \$300.00 (Refundable at conclusion of event provided that no litter or damage has occurred)

BOARD OF SELECTMEN:

Chris Wetherbee

19th Annual Memorial Toy Run



To Benefit the Children of
Housing Assistance Corporation's shelters on Cape Cod



Sunday, November 4

All riders meet at the Eagles Hall
30 Cohasset Ave., Buzzards Bay

Registration is from 8:30 to 10:30 a.m.
Leaving at 11:00 a.m.

Riding to Carriage House shelter
294 Old Main Rd., N. Falmouth

**Bikers Celebrate 30
Years of Support**

Donation of \$10 or a NEW UNWRAPPED TOY
(Please NO stuffed animals)

If unable to make the ride, toys can be dropped off at:

Cape Cod Harley-Davidson
750 MacArthur Blvd., Pocasset or
615 Main Street, Hyannis



To make a donation or for more information please contact:
Joe Wetherbee at CSAWCE2004@Yahoo.com or 508-776-4548
Clarissa Wetherbee at 774-392-2164



TOY RUN ROAD DIRECTIONS

(Rain or Inclement Weather)

Starting at the Eagles Hall in Buzzards Bay, down Main Street. To rotary and up over the Bourne Bridge onto Route 28 East. To the Otis Rotary on to Route 28A, then right onto Old Main Road. Straight to the Carriage House.

Permanent and Normal Route

Starting at Eagles Hall, onto Main Street over to the rotary and over the Bourne Bridge. Then down Route 28 all the way into Falmouth, down Main Street to Sandwich Road in Teaticket. Left onto Sandwich Road then left at Brick Kiln Road (lights) and straight to Route 28A. right onto 28A back to North Falmouth. At Route 151 Intersection take a left to Old Main Road turn right Carriage House on left!



**TOWN OF FALMOUTH
SPECIAL EVENT PERMIT**

EVENT NAME Stroll & Roll for Compassionate Care ALS

NAME Ron Hoffman, Compassionate Care ALS

MAILING ADDRESS P.O. Box 1052, West Falmouth, MA 02574

EVENT DAY & DATE Saturday, May 18, 2019

RAIN DATE None.

EVENT LOCATION Bourne Farm – Bike Path to Old Dock Road and Back

EVENT TYPE Fundraiser walk

SET-UP ARRIVAL TIME _____ **EVENT HOURS** 8:30 a.m. – 4:00 p.m.

NUMBER OF ATTENDEES 300-350 **# OF VEHICLES** 200-250

ADDITIONAL DETAILS Event to be held at Bourne Farm (mobile petting zoo, music inflatable games, D.J., face painting, food, beverages, alcoholic beverages). Parking at Bourne Farm and at Sea Crest Beach Resort with a shuttle.

CONDITIONS:

1. Organizers to contact detail sergeant 30 days prior to the event to coordinate proper safety and security measures and arrange a detail at intersection of Old Dock Road.
2. Food vendors to contact the Health Department to obtain temporary, one-day food permits.
3. Organizers to police the bike route to ensure that no litter or debris is left behind.

PERMIT FEE \$200.00 **FILING FEE** \$10.00

DEPOSIT \$300.00 *(Refundable at conclusion of event provided that no litter or damage has occurred)*

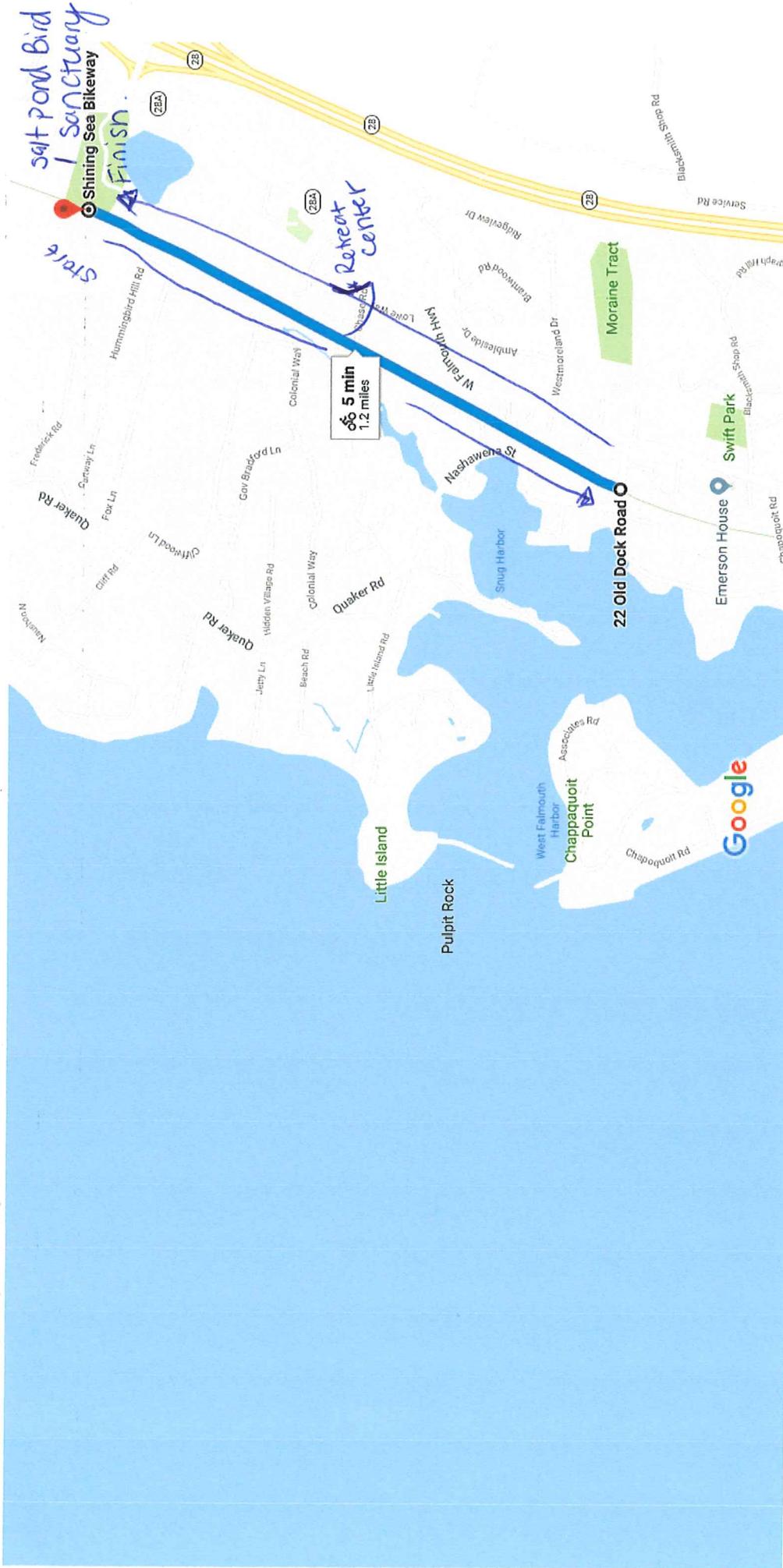
BOARD OF SELECTMEN:



22 Old Dock Rd, Falmouth, MA 02540 to Shining Sea Bikeway, Falmouth, MA 02540

2019 Walk Route

Bicycle 1.2 miles, 5 min



Map data ©2018 Google 1000 ft



via Shining Sea Bikeway

5 min

1.2 miles

**TOWN OF FALMOUTH
BOARD OF SELECTMEN
PUBLIC HEARING NOTICE**

As Provided under Chapter 119, of the Code of Falmouth, a Public Hearing will be held in the Selectmen's Meeting Room, Falmouth Town Hall on MONDAY, OCTOBER 15, 2018 at 7:30 PM to establish and promulgate fees, which are EFFECTIVE AS OF TUESDAY, OCTOBER 16, 2018 to be charged by Town Departments and agencies, except as provided by M.G.L., School Department, Planning Board, Library, Town Clerk, Town Treasurer and Collector of Taxes.

Susan L. Moran, Chairman
BOARD OF SELECTMEN

The proposed changes in fees are listed below:

<u>DEPARTMENT</u>	<u>PRESENT FEE</u>	<u>PROPOSED FEE</u>
<u>POLICE DEPARTMENT</u>		
Fingerprint processing fee:		
Manager of Alcoholic Beverage License	--	\$100.00
Hawker and Peddler	\$25.00	\$100.00
Solicitor (includes door-to-door)	\$10.00	\$100.00
Owner or Operator of Public Conveyance	\$25.00	\$100.00
Dealer of Second-Hand Articles	\$25.00	\$100.00
Ice Cream Truck Vendor	--	\$100.00

And such further changes as proposed at the meeting.

*Publication Date: Friday, October 5, 2018; Falmouth Enterprise.
Account #: 2056*



**TOWN OF FALMOUTH
Approved Fee Schedule – 2018**

Commented [DD1]: Pages 2, 15, & 16 contain recommended changes.

At a Public Hearing held on November 20, 2017, the following Fee Schedules were voted by the Board of Selectmen as provided under Chapter 119, §2 of the Code of Falmouth.

BEACH

Replacement Sticker	\$10.00
Resident/Taxpayer	\$35.00/year
Seasonal Sticker	\$250.00
One-Week Sticker	\$70.00
Two-Week Sticker	\$120.00
Three-Week Sticker	\$170.00
Four-Week Sticker	\$220.00
Hotel/Motel Sticker	\$10.00/daily
Timesharing/Interval Ownership	\$35.00

DAILY PARKING FEES

Old Silver Beach	\$20.00
Surf Drive Beach	\$15.00
Mill Road Beach	\$10.00
Menauhant Beach	\$10.00
Recreation Vehicles (Old Silver Beach Only)	\$40.00
Other Beaches	\$20.00
Children's Swimming Lessons per Child	\$30.00
Each Additional Child	\$20.00
	up to 3 children \$70.00
More than 3 children	no additional cost
Special Use of Public Beach Property	\$200.00/day

BOARD OF ASSESSORS

Copies of Deeds (per sheet)	\$1.00
Copies of Certified Abutters List	\$25.00

BOARD OF SELECTMEN

Yard Sale Permits	\$10.00
Filing Fee (Wetlands, Aquaculture, Fuel Storage)	\$25.00
Advertising Fee (Wetlands)	\$45.00
Advertising Fee (Aquaculture, Fuel Storage)	\$25.00
Vending Machines (Printed Matter, Per Machine)	\$25.00
Taxi License	\$50.00

ENTERTAINMENT LICENSES

Non-Motorized Conveyance	\$25.00
Fortune Tellers	\$50.00
Juke Box	\$75.00

season	\$250.00
<u>Green Pond:</u>	
Resident	\$142.00/ft.
Non-Resident	\$163.00/ft.
(No parking space provided)	
<u>Power Charges (Seasonal Slips All Areas):</u>	
30 amp/110V (Less than 30')	\$100.00 for the season
30 amp/110V	\$300.00 for the season
50 amp/220V	\$850.00 for the season
100 amp per cord	\$1,950.00/season
<u>Simpson's Landing (Loading and Unloading Area Only):</u>	
Contract rate (yearly)	\$1,000.00
Fueling Truck (yearly)	\$2,500.00
<u>Tide's Bulkhead (Loading and Unloading Area):</u>	
Contract rate (yearly)	\$1,000.00
Fueling Truck (yearly)	\$2,500.00
Transient Commercial Fishing (monthly)	\$250.00
*No passengers for hire	
<u>Eel Pond Dock Outhauls:</u>	
Contract April 15 th to Nov. 15 th	\$900.00
<u>Great Harbor Woods Hole Commercial Fishing Dock (Year Round):</u>	
Transient Dockage / per night	\$.50/ft.–min. \$30.00/night
Annual rate for self propelled	\$20.00 / ft. – Resident
Annual rate for self propelled	\$40.00/ft. – Non-Resident
Loading and Unloading	\$600.00/month or \$4,500.00/yr.
Per load over one ton	\$100.00/load
3 hour tie-up (crew change, loads under one ton)	No Charge
*No passengers for hire or sailboats.	

MARINE AND ENVIRONMENTAL SERVICES DEPARTMENT
SHELLFISHING LICENSES

Commercial	\$300.00
Commercial, Full-Time Student	\$150.00
Non-Resident Recreational	\$100.00
Resident/Tax Payer Recreational	\$30.00
Senior Resident	\$6.00
Replacement of Lost Permits	\$5.00

POLICE DEPARTMENT

License for Each Taxi or Limo	\$25.00
Taxi, Limo Operator's Licenses	\$25.00 \$55.00
Handicapped Parking Fine	\$200.00

Commented [DD3]: Recommendation: Add to the Town Fee Schedule.
Background: Prior to July 2, 2018 the fee was \$25. In accordance with Town Meeting Article 27 (April 9, 2018) and the Attorney General's Office (July 2, 2018) it was increased to \$100, including a new State Fingerprint Processing Fee of \$30.

*Metered Parking (first violation)	\$10.00
Overtime (including meters (*subsequent violations))	\$20.00
Prohibited Area (and others)	\$25.00
Within 10' of Hydrant (and others)	\$50.00
Woods Hole Parking Permit	\$15.00/year

Public Records Requests:

~~Furnishing in hand (walk in):~~

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Incident/Arrest/Other Reports (excludes domestic violence)	\$1.00/page, +\$.50 each additional page
Preparing and mailing: Incident/Arrest/Other Reports (excludes domestic violence)	\$1.00/page up to 6 pages, +\$.50 each additional page
Motor Vehicle Crash Report	\$5.00/report, up to 6 pages, +\$.50 each additional page
Photograph	\$10.00 each
Alarm Registration Fee	\$25.00
Ice Cream Truck Vendor	\$50.00
Hawker and Peddler	\$55.00
Solicitor (includes door-to-door)	\$40.00

Commented [DD4]: Recommendation: Remove from Town Fee Schedule, as it is already present within the Public Records Law (M.G.L. c. 66 s. 10)

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Commented [DD5]: Recommendation: Add to the Town Fee Schedule.
Background: Prior to July 2, 2018 the fee was \$50. In accordance with Town Meeting Article 27 (April 9, 2018) and the Attorney General's Office (July 2, 2018) it was increased to \$100, including a new State Fingerprint Processing Fee of \$30.

Commented [DD6]: Recommendation: Add to the Town Fee Schedule.
Background: Prior to July 2, 2018 the fee was \$25. In accordance with Town Meeting Article 27 (April 9, 2018) and the Attorney General's Office (July 2, 2018) it was increased to \$100, including a new State Fingerprint Processing Fee of \$30.

Commented [DD7]: Recommendation: Add to the Town Fee Schedule.
Background: Prior to July 2, 2018 the fee was \$10. In accordance with Town Meeting Article 27 (April 9, 2018) and the Attorney General's Office (July 2, 2018) it was increased to \$100, including a new State Fingerprint Processing Fee of \$30.

RECREATION DEPARTMENT

Youth Flag Football	\$26.00
Youth Soccer	\$26.00
Youth Basketball	\$26.00
Youth Baseball	\$26.00
Youth Softball	\$26.00
Youth Indoor Soccer	\$26.00
Youth Summer Playground Camp	\$150.00/2-week session 9-3 p.m. \$175.00/2-week session 9-4 p.m.
Teen Summer Camp	\$175.00/2-week session 9-3 p.m. \$190.00/2-week session 9-4 p.m.
Youth Summer Sailing	\$50.00/2-week session
Youth Golf	\$50.00
Use of Gymnasium (Non-Profit Groups)	\$50.00/hour
Use of Gymnasium (Profit Groups)	\$100.00/hour
Use of Gymnasium (All Groups Charging Admission)	\$200.00/hour
Use of Teen Center/Gymnasium for Birthday Parties (includes staff)	\$140.00/2 hrs.
Private Camp Rate for Use of Town Fields (rate is based on camp's weekly registration fee): (Effective 7/1/05, Approved 5/23/05):	
Registration Fee \$10.00 - \$25.00	\$100.00/week
Registration Fee \$25.00 - \$50.00	\$150.00/week
Registration Fee \$50.00 - \$100.00	\$200.00/week
Registration Fee Over \$100.00	\$250.00/week
Field Use: 1-Day Field Fee (for teams not made up of 100% Falmouth residents)	\$100.00/day up to a \$500.00 maximum per season

ARTICLE 27: To see if the Town will vote to adopt a bylaw to be added to Chapter 156 of the Code of Falmouth, Peace and Good Order, authorizing fingerprint-based background checks, as follows:

Article IX
Fingerprint-Based Background Checks

§156-15 Fingerprint-Based Criminal Record Background Checks

§156-15.1 Purpose and Authorization

In order to protect the health, safety, and welfare of the inhabitants of the Town of Falmouth and as authorized by Chapter 6, section 172B ½ of the Massachusetts General Laws as enacted by Chapter 256 of the Acts of 2010, this by-law shall require a) applicants for certain Town licenses permitting engagement in specific occupational activities within the Town as enumerated in Section 156-15.2 below to submit to fingerprinting by the Falmouth Police Department, b) the Police Department to conduct criminal record background checks based on such fingerprints, and c) the Town to consider the results of such background checks in determining whether or not to grant a license.

The Town authorizes the Massachusetts State Police, the Massachusetts Department of Criminal Justice Information Systems (DCJIS), and the Federal Bureau of Investigation (FBI) as may be applicable to conduct on the behalf of the Town and its Police Department fingerprint-based state and national criminal record background checks, including of FBI records, consistent with this by-law. The Town authorizes the Police Department to receive and utilize FBI records in connection with such background checks, consistent with this by-law.

§156-15.2 Applicant's Submission to Fingerprinting by the Falmouth Police Department

Any applicant for a license to engage in any of the following occupational activities within the Town shall submit a full set of fingerprints taken by the Falmouth Police Department within ten (10) days of the date of the application for a license for the purpose of conducting a state and national criminal record background check to determine the suitability of the applicant for the license:

- Manager of Alcoholic Beverage License
- Hawker and Peddler
- Owner or Operator of Public Conveyance
- Dealer of Second-Hand Articles
- Ice Cream Truck Vendor

At the time of fingerprinting, the Police Department shall notify the individual fingerprinted that the fingerprints will be used to check the individual's FBI criminal history records.

§156-15.3 Police Department Processing of Fingerprint-Based Criminal Records Background Checks and Communication of Results

The Police Department shall transmit fingerprints it has obtained pursuant to Section 156-15.2 of this by-law to the Identification Section of the Massachusetts State Police, DCJIS, and/or the FBI as may be necessary for the purpose of conducting fingerprint-based state and national criminal records background checks of license applicants specified in Section 156-15.2.

The Police Department shall provide the applicant with a copy of the results of his or her fingerprint-based criminal records background check and supply the applicant the opportunity to complete or challenge the accuracy of the information contained in it, including in the FBI identification record. The Police Department shall also supply applicants with information regarding the procedures for obtaining a change, correction, or updating of a criminal record, including a copy of 28 C.F.R. Part 16.34 pertaining to FBI identification records. The Police Department shall not utilize the fingerprint-based criminal records background check pursuant to the paragraph below until it has taken steps detailed in this paragraph and otherwise complied with the Town's policy applicable to Town licensing related criminal record background.

The Police Department shall communicate the results of fingerprint-based criminal record background checks to the applicable licensing authority within the Town. The Police Department shall indicate

whether the applicant has been convicted of, or is awaiting final adjudication for, a crime that bears upon his or her suitability, or any felony or misdemeanor that involved forces or threat of force, controlled substances or a sex-related offense.

§156-15.4 Reliance on Results of Fingerprint-Based Criminal Records Background Checks

Licensing authorities of the Town shall utilize the results of fingerprint-based criminal record background checks for the sole purpose of determining the suitability of the subjects of the checks in connection with the license applications specified in 156-15.2. A Town licensing authority may deny an application for a license on the basis of the results of a fingerprint-based criminal record background check if it determines that the results of the check render the subject unsuitable for the proposed occupational activity. The licensing authority shall consider all applicable laws, regulations and Town policies bearing on an applicant's suitability in making this determination. The licensing authority shall not deny a license based on information in a criminal record unless the applicant has been afforded a reasonable time to correct or complete the record or has declined to do so.

§156-15.5 Compliance with Law, Regulation, and Town Policy

Implementation of this by-law and the conducting of fingerprint-based criminal record background checks by the Town shall be in accordance with all applicable laws, regulations, and town policies, including, but not limited to, the Town's policy applicable to licensing-related criminal record checks which shall include record retention and confidentiality requirements. The Town shall not disseminate the results of fingerprint-based criminal background checks except as may be provided by law, regulation, and town policy. The Town shall not disseminate criminal record information received from the FBI to unauthorized persons or entities.

§156-15.6 Fees

The fee charged by the Police Department for the purpose of conducting fingerprint-based criminal record background checks shall be initially be one hundred dollars (\$100) and thereafter may be determined by the Board of Selectmen in accordance with Chapter 119 of the Code of Falmouth. A portion of the fee, as specified in Mass. Gen. Laws Chapter 6, Section 172B ½, (currently \$30.00) shall be deposited into the Firearms Fingerprint Identity Verification Trust Fund, and the remainder of the fee may be retained by the Town for costs associated with the administration of the fingerprinting system.

§156-15.7 Effective Date

This by-law shall take effect July 1, 2018. Or do or take any other action on this matter. On request of the Board of Selectmen.

RECOMMENDATION (Board of Selectmen): That the Town vote Article 27 as printed in the warrant.

EXPLANATION: This article proposes a bylaw to allow for improved criminal background checks for applicants for five specific licenses:

- Manager of Alcoholic Beverage License
- Hawker and Peddler
- Owner or Operator of Public Conveyance
- Dealer of Second-Hand Articles
- Ice Cream Truck Vendor

This action ensures that those individuals who apply for certain licenses from the Town to serve and interact with the public are fully and properly vetted in advance through a national fingerprint-based system and present no documentable safety or security risk to Falmouth's citizens, both adults and children. Currently the Town is limited to a background check within Massachusetts information systems. Similar bylaws have been adopted by many other cities and towns in the state.

Diane Davidson

From: Julian Suso <jsuso@falmouthmass.us>
Sent: Thursday, July 26, 2018 4:10 PM
To: 'Frank Duffy'; 'Peter Johnson-Staub'
Cc: 'Edward Dunne'; 'Douglas DeCosta'; 'Michael Palmer'; 'Patricia Harris'; 'Kim Fish'; Diane Davidson
Subject: RE: Fingerprint bylaw - ch. 156 Code of Falmouth

Very good, thank you Frank. I am copying Diane Davidson for her awareness/assistance in adding this to the routine list of BOS "fees" which are reviewed/acted upon later in the year. Thanks Diane.

Julian

From: Frank Duffy [mailto:fduffy@falmouthmass.us]
Sent: Thursday, July 26, 2018 3:29 PM
To: Julian Suso <jsuso@falmouthmass.us>; Peter Johnson-Staub <peter.jstaub@falmouthmass.us>
Cc: 'Edward Dunne' <edunne@falmouthpolice.us>; Douglas DeCosta <ddecosta@falmouthpolice.us>; Michael Palmer <mpalmer@falmouthmass.us>; Patricia Harris <pharris@falmouthmass.us>; Kim Fish <kfish@falmouthmass.us>
Subject: Fingerprint bylaw - ch. 156 Code of Falmouth

Julian: We have received notice from the Attorney General of approval of Art. 27 of the Apr. 2018 ATM adopting Ch. 156, s. 15 et seq. of the Code of Falmouth "Fingerprint Based Background Checks." Sec. 156-15.6, Fees, reads "[t]he fee charged by the Police Department for the purpose of conducting fingerprint based criminal records background checks shall initially be one hundred dollars (\$100) and thereafter may be determined by the Board of Selectmen in accordance with Ch. 119 of the Code of Falmouth."

Ch. 119 of the Code of Falmouth authorizes the Board of Selectmen shall annually establish and promulgate fees to be charged by Falmouth departments. This is done each year in the month of September. Please note that \$30 of the fee collected must be forwarded to the Commonwealth's Firearms Fingerprint Identity Verification Trust Fund and the balance of the fee is retained by the Town.

Please add this item to the schedule of fees for adoption by the board in September. Fees adopted become effective the first day of the following year.

See Ch. 156, s. 15 et seq. of the Code of Falmouth.

Frank K. Duffy, Town Counsel
Town of Falmouth
157 Locust Street
Falmouth, MA 02540
(508) 548-8800 fax (508) 540-0881

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**TOWN OF FALMOUTH
BOARD OF SELECTMEN
PUBLIC HEARING NOTICE**

As provided under Chapter 119, of the Code of Falmouth, a Public Hearing will be held in the Selectmen's Meeting Room, Falmouth Town Hall on MONDAY, OCTOBER 15, 2018 at 7:45 PM to establish and promulgate fees, which are EFFECTIVE AS OF JANUARY 1, 2019 to be charged by Town Departments and agencies, except as provided by M.G.L., School Department, Planning Board, Library, Town Clerk, Town Treasurer and Collector of Taxes.

Susan L. Moran, Chairman
BOARD OF SELECTMEN

The proposed changes in fees are listed below:

<u>DEPARTMENT</u>	<u>PRESENT FEE</u>	<u>PROPOSED FEE</u>
<u>BEACH DEPARTMENT</u>		
Resident/Taxpayer	\$35.00	\$40.00
Timesharing/Interval Ownership	\$35.00	\$40.00
One-Week Sticker	\$70.00	\$80.00
Two-Week Sticker	\$120.00	\$130.00
Three-Week Sticker	\$170.00	\$175.00
Four-Week Sticker	\$220.00	\$225.00
Summer Seasonal Sticker	\$250.00	\$275.00
<u>Daily Parking Fees</u>		
Mill Road Beach	\$10.00	\$15.00
Menauhant Beach (East and West)	\$10.00	\$15.00
<u>BOARD OF SELECTMEN</u>		
<u>Advertising Fees</u>		
Liquor License	\$25.00	\$50.00
Wetlands/Dock	\$45.00	\$70.00
Aquaculture	\$25.00	\$85.00
Fuel Storage Tank	\$25.00	\$35.00
Shade Tree Hearing	\$25.00	\$35.00
Building Code Board of Appeals	\$25.00	\$35.00
<u>DEPARTMENT OF PUBLIC WORKS</u>		
<u>Water Department</u>		
Meter Fees: 5/8" Meter	\$175.00	\$275.00
<u>HEALTH</u>		
<u>Food Service Permits</u>		
Annual or seasonal food service permit fewer than 50 seats	\$125.00	\$150.00
Annual or seasonal food service permit more than 50 seats	\$150.00	\$200.00
All Mobile/Temporary over 5 days	\$75.00	\$100.00
Mobile Pre-Packaged Frozen Novelties	None	\$25.00
<u>Retail Food Establishments</u>		
More than 5000 square feet retail space with potentially hazardous food preparation	\$200.00	\$300.00
Less than 5000 square feet retail space with potentially hazardous food preparation	\$150.00	\$200.00
Retail stores offering prepackaged foods, frozen		

novelties & non-potentially hazardous foods	\$25.00	\$50.00
Food Service Re-Inspection Fee (For Critical Violations)	None None	\$100.00 First \$200.00 Subsequent

INSPECTIONAL SERVICES

Swimming Pools

Swimming Pools	\$50.00	Delete
Above Ground Pools	None	\$50.00
In Ground Pools	None	\$150.00

Sealer of Weights and Measures

Balance and Scales:

Over 10,000 lbs	\$150.00	\$200.00
5,000 to 10,000 lbs.	\$100.00	\$120.00
1,000 to 5,000 lbs.	\$80.00	\$100.00
100 to 1,000 lbs.	\$35.00	\$40.00
More than 10 lbs. less than 100 lbs.	\$30.00	\$35.00
10 lbs. or less	\$20.00	\$25.00

Liquid Measuring:

Inlet ½" to 1" – Gasoline/Diesel	\$35.00	\$40.00
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Pumps:

Retesting of Gas Pumps	\$25.00	\$40.00
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Other:

Taxi Meters	\$35.00	\$40.00
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Adjustment Fee:

Per Device	\$10.00	\$35.00
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MARINE AND ENVIRONMENTAL SERVICES

Slips/Wharfage

April 15 th to June 15 th	\$1.00/ft.	Delete
June 16 th to June 30 th	\$1.50/ft.	Delete
April & May	None	\$1.00/ft.
June	None	\$1.50/ft.
Sept. 1 st to Nov. 15 th	\$1.00/ft.	Delete
September	None	\$1.50/ft.
October & November	None	\$1.00/ft.

Main Marina & Davis Floating Dock Section

Resident	\$156.00/ft.	\$157.00/ft.
Non-Resident	\$179.00/ft.	\$180.00/ft.

Charter Boat Section

Resident	\$156.00/ft.	\$157.00/ft.
Non-Resident	\$179.00/ft.	\$180.00/ft.

Winter In-Water Storage

Monthly:	\$7.00/ft.	Delete
Season (11/15-4/15):	\$30.00/ft.	Delete
25' minimum charge		
Winter Power 30 amp: Monthly	\$15.00	Delete
Season	\$100.00	Delete
Winter Power 50 amp: Monthly	\$40.00	Delete
Season	\$250.00	Delete

Green Pond

Resident	\$142.00/ft.	\$143.00/ft.
Non-Resident	\$163.00/ft.	\$164.00/ft.

Eel Pond Dock Outhauls

Contract April 15 th to Nov. 15 th	\$900.00	\$300.00
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RECREATION DEPARTMENT

Youth Flag Football	\$26.00	\$30.00
Youth Soccer	\$26.00	\$30.00
Youth Basketball	\$26.00	\$30.00
Youth Baseball	\$26.00	\$30.00
Youth Softball	\$26.00	\$30.00
Youth Indoor Soccer	\$26.00	\$30.00
Youth Summer Sailing (2-week session)	\$50.00	\$75.00

Falmouth Enterprise: Friday, October 5, 2018
Account #: 2056

Diane Davidson

From: Bruce Mogardo <bruce.mogardo@falmouthmass.us>
Sent: Wednesday, September 26, 2018 11:15 AM
To: Diane Davidson
Cc: Paul Miskovsky; Beach Department
Subject: Beach Fees

At a recent Beach Committee meeting, the membership voted the following fee changes:

Change Resident sticker to \$40
Change Interval sticker to \$40

Change parking fee at Mill Rd. to \$15 per car
Change parking fee at Menauhant East and West to \$15

Change Seasonal fees to:

One week to \$80
Two week to \$130
Three week to \$175
Change four week to \$225 ²⁷⁵
Change Summer Seasonal to ~~\$250~~ ⁽⁺⁴⁰⁰⁾

Bruce Mogardo, Beach Supt.

Diane Davidson

From: Bruce Mogardo <bruce.mogardo@falmouthmass.us>
Sent: Wednesday, October 03, 2018 2:22 PM
To: 'Diane Davidson'
Subject: RE: Beach Fees

The seasonal fee recommendation from the Beach committee is \$275

Thanks
Bruce

From: Diane Davidson [mailto:ddavidson@falmouthmass.us]
Sent: Wednesday, October 3, 2018 10:41 AM
To: Bruce Mogardo <bruce.mogardo@falmouthmass.us>
Subject: FW: Beach Fees

Hi Bruce,

I am preparing the legal ad for the fee hearing. The Beach Committee is requesting to change the Summer Seasonal to \$250. As you will see on the Fee Schedule, Seasonal Sticker is presently \$250. Would you please let me know what is being changed for this fee.

Attached is a copy of the current Beach Dept. fees for your reference.

Thank you,

Diane

From: Bruce Mogardo [mailto:bruce.mogardo@falmouthmass.us]
Sent: Wednesday, September 26, 2018 11:15 AM
To: Diane Davidson <ddavidson@falmouthmass.us>
Cc: Paul Miskovsky <paulmiskovsky@yahoo.com>; Beach Department <beach@falmouthmass.us>
Subject: Beach Fees

At a recent Beach Committee meeting, the membership voted the following fee changes:

Change Resident sticker to \$40
Change Interval sticker to \$40

Change parking fee at Mill Rd. to \$15 per car
Change parking fee at Menauhant East and West to \$15

Change Seasonal fees to:

One week to \$80
Two week to \$130
Three week to \$175
Change four week to \$225
Change Summer Seasonal to \$275

Bruce Mogardo, Beach Supt.

MEMORANDUM

TO: Board of Selectmen
FROM: Diane Davidson, Office Manager/Licensing
DATE: September 28, 2018
SUBJECT: Advertising Fees – Board of Selectmen Fee Schedule for 2019

An increase in the advertising fees, which are collected from license applicants, for public hearing notices published in the local newspaper is being requested by the Board of Selectmen’s office in order to cover the increase in the cost for publishing. The following public hearing notices are affected:

<u>Advertising Fees</u>	<u>Present Fee</u>	<u>Proposed Fee</u>
Liquor License	\$25.00	\$50.00
Wetlands/Dock	\$45.00	\$70.00
Aquaculture	\$25.00	\$85.00
Fuel Storage Tank	\$25.00	\$35.00
Shade Tree Hearing	\$25.00	\$35.00
Building Code Board of Appeals	\$25.00	\$35.00

Diane Davidson

From: Steve Rafferty <srafferty@falmouthmass.us>
Sent: Friday, September 14, 2018 3:16 PM
To: 'Diane Davidson'
Subject: RE: Fees for 2019

Water Department Fees:

All are good except the cost for a 5/8 inch meter.

The current purchase price for a 5/8 meter is \$237.15. With 15% markup for administrative etc it comes to \$272.72

Talked this over with Ray Jack and we would like to request a fee revision for a 5/8 inch meter to \$275.

From: Diane Davidson [mailto:ddavidson@falmouthmass.us]

Sent: Monday, September 10, 2018 4:04 PM

To: Bruce Mogardo <bruce.mogardo@falmouthmass.us>; Trisha Favulli <tfavulli@falmouthmass.us>; Jennifer McKay <jmckay@falmouthmass.us>; Amy Coughlin <amy.coughlin@falmouthmass.us>; Ray Jack <rjack@falmouthmass.us>; Samantha Moir <sam.moir@falmouthmass.us>; Linda Davis <spiker04@comcast.net>; Amy Lowell <alowell@falmouthmass.us>; Stephen Rafferty <srafferty@falmouthmass.us>; Michael F. Small <msmall@falmouthfire.us>; Kim Strohm <kstrohm@falmouthfire.us>; Scott McGann <scott.mcgann@falmouthmass.us>; Linda Kinchla <lkinchla@falmouthmass.us>; Corey Pacheco <cpacheco@falmouthmass.us>; Rod Palmer <rod.palmer@falmouthmass.us>; Pamela Marshall <pmarshall@falmouthmass.us>; Gregg Fraser <gregg.fraser@falmouthmass.us>; Edward Dunne <edunne@falmouthpolice.us>; Melinda A. Rebelo <mrebelo@falmouthpolice.us>; Joe Olenick <jolenick@falmouthmass.us>; Kevin Murphy <thequake@aol.com>; Sari Budrow <sbudrow@falmouthmass.us>; Ashley DeMello <ademello@falmouthmass.us>

Cc: Selectmen <selectmen@falmouthmass.us>; Phyllis Downey <phyllis.downey@falmouthmass.us>; Jennifer Petit <jpetit@falmouthmass.us>; Patricia O'Connell <poconnell@falmouthmass.us>

Subject: Fees for 2019

To: Departments and Boards

Attached is the current Approved Fee Schedule for 2018.

1. Please review your portion of the fee schedule and forward any proposed fee changes for 2019 to me by Friday, September 28, 2018.
2. If there are no proposed changes in your fees, please reply to this email, stating "no changes".

A fee hearing is scheduled for the Monday, October 15, 2018 Board of Selectmen's meeting.

Thank you,

Diane

*Diane S. Davidson
Office Manager/Licensing
Office of the Town Manager and Selectmen
Town of Falmouth
59 Town Hall Square
Falmouth, MA 02540*



Falmouth Health Department

Falmouth Town Hall • 59 Town Hall Square • Falmouth, Massachusetts 02540

(508) 495-7485 • Fax (508) 548-4290

health@falmouthmass.us

HEALTH DEPARTMENT

DISPOSAL WORKS CONSTRUCTION PERMITS

✓ New Residential Systems	\$100.00
✓ New Commercial or Multi-Family Systems	\$150.00
✓ Special Permits Fee in Addition to Standard Fees	\$25.00

FOOD SERVICE PERMITS

Annual or Seasonal Food Service Permit Fewer than 50 Seats	current \$125.00 proposed \$150.00
Annual or Seasonal Food Service Permit More than 50 Seats	current \$150.00 proposed \$200.00
✓ Continental Breakfast and Bed & Breakfast Establishments	\$25.00
Frozen Dessert Manufacturer's Permit	\$25.00
✓ Home/Residential Kitchen	\$25.00
Mobile/Temporary food permit: One day – five days	\$15.00/day
All Mobile/Temporary over 5 days	current \$75.00 proposed \$100.00
Mobile Pre-Packaged Frozen Novelties	\$25.00

RETAIL FOOD ESTABLISHMENTS

More than 5000 square feet retail space with potentially hazardous food preparation	current \$200 proposed \$300.00
Less than 5000 square feet retail space with potentially hazardous food preparation	current \$ ¹⁵⁰ 100 proposed \$200.00
Retail stores offering prepackaged foods, frozen novelties & non-potentially hazardous foods only	current \$25.00 proposed \$50.00

(NEW) FOOD SERVICE RE INSPECTION FEE (FOR CRITICAL VIOLATIONS)

**FIRST \$100.00
SUBSEQUENT \$200.00**

OTHER PERMITS

Well Permits	\$25.00
Swimming Pools & Spa Permits	\$50.00
Motel Permits	\$25.00
Campground Permits	\$50.00
Percolation Test	\$100.00
Rental Permits	\$25.00
Stable Permits – Per Animal	\$5.00
Septic Installers Permits	\$100.00
Septic Pumpers Permits	\$100.00
Rubbish Collectors/Haulers Permits	\$500.00
Town contractor obligated to deliver waste to Upper Cape Regional Transfer Station	\$500.00
All other private rubbish collectors of private and business accounts, including construction and demo roll-off containers—per business	\$50.00
Tobacco Retailer	\$50.00
Semi-Public Beach	\$10.00
Body Art Establishment	\$50.00
Body Art Practitioner	\$25.00
Title 5 Inspection Report filing fee	\$25.00
After Hours (nights and weekends) Inspection Fee	\$200.00

Fees for Activities Commenced without a Permit will be doubled



Town of Falmouth

INSPECTIONAL SERVICES

59 TOWN HALL SQUARE, FALMOUTH, MA 02540
(508) 495-7470 • FAX (508) 548-4290

ROD PALMER, C.B.O.
COMMISSIONER

September 28, 2018

The Falmouth Building Department is requesting a modification to the current Electrical fee schedule relative to residential and commercial Swimming pools.

Currently all swimming pools are associated/grouped (see attached) with residential alterations, remodels, solar, and generators.

We are requesting that swimming pools be recognized in a separate group as follows.

(swimming pools)

above ground pools. \$50.00

In ground pools \$150.00

Purpose and justification.

In ground pools require three, sometimes four inspections whereas above ground pools typically require only one inspection.

The Electrical Inspector will make four separate trips and perform four inspections for the fee of \$50.00.

The cost of the Electrical Inspector performing multiple inspections far exceeds the permit charge of \$50.00.

The result of this change will be an increase from \$50.00 to \$150.00 for in ground pools only.

Thank you,

Rod Palmer

Type	Amount
Commercial Additions, Alterations, Remodels	\$100
Commercial Service Change and Services Only	\$100
Commercial Meter	\$10 per meter
Commercial Fire and Burglar Alarm System	\$100
Generators	\$50
Swimming Pool	\$50
Temporary Service	\$50
Carnival, Concession and Fair	\$50
Annual Maintenance Fee	\$200
After Hours and Weekend Inspection Fee	\$150
Re-inspection Fee	\$50

Gas Fees

Type	Amount
Residential 1st appliance	\$40
Residential additional appliances	\$10 each
Residential water heater replacement only	\$40
Commercial 1st appliance	\$65
Commercial additional appliances	\$15 each
Commercial water heater replacement only	\$70
Carnival, Concession, Fair	\$50 per day
Re-inspection	\$50

Proposed fee changes for Weights and Measures”

The proposal for fee increases reflect the added time and number of inspections to the locations effected. I will focus on the increased work involved in providing services that promote “equity in the market place” for both the retailer and the consumer.

Large capacity scales continue to be more time consuming. These are scales with capacity of 1,000 Lbs. or more. These scales need to be done in conjunction with a scale company who provide the weights some times to the capacity of 30,000 + pounds. Any company that does contract work for the state and or town needs to be certified twice per year by the scale company, with only one fee.

Scales with capacity of less than 10 Lbs. to 1,000 Lbs. are done in smaller one scale operations with only one fee per year. With pricing waivers issued by the state many of these locations get multiple consumer complaint each year that are required by state law to be investigated in a timely fashion.

Gas pumps do not take more time than years past however the credit card scanners stations at these locations now need to be visually inspected multiple times per year. Retesting of these pumps upon a failed test requires a return visit typically with an outside service technician.

Taxi meters in the town of Falmouth are inspected once per year. However rarely can a multi permit company be scheduled at one time.

Adjusting fees are rare do to the increased electronic nature of the devices. When done this can be a very time-consuming task.

SEALER OF WEIGHTS AND MEASURES

Balance and Scales:

Over 10,000 lbs.	\$150.00	\$200
5,000 to 10,000 lbs.	\$100.00	\$120
1,000 to 5,000 lbs.	\$80.00	\$100
100 to 1,000 lbs.	\$35.00	\$40
More than 10 lbs. less than 100 lbs.	\$30.00	\$35
10 lbs. or less	\$20.00	\$25

Weights:

Avoirdupois – each	\$1.00 or \$10/set
Metric – each	\$1.00 or \$10/set
Apothecary – each	\$1.00 or \$10/set
Troy – each	\$1.00 or \$10/set

Capacity Vehicle Tank Measures:

Each Indicator	\$6.00
Each 100 gals or fraction thereof	\$3.00

Liquid:

One gal. or less	\$2.00
More than one gal.	\$4.00

Liquid Measuring:

Inlet ½" or less – Oil, Grease	\$10.00
Inlet ½" to 1" – Gasoline/Diesel	\$35.00 \$40

Inlet More Than 1":

Vehicle tank pump	\$50.00
Vehicle tank gravity	\$35.00
Bulk storage	\$40.00
Company Supplies Prover	\$25.00

Pumps:

Each Stop on Pump	\$3.00
Retesting of Gas Pumps	\$25.00 \$40

Other:

Taxi meters	\$35.00	\$40
Odometer, Hub odometer	\$10.00	
Leather Meas. (semi-annual)	\$10.00	
Fabric Measuring	\$15.00	
Wire-Rope Cordage	\$15.00	
Can-Bottle redeemer	\$15.00	
Net weight inspection	\$5.00 / unit	

Town of Barnstable fees

Description	Fee Per Device	
	1 to 3	4 or More
Scale with capacity over 10,000 pounds	\$275	\$250
Scale with capacity 5,000 to 10,000 pounds	\$145	\$120
Scale with capacity 100 to 5,000 pounds	\$90	\$80
Scale with capacity less than 100 pounds	\$60	\$55
Weights (each)	\$10	\$8
Liquid measures	\$40	\$40
Liquid measure meters	—	—
Lubricant meters	\$60	\$55
Motor fuel meters	\$60	\$55
Vehicle tank meters	\$120	\$110
Vehicle tank meter gravity	\$185	\$160
Bulk storage tank meter	\$185	\$160
Mechanical pumps, each stop	\$15	\$15
Taxi meters (semiannually)	\$60	\$55
Commercial odometer - hub odometer	\$60	\$65
Leather measure	\$185	\$160
Dry measure, 1 bushel or less	\$95	\$95
Dry measure, more than 1 bushel	\$130	\$130
Counting device	\$35	\$35
All other measuring devices	\$135	\$135
Rope, wire or chain measuring devices	\$135	\$30
Reinspection fee (after official rejection)	\$100	\$100
Reverse vending machines		
Bottle and can redemption inspection		
Disposable test material supplied by inspector		

Diane Davidson

From: Gregg Fraser <gregg.fraser@falmouthmass.us>
Sent: Friday, September 21, 2018 2:48 PM
To: Diane Davidson
Cc: Gregg2
Subject: FW: 2019 fee proposals with deletions.docx
Attachments: 2019 fee proposals with deletions.docx

Hello Diane,

Just realized I sent this email to Dan Donahue originally instead of you. Sorry about that.

Have a nice weekend.

Gregg

From: Gregg Fraser <gregg.fraser@falmouthmass.us>
Sent: Tuesday, September 11, 2018 8:36 AM
To: Daniel Donahue <ddonahue@falmouthmass.us>
Cc: Gregg2 <gregg.fraser@falmouthmass.us>; Jeff Thomas <jeff@jeffthomas.us>
Subject: 2019 fee proposals with deletions.docx

Good Morning Diane,

Attached are the MES fee proposal changes for 2019. Deletions are crossed out and new fees are colored red.

Basically we are proposing the following:

1. Transient Wharfage: Increase .50/foot for June 1-June 15th & all of September
2. Increase all marina seasonal wharfage fees by \$1.00/ft
3. Delete winter storage fees (we do not do in water storage)
4. Reduce Eel Pond Outhaul fees by \$600

The Waterways Committee reviewed these fees on September 5th. They will vote to approve on October 3rd, however, I do not expect any changes as the fees were well received without any objections.

Thank you,
Gregg

**MARINE AND ENVIRONMENTAL SERVICES DEPARTMENT
ANIMAL CONTROL**

Pick-up Fee	\$25.00
Pick-up Fee, subsequent time in same calendar year	\$35.00
Care and Custody Fee	\$15.00
Care and Custody Fee, subsequent time in same calendar year	\$25.00
No. I.D. Tag or Microchip Identifying Owner	\$5.00
Dead Animal Disposal, Up to 49 Lbs.	\$25.00
Dead Animal Disposal, 50 Lbs. and Over	\$50.00

**MARINE AND ENVIRONMENTAL SERVICES DEPARTMENT
HARBOR MASTER / WATERWAYS**

MOORINGS

Private (minimum fee \$100.00)	\$45.00 +2.00/ft.
Commercial Yacht Club	\$140.00
Commercial / Boatyard	\$225.00
Demand / Late Fee	\$50.00
Mooring Tackle Removal Fee	\$100.00
Permit Reinstatement	\$50.00
Wait list application fee*	\$10.00
Wait list renewal fee, deadline March 15 th *	\$10.00
(*See chapter 269-3A (3) & (6))	
Mooring Permit Transfer/Change Fee	\$100.00

SLIPS / WHARFAGE

Transient Slips (per day rates):

(July & August: Nights 1-14 regular rate, 15-22 double rate, 23 plus triple rate)

(July & August: maximum stay is 30 nights)

(30 foot minimum shall apply in July & August)

April 15 th to June 15 th	\$1.00/ft.
June 16 th to June 30 th	\$1.50/ft.
April & May	\$1.00/ft
June	\$1.50/ft
July 1 st to August 31 st	
Less than 71'	\$3.00/ft.
72' to 99'	\$3.50/ft.
100' or larger	\$5.00/ft.
Sept. 1 st to Nov. 15 th	\$1.00/ft
September	\$1.50/ft
Oct & Nov	\$1.00/ft
Transient processing transaction fee	\$3.50/each
Power Charges (for transient)	
30 amp cord/110V	\$20.00/day
50 amp cord/220V	\$40.00/day
100 amp cord	\$90.00/day

Seasonal Slips (April 15th to Nov. 15th)

Wait list application fee* \$10.00

Wait list renewal fee, deadline March 15th* \$10.00

(*See chapter 231-6)

Main Marina & Davis Floating Dock Section:

Resident \$157.00/ft.

Non-Resident \$180.00/ft.

Charter Boat Section:

Resident \$157.00/ft.

Non-Resident \$180.00/ft.

R23 & R24 10% discount

Winter In-Water Storage

Monthly: \$7.00/ft.

Season: (11/15-4/15) \$30.00/ft.

25' minimum charge

Winter Power 30amp: monthly \$15.00

season \$100.00

Winter Power 50amp: monthly \$40.00

season \$250.00

Green Pond:

Resident \$143.00/ft.

Non-Resident \$164.00/ft.

(No parking space provided)

Power Charges (Seasonal Slips All Areas):

30 amp/110V (Less than 30') \$100.00 for the season

30 amp/110V \$300.00 for the season

50 amp/220V \$850.00 for the season

100 amp per cord \$1,950.00/season

Simpson's Landing (Loading and Unloading Area Only):

Contract rate (yearly) \$1,000.00

Fueling Truck (yearly) \$2,500.00

Tide's Bulkhead (Loading and Unloading Area):

Contract rate (yearly) \$1,000.00

Fueling Truck (yearly) \$2,500.00

Transient Commercial Fishing (monthly) \$250.00

*No passengers for hire

Eel Pond Dock Outhauls:

Contract April 15th to Nov. 15th

\$300.00

Great Harbor Woods Hole Commercial Fishing Dock (Year Round):

Transient Dockage / per night	\$.50/ft.–min. \$30.00/night
Annual rate for self propelled	\$20.00 / ft. – Resident
Annual rate for self propelled	\$40.00/ft. – Non-Resident
Loading and Unloading	\$600.00/month or \$4,500.00/yr.
Per load over one ton	\$100.00/load
3 hour tie-up (crew change, loads under one ton)	No Charge

*No passengers for hire or sailboats.

MARINE AND ENVIRONMENTAL SERVICES DEPARTMENT
SHELLFISHING LICENSES

Commercial	\$300.00
Commercial, Full-Time Student	\$150.00
Non-Resident Recreational	\$100.00
Resident/Tax Payer Recreational	\$30.00
Senior Resident	\$6.00
Replacement of Lost Permits	\$5.00

Diane Davidson

From: Joe Olenick <jolenick@falmouthmass.us>
Sent: Thursday, September 13, 2018 4:15 PM
To: 'Diane Davidson'
Subject: RE: Fees for 2019

Hi Diane, The Recreation Committee has approved a fee change for our \$26 programs from \$26 to \$30. And the Sailing program from \$50/2weeks to \$75/2weeks. If you have any questions please let me know. Thanks Joe

From: Diane Davidson <ddavidson@falmouthmass.us>
Sent: Monday, September 10, 2018 4:04 PM
To: Bruce Mogardo <bruce.mogardo@falmouthmass.us>; Trisha Favulli <tfavulli@falmouthmass.us>; Jennifer McKay <jmckay@falmouthmass.us>; Amy Coughlin <amy.coughlin@falmouthmass.us>; Ray Jack <rjack@falmouthmass.us>; Samantha Moir <sam.moir@falmouthmass.us>; Linda Davis <spiker04@comcast.net>; Amy Lowell <alowell@falmouthmass.us>; Stephen Rafferty <srafferty@falmouthmass.us>; Michael F. Small <msmall@falmouthfire.us>; Kim Strohm <kstrohm@falmouthfire.us>; Scott McGann <scott.mcgann@falmouthmass.us>; Linda Kinchla <lkinchla@falmouthmass.us>; Corey Pacheco <cpacheco@falmouthmass.us>; Rod Palmer <rod.palmer@falmouthmass.us>; Pamela Marshall <pmarshall@falmouthmass.us>; Gregg Fraser <gregg.fraser@falmouthmass.us>; Edward Dunne <edunne@falmouthpolice.us>; Melinda A. Rebelo <mrebelo@falmouthpolice.us>; Joe Olenick <jolenick@falmouthmass.us>; Kevin Murphy <thequake@aol.com>; Sari Budrow <sbudrow@falmouthmass.us>; Ashley DeMello <ademello@falmouthmass.us>
Cc: Selectmen <selectmen@falmouthmass.us>; Phyllis Downey <phyllis.downey@falmouthmass.us>; Jennifer Petit <jpetit@falmouthmass.us>; Patricia O'Connell <poconnell@falmouthmass.us>
Subject: Fees for 2019

To: Departments and Boards

Attached is the current Approved Fee Schedule for 2018.

1. Please review your portion of the fee schedule and forward any proposed fee changes for 2019 to me by Friday, September 28, 2018.
2. If there are no proposed changes in your fees, please reply to this email, stating "no changes".

A fee hearing is scheduled for the Monday, October 15, 2018 Board of Selectmen's meeting.

Thank you,

Diane

*Diane S. Davidson
Office Manager/Licensing
Office of the Town Manager and Selectmen
Town of Falmouth
59 Town Hall Square
Falmouth, MA 02540
(508) 495-7321*

BALLOT

AFFORDABLE HOUSING COMMITTEE

SELECTMEN'S MEETING – OCTOBER 15, 2018

CANDIDATE	Susan L. Moran	Megan English Braga	Doug Jones	Samuel H. Patterson	Douglas C. Brown
1. Jessica O'Brien					
2. Liz Bassett					
Harry McCormick (withdrew application)					

2 VACANCIES

BOTH TERMS UNTIL 6/30/21



TOWN OF FALMOUTH

BOARD, COMMITTEE OR COMMISSION APPLICATION FORM

If you are interested in serving the Town of Falmouth in any capacity, please fill out this form and mail it to: The Board of Selectmen, Falmouth Town Hall, 59 Town Hall Square, Falmouth, MA 02540. Information received will be available to all Town Boards and Officials, although the filling out of this form does not assure appointment. If selected for an interview, you may wish to submit a resume or additional information. This form and a listing of all boards and committees can be found on the Falmouth website: www.falmouthmass.us.

Name: Liz Bassett

Address: 635 W Falmouth Hwy Village: Falmouth ZIP: 02540

Mailing Address: PO Box 494 Village: Barnstable ZIP: 02630

Telephone: [REDACTED] Email: [REDACTED]

How long have you been a Resident (date: 8/2017) / Taxpayer (date:)

Amount of time you are available to give: 10-15 hrs/mo.

Town Committee, Board or Commission you are interested in serving on:

- 1. Affordable Housing Committee
- 2. Energy Committee NO VACANCY
- 3. Beach Committee NO VACANCY

Seeking: Permanent Position Alternate Position

Have you attended any meetings of the committee for which you are applying? Not yet

Relevant affiliation and work and personal experiences WF Village Association, Volunteers - Cape Cod Foundation, Volunteer/Member - CCYP, Cape Cod Dems, LEED Green Associate

Town offices held in Falmouth or elsewhere and dates of years served: N/A

Briefly describe the particular skills you feel you will add to the committee or board: Reliable,
logical and resourceful team player with a
strong commitment to serve the local
community. MPA/MSPS degree.

List three (3) references:

	<u>Name</u>	<u>Title</u>	<u>Phone</u>
1.	<u>Anna Grace Mbow</u>	<u>Program Manager</u>	[REDACTED]
2.	<u>Marc Sunderland</u>	<u>CEO, Sunderland Printing</u>	[REDACTED]
3.	<u>Nelly Sheehan</u>	<u>Owner, Suits You Swimwear, Inc.</u>	[REDACTED]

I hereby certify that I have been provided a summary of Massachusetts General Law 268A, the Conflict of Interest of Law, I have read the material provided, and to the best of my understanding have no potential or actual conflict of interest.

I have received a copy of the Board of Selectmen's Appointment Policy and read the material provided.

7/25/2018
DATE

Elizabeth Russell
APPLICANT'S SIGNATURE

In the event the applicant cannot sign this statement, you should provide an explanation of the reason (s) why if you still wish consideration for appointment.

interviewed on 10/11



TOWN OF FALMOUTH
BOARD, COMMITTEE OR COMMISSION
APPLICATION FORM

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Name: Jessica O'Brien

Address: 12 Eli Ln Village: E. Falmouth ZIP: 02536

Mailing Address: 12 Eli Ln Village: E. Falmouth ZIP: 02536

Telephone: [REDACTED] Email: [REDACTED]

How long have you been a Resident (date: 7/04) / Taxpayer (date:)

Amount of time you are available to give: 8-10 hrs a month

Town Committee, Board or Commission you are interested in serving on:

1. Affordable Housing
2. _____
3. _____

Seeking: Permanent Position Alternate Position _____

Relevant affiliation & work & personal experiences I currently rent in town at 12 Eli Ln. I also work here locally as a reactor. I deal with folks who are in need of affordable housing all the time

Town offices held in Falmouth or elsewhere and dates of years served: This would be my first position held

Briefly describe the particular skills you feel you will add to the committee or board: I have a background in pre-law. I also teach technology classes at my office & volunteer teaching in town. These skills will help with online advertising about certain AHC events. In need of more

relevance.

Three (3) References:

Name	Title	Phone
1. Edward Curly	AHC Committee Chair	[REDACTED]
2. Holly Wilson	AHC Vice Chair	[REDACTED]
3. Kathleen Fuller	Broker/Owner of Keller Williams	[REDACTED]

I hereby certify that I have been provided a summary of Massachusetts General Law 268A, the Conflict of Interest of Law, I have read the material provided, and to the best of my understanding have no potential or actual conflict of interest.

I have received a copy of the Board of Selectmen's Appointment Policy and read the material provided.

8/23/18
DATE

Jessica Barin
APPLICANT'S SIGNATURE

In the event the applicant cannot sign this statement, you should provide an explanation of the reason (s) why if you still wish consideration for appointment.

Gosnold:

Request for temporary off-premise promotional signs for National Rx Drug Take Back Day on Saturday, October 27, 2018.

Locations:

1. Police Department, 750 Main St.
2. Fire Department, 399 Main St.
3. Jack and the Beanstalk, Gifford St.
4. Gosnold, Ter Heun Dr.
5. Gosnold, Emerson House, 558 W. Falmouth Hwy.
6. Homeport, Gifford Street
7. Intersection of Oyster Pond Rd. and Woods Hole Rd.
8. Stop and Shop
9. CVS, Rt. 28, E. Falmouth
10. Rite Aid, Main St.
11. Falmouth Senior Center, Dillingham Ave.
12. Hospital corner of Ter Heun Dr. and Rt. 28
13. Gosnold, Miller House

Size: 6 sq. ft. (within sign code)

Length of time displayed: 10/18/18 through 10/29/18 (11 days)

Town of Falmouth Sign Permit Application (rev. 12/08)

(508) 495-7470 Fax (508) 548-4290

For office use only:

BD Permit#: _____ Fee*: _____ HDC App. #: _____ DRC App. #: _____

*The Sign Permit Fee is \$25.00 per sign, payable to the Town of Falmouth (special event and promotional signs under §180-30 are no charge) - please submit the required fee to the Building Department along with the completed sign permit application.

DATE: 9/25/18
STREET ADDRESS FOR PROPOSED SIGN(S): see attached LIST
APPLICANT NAME: GOSNOLD PHONE: 508-540-2317
MAILING ADDRESS: 350 Gifford St 10-TOWN/STATE/ZIP: FALMOUTH, MA
BUSINESS NAME: GOSNOLD
BUSINESS OWNER: Non Profit ADDRESS/PHONE: 508 540 2317
PROPERTY OWNER: ADDRESS/PHONE:
CONTRACTOR / SIGN COMPANY: E-SIGNS
ASSESSOR'S PARCEL ID: ZONING DISTRICT:

IS THE PROPOSED SIGN LOCATED WITHIN A LOCAL HISTORIC DISTRICT? Y/(N)

If YES, the applicant must first submit this application to the Historic District Commission (HDC) for their approval. See attached 'Town of Falmouth Sign Permit Process and Required Submittals' for a detailed description of the HDC requirements.

FREESTANDING SIGN(s) § 184-25; Projecting sign(s) § 184-35

List number and sizes of each sign that presently exist for each street frontage: 13 24" x 36" SIGNS
Area of proposed standing sign is: _____ x _____ = _____ square feet.
Do the frames, borders, etc. exceed 8 square feet in area? Y/(N)
The proposed standing sign will be set back from _____ street line _____ feet.

WALL SIGN(s) § 184-37; Awning(s) § 184-22

List number and sizes of each wall and roof sign that presently exist on building:
Size of proposed wall sign is: _____ x _____ = _____ square feet.
The lineal frontage of the wall supporting the sign is: _____ lineal feet.
The proposed sign will face _____ street/parking lot

ROOF SIGN(s) § 184-37

List number and sizes of each wall and roof sign that presently exist on building:
Size of proposed roof sign is: _____ x _____ = _____ square feet.
The wall that the sign will be above is: _____ lineal feet.

PROMOTIONAL/SPECIAL EVENT SIGN(s) § 184-30

Size of proposed sign is: 24" x 36" = _____ square feet.
Start date: 10/18/18; End date: 10/29/18 Total number of days that the sign will be displayed: 11 DAYS

If the sign is eight (8) square feet or greater, this application must be submitted the Design Review Committee (DRC) for approval. See attached 'Town of Falmouth Sign Permit Process and Required Submittals' for a description of the DRC requirements.

OFF-PREMISES SIGN(s) § 184-32; VARIANCE § 184-20

The Board of Selectmen must approve all off-premise signs.

Proposed location: _____ Size: _____ square feet.

Board of Selectmen License No.: _____ (Note: A copy must be attached)

INSTRUCTIONS TO APPLICANT: (1) Attach a separate sheet with a site plan showing the location of the proposed sign on the lot as well as a sketch of the proposed sign with dimensions and the approximate appearance. (2) All signs in local Historic Districts must receive approval from the Historic District Commission (HDC) before the sign permit application is filed with the building department. (3) All applications for signs at a size of eight (8) square feet or greater that are located outside of local historic districts must be submitted to the Design Review Committee (DRC) for approval.

Signature of Applicant: Lisa M. Tischer Date: 9/25/18 PL TAKE BACK DAY

Historic District Commission Date _____ or Design Review Committee Date _____

With the following conditions: _____

Building Commissioner/Inspector Date _____

With the following conditions: _____

Saturday April 28, 10am-2pm

OCTOBER 27, 10 AM - 2PM

Turn in unwanted

Rx Medication



Falmouth Police Station

Sponsored by:



National Rx Drug Take Back Day Gosnold



TOWN OF FALMOUTH
BOARD OF SELECTMEN
Meeting Minutes
Open Session
MONDAY, AUGUST 20, 2018
SELECTMEN'S MEETING ROOM
TOWN HALL

Present: Susan Moran, Chairperson; Megan English Braga, Vice Chairperson; Doug Jones; Sam Patterson; Doug Brown.

Others Present: Julian Suso, Town Manager; Peter Johnson-Staub, Assistant Town Manager; Frank Duffy, Town Counsel.

1. **Chair Moran called the open session to order at 6:30 pm and motioned to convene the executive session under MBL c30A s21(a)(3)-Discussion on Fire Collective Bargaining because to not go into executive session could prejudice ongoing negotiations. Mr. Jones seconded the motion. It was followed by a unanimous roll call vote in Open Session to go into Executive Session for the purpose of discussing the above-listed items, and to return to Open Session after discussion. Roll call vote: Mr. Brown, aye; Mr. Patterson, aye; Ms. English Braga, aye; Chair Moran, aye; Mr. Jones, aye.**
2. Chair Moran reconvened the open session at 7:05 pm.
3. Pledge of Allegiance
4. Proclamations:
 - a. Suicide Prevention Month
Mr. Patterson read the motion in the packet. Second Mr. Jones. Vote: Yes-5. No-0.
 - b. College Light Opera Company Day
Mr. Jones read the motion in the packet. Second Ms. English Braga. Vote: Yes-5. No-0.
5. Recognition
Ms. English Braga noted Road Race Weekend was successful and recognized the second listening session Saturday, thanked Phyllis Downey who set up the space, Mr. Johnson Staub and all who participated.

Mr. Brown attended the Road Race banquet and noted the millions of dollars being raised for charities and a lot of the money comes back.
6. Announcements
The Navigator will have their annual pig roast on 9/8/18.
7. Public Comment
None.

SUMMARY OF ACTIONS

1. Licenses
 - a. Application for New Common Victualler License – Eat Your Heart Out Café & Gourmet Market, 587 Main Street
Shawn Dailey, Chef/Owner opening gourmet market said this was his second location and explained the location and menu.

Ms. English Braga motion approval. Second Mr. Jones. Vote: Yes-5. No-0.
 - b. Application for One-Day Liquor License – Falmouth Historical Society, 55-65 Palmer Avenue – Octoberfest “Beer B-Q” – Friday, 10/5/18
Mr. Patterson motion approval. Second Ms. English Braga. Vote: Yes-5. No-0.
 - c. Application for One-Day Liquor Licenses – Falmouth Theatre Guild – Highfield Theater, 58 Highfield Drive – Friday, 9/14; Saturday, 9/15 and Sunday, 9/16
Ms. English Braga motion approval. Second Mr. Patterson. Vote: Yes-5. No-0.

- d. Application for One-Day Liquor License – Barnstable County Agricultural Society – Harvest Fest & Comedy Fest – Saturday, 9/22/18 and Sunday, 9/23/18

Mr. Jones motion approval. Second Mr. Patterson. Vote: Yes-5. No-0.

- e. Application for 13 One-Day Liquor Licenses – On the Water Outfitters, 707 Teaticket Highway – “Fun on the Water” Customer Appreciation Open House – One per Month, August 2018 - 2019
Chair Moran was not sure this is what the one day liquor licenses are meant to be and concerned about concept of every business in town doing a liquor license for a year and how that would be managed, she would like to hold until applicant can be here is considered. The BOS suggested okay for this year, but see how it goes this year and reconsider next year. Chair Moran concerned about concept of customer appreciation day with alcohol on regular basis. The BOS discussed concept of a 30 day limit by nonprofits, but have not seen it as a creative retail marketing

Mr. Jones motion to approve 8/30 date and then have applicant come back to report how it went and then request additional dates. Second Mr. Patterson. Vote: Yes-5. No-0.

The BOS will talk with Town Counsel about issuing that number of one day licenses.

2. Administrative Orders

- a. Vote to Approve Application to Community Preservation Committee from the Falmouth Water Stewards for Community Preservation Recreation Grant Funds for Installation of Eight Water Stations at Seven Town Recreation Facilities
Mr. Brown is Vice President of the Water Stewards and recused himself because he is an officer of the organization, he cannot vote on it.

Mr. Jones motion approval .Second Mr. Patterson. Vote: Yes-4. No-0. Recused-1.

- b. Naming Request to Name the Emergency Operations Center (EOC) The Paul D. Brodeur Emergency Operations Center
Mr. Suso told the BOS about the request from Chief Small to consider this naming this. The BOS is required to take under advisement, subcommittee solicits public comment, and give process one year before taking definitive action.

Mike Small floated the idea after Chief Brodeur’s untimely death, he was grandfather of establishment of the emergency operations center, having technology installed and Chief Small thought it appropriate to name after him. Dedicate a plaque to him with signs over the doors.

The BOS can adjust the policy if they decide to do something other than what the BOS policy states. Chair Moran said they can think about it and expedite it. The BOS discussed making an announcement and putting it on the agenda to give people opportunity to talk about it, suggesting January 2019 for it. They can start process right away to have subcommittee, make presentation, and then bring it back. Mr. Jones and Mr. Brown will be on the subcommittee.

- c. Vote to Authorize Town Counsel and Town Manager to Respond to an Open Meeting Law Complaint Regarding the Board of Selectmen’s Minutes of July 9, 2018 Approved on July 23, 2018

Mr. Jones motion to authorize. Second Ms. English Braga. Vote: Yes-5. No-0.

- d. Approve Massachusetts Clean Water Trust Closing Documents
Julian Suso explained in multiyear process working with MA CWT re: utility upgrades to water and wastewater, can now look at closing documents for the water treatment facility.

Jennifer Petit noted last loan of the water filtration plan, this is the last document that needs to be signed for water treatment.

Ms. English Braga motion approval. Second Mr. Patterson. Vote: Yes-5. No-0.

- e. Appointment of Sam Patterson to Regional Transit Authority (RTA) Advisory Board
Mr. Jones motion approval. Second Ms. English Braga. Vote: Yes-5. No-0.

3. Special Events

Recurring - Recommended:

- a. Buzzards Bay Watershed Ride – Bike Path from Old Dock Rd. to Swope Center, MBL St. – Buzzards Bay Coalition – Sunday, 9/30/18

Mr. Jones motion approval. Second Mr. Patterson. Vote: Yes-5. No-0.

New - Recommended:

- a. Beach Wedding Ceremony – Delaney-Morin – Falmouth Heights Beach – Saturday, 6/8/19

Ms. English Braga motion approval. Second Mr. Patterson. Vote: Yes-5. No-0.

- b. S.O.S. Cape Cod Rise for Climate – Surf Drive Beach – Saturday, 9/8/18

Ms. English Braga motion approval. Second Mr. Patterson. Vote: Yes-5. No-0.

PUBLIC HEARINGS

7:30 p.m.

1. Wetlands Hearing – Brewer Fiddler’s Cove Marina, 42 Fiddler’s Cove Road, North Falmouth – Proposed Maintenance Dredging – Fiddler’s Cove Canal and Megansett Harbor

Chair Moran read the public hearing notice.

Leslie Field, Woods Hole Group, to do maintenance dredging at entrance, dredging 500 cubic yards annually, the neighbors want to use some material for beach nourishment, they have valid Order of Conditions for beach nourishment and want to add them to the application. Nourishment only 9 cubic yards, most will be taken to the Town facility.

Public comment in favor:

Tim Gallagher, President of Seascape, they support and explained the beaches that will receive the nourishment. Permits are up to date.

Mark Finneran, Precinct 6, this is private undertaking and he is in favor, he also noted people in Perch Pond have not been allowed to dredge their pond which should be accorded the same rights.

Public comment against: none.

Mr. Jones motion to close the hearing. Second Ms. English Braga. Vote: Yes-5. No-0.

Ms. English Braga motion approval. Second Mr. Patterson. Vote: Yes-5. No-0.

7:45 p.m.

2. Application to Amend Fuel Storage License: Installation of Aboveground Storage Tank for Class II Diesel Fuel – Savon Hatem LLC, 561 Thomas B. Landers Road, Hatchville
Chair Moran read the hearing notice.

Hal Choubah, 112 State Road, Dartmouth, MA represented the applicant and explained this was an amendment to existing license, construction of the building to be used for truck terminal. The license was granted in 2015 for 5 trucks. Since then the facility was constructed, no issues for last 2 years, he would like to install 8,000 gallon diesel fuel on site to be used to fuel his own trucks to alleviate some traffic in town and need for large trucks to fuel at other stations. Easy access off highway, trucks fill up in the morning, the proposed above ground tank described, including double wall with containment area. Reviewed by FFD, ZBA approval, would be in compliance with all federal, local, and state agencies. Mr. Choubah was here to amend license to add the 8,000 above fuel tank.

Condition is that this is only for fueling their trucks.

Public comment in favor: none.

Public comment against: none.

Mr. Jones motion to close the hearing. Second Ms. English Braga. Vote: Yes-5. No-0.

Mr. Brown motion approval. Second Ms. English Braga. Vote: Yes-5. No-0.

7:55 p.m.

3. Flow Neutral Bylaw – Evaluation of Request for Variance – Markantonis Properties, LLC 117 Main Street, Falmouth (Parcel 47A 07 064 001).

Chair Moran read the hearing notice.

Bret Sanidas, representing the applicant. Former Eastern Bank. Variance is needed because of the change in use on the property and if more than 10% increase in flow due to use, need to seek a variance. The previous business use was 587 gallons per day, the restaurant expects over 6,000 gallons per day. Looking for whether sufficient sewer capacity to taken on the flow at this time, letter from Amy Lowell dated 8/9/18 mentions they received a connection permit from Town, there is sufficient sewer system capacity to take on the additional flow.

Amy Lowell, Wastewater Superintendent wrote a memo to the BOS stating there is sufficient capacity for this connection, this was one of the projects already underway and visioned, taken into account in the future needs category. The Board of Health ruled on this as well. Looking at flow; title V numbers, what each request is based on. What is seen at the plant is different from that, 80% threshold on permit is on average annual flow: actual flow may differ. Permit evaluation is not triggered until using 80% on an annual basis. What has been permitted to date and envisioned to date is within the peak capacity of our wastewater plant and system. Required to use peak numbers, but have not hit those numbers because it is on an annual basis. Actual flow is not at that trigger yet. There are state mandated and conservation measures mandated by other entities, it is not something she has focused on. Mr. Brown suggested educating people on conservation measures.

Comments in favor: none.

Comments against: none.

Mr. Jones motion to close the hearing. Second Mr. Patterson. Vote: Yes-5. No-0.

Mr. Brown motion approval. Second Mr. Patterson. Vote: Yes-5. No-0.

8:05 p.m. **BUSINESS**

1. Presentation – Status of Water System – Steve Rafferty, Water Superintendent
Steve Rafferty presented a power point presentation about how the water system is going.

Long Pond Water Treatment plant's size and location changed the flow and pressure within the distribution system and the operational plan for the storage tanks. There are a couple of areas of town where it is difficult to maintain pressure in early morning hours and series of water main breaks.

Pressure issues are at Telegraph Hill about 12-20 residents affected and Durfee Drive area about 15-20 residents affected, there is an early morning spike due to irrigation systems, action recommended is to convert voluntary irrigation on odd/even to become mandatory, revise the disinfection basins' operation to allow peak period pumping. Evaluate long term options and costs, capital asset and efficiency plan requested by Town Meeting. Durfee Avenue has booster pumps when built, Telegraph Hill booster pumps were not required.

A couple of calls were received on a recent morning when a pump failed and the plant shut itself down as intended to about 5 am. This resulted in lower water pressure for some, as a result, the maintenance schedule was changed.

Water main breaks were reviewed, now pumping water from different locations in the systems, directions have changed, summer has higher demand of water, and are running at a higher pressure than normal. Discovering weak spots in the system including older water mains, some put at tide line levels.

November Town Meeting article for capital efficiently plan was reviewed, taking a hard look at what the costs will be. They plan to build a 20 year plan for pipe replacement and anticipate an impact on water rates.

The BOS addressed the issues at Durfee Avenue and Telegraph Hill and suggested changing timers to stop watering by 4 am would be helpful. Mr. Suso noted voluntary every other day watering, can make it voluntary 5-7 am and encourage nighttime irrigation.

Rafferty noted with economy improving, people putting in irrigation, this year used 287 million gallons in July, a million gallons additional water this year than last year.

Mr. Suso asked Mr. Rafferty to draft the statement so it can be reviewed and posted on the website.

2. Financial Update and Capital Plan Presentation – Jennifer Petit, Finance Director
Ms. Petit reviewed the packet provided to the BOS on Friday, which included returns for the year and estimated receipts. Ms. Petit noted that they will look at whether to be less conservative when they do the fiscal year 2020 budget and noted the economy is doing well, it will take a turn. The way the BOS has voted policies and the budgets are presented according to those policies; in her estimation it has been a good process and procedure.

Capital Facility Plan was presented along with a graph with information and Ms. Petit reviewed it via PowerPoint.

Ms. Petit talked about incorporating new debt for new projects without spiking the tax levy. The Town is paying principal and interest which is a little over \$11 million and includes the athletic field, CWMP projects, Fire Station, Senior Center, school roofs, using some betterment revenue, water revenue, debt stabilization fund, and existing debt. The drop off will occur in 2024 and they can start planning now. The turbines are not in here because so much is unknown. This is all borrowed money and has to be for an asset. Wind 1 is an existing debt and included.

The expansion of the wastewater treatment plant was explained, the limit to the discharge capacity is a set number and the Town is moving toward 80% and needs to be prepared when 100% is reached. Ms. Petit developed this based on a memo sent to department heads for their capital plan and capital facility plan; unless someone told her there is no money in there it was not included. Ms. Petit offered to have a meeting in order to incorporate that into this plan.

Ms. Petit noted that storm water management was not included, but it is in the 10 year capital plan. This is just for major capital projects where they are borrowing over \$2 million.

Initiatives this year include replacing equipment such as a fire engine, two ambulances, two dump trucks, trash compactor, parks equipment, vehicle replacement, and boat replacement.

Also addressed are water products, IT infrastructure upgrade, coastal resiliency, road maintenance, wastewater equipment, and field maintenance initiatives.

This presentation will be put on the website tomorrow.

The BOS questioned why the DPW request was for \$10 million, but proposed \$4 million. Ms. Petit said that the request for Tech Park painting of the water tower was from the Water Department, but is not ready to do that at this time. Steve Rafferty explained there are 2 tanks, the lower tank interior and exterior need painting and can be deferred for another year. \$ 2.2 million was for coastal erosion, the DPW is only ready to do the design and painting. Lift stations are an ongoing discussion with Amy Lowell, probably will not be part of this plan, and may already have funding for it.

Mr. Brown asked for a note of what was requested and why not funded.

Ms. Petit reviewed the requests by the DPW at request of Mr. Brown. The Facilities Department is still working on projects, put off the HVAC. Bridge maintenance funded yearly, they have not used 2 years of funding.

Mr. Brown motion to recommend this for review by the Finance Committee. Second Ms. English Braga. Vote: Yes-5. No-0.

3. Discussion on Medical Marijuana Host Community Agreement

Mr. Suso provided the BOS with a summary prepared. Mr. Suso worked with potential provider of medical marijuana, he has been working with Attorney Duffy, Chief Dunne, and the potential provider. He walked through the concept of the host community agreement. The BOS received a copy of an email from Nature's Remedy with whom the town has had the conversation. Also projection of potential revenue, this involves medical marijuana only, not recreational marijuana. No recreational marijuana sales at all. This involves Falmouth and Natures remedy of MA, Incorporated, they would locate a state registered medical dispensing facility. Should they receive approval from the MA DPH and all permits/approvals. Recognize its operation may impact a number of town agencies, they would pay 3% gross revenue sales to town. In years 2-5 payments maintained 3% gross sales revenue to assist any impacts of the registered marijuana entity. They will provide staff for educational programs and work with Town departments. The BOS will be asked to issue a letter of non-opposition or letter of support for the location at 31 Teaticket Highway and if the BOS is willing would come to the BOS with Natures Remedy to inquire on the BOS' willingness to provide a letter to allow the next steps to take place.

Ms. English Braga suggested that if this is moved forward on the agenda, the proposed address be included.

Chief Dunne worked with Mr. Suso and Attorney Duffy and looked at other host agreements. He spoke with other chiefs who have medical marijuana facilities in their communities. Each report they have had no law enforcement problems with those dispensaries in their community. Natures Remedy is in process of getting up and running in other facilities.

After year 5 the agreement would be renegotiated for future years. The license will not expire, under the enabling legislation the community impact fee needs to be backed up by costs and not amount to more than 3% gross sales or be effective after 5 years. The agreement does not apply to any automatic conversion to recreational sales. The bylaw limits the sale to medical marijuana through a general bylaw and zoning bylaw. There is provision in the agreement that if there is a change of law that allows recreational marijuana despite our bylaw, then has the right to renegotiate. We have a provision to hire local people, use local vendors, property will be subject to local tax. They may be able to open with no letter and no host agreement, so this would be the chance to get a host agreement.

Mr. Suso would come back on agenda with concept of letter of non-opposition or support for this location and can ask a representative from Natures Remedy to join the meeting. The BOS feels this would be best and for agenda to include a broader discussion.

Mr. Jones motion to support the concepts of the draft host community agreement. Second Mr. Brown. Vote: Yes-5. No-0.

4. Request for Sign Variance – On-Premise Promotional Signs – John Wesley United Methodist Church, 270 Gifford St.

Ms. English Braga motion approval. Second Mr. Patterson. Vote: Yes-5. No-0.

5. Request for Sign Variance – Off-Premise Promotional Signs – Falmouth Rotary Club Craft Fair
Ms. English Braga motion approval. Second Mr. Brown. Vote: Yes-5. No-0.

Mr. Patterson disclosed he is a member of the rotary.

6. Annual Committee Reappointments

Ms. English Braga motion to appoint Ms. O'Connell to Parking Clerk term ending 6/30/19. Second Mr. Patterson. Vote: Yes-5. No-0.

Ms. English Braga motion to appoint Ms. Cecil to Parking Clerk Assistant term ending 6/30/19. Second Mr. Patterson. Vote: Yes-5. No-0.

Mr. Patterson motion to appoint James Sawyer to the Veteran's Council term ending 6/30/19. Second Ms. English Braga. Vote: Yes-5. No-0.

7. Discussion of Selectmen Meeting Format – Calendar Year Schedule

The BOS reviewed the initial plan in the packet. 6 joint meetings per year are common, 3 workshops and add committee interviews to that which will enhance efficiency. Draft months calendar in the packet, with a June date exclusively for committee interviews and appointments.

Joint vision for Falmouth was discussed to get all the groups together.

Mr. Patterson would like a document to come out of the meetings where they have reached a consensus of a vision and institutional memory. Mr. Brown would like to target some things for voting.

The BOS will determine the agenda by the committees that touch upon the agenda and for joint meeting dates they will try to meet on the regular meeting date of the other board, maybe an hour early. The BOS will ask other committees to talk about a topic that could benefit from conversation with the BOS about solving a problem.

Ms. English Braga motion to approve Mr. Johnson Staub's suggestion with the template. Second Mr. Brown. Vote: Yes-5. No-0.

8. Minutes of Meetings:
Public Session

August 6, 2018

Mr. Patterson motion approval. Second Ms. English Braga. Vote: Yes-5. No-0.

Executive Session

August 6, 2018

These minutes will be held for a future vote.

9. Individual Selectmen's Reports

Mr. Brown:

Asked Secretary Ash at a recent Selectmen Counselor Meeting about \$4 million bond bill for the southern end of the bike path; a child fell and the roots are causing a dangerous situation. Secretary Ash said that the Town should probably fix the bike path and go to the agency that can get the money out; possibly the Department of Conservation. Dillon Fernandes already tried that an maybe another letter to Mr. Fernandes to ask for the money. Chair Moran suggested following up with Secretary Ash.

Attended the Road Race events.

Coastal Resiliency Action Committee did not meet, they did receive the report on Menhaut.

Attended event assisting someone with cancer

Mr. Patterson:

Attended the Selectmen Councilor meeting.

Attended National Night Out

Attended the CPC Meeting

Attended Ocean Pond Environmental Trust Meeting with the Water Quality Management Committee regarding reducing nitrogen loading, residents are interested in making improvements in the pond. The Committee is focusing on eastern facing estuaries, not oyster pond.

Attended the One cape summit where regional issues addressed.

Attended the BOS Listening Session

Attended an Eagle Court of Honor

Attended Road Race Events

Ms. English Braga:

Attended the BOS Listening Session, it was a great session.

Mr. Jones:

Noted the Road Race was fantastic.

10. Review of Town Manager's Report

Mr. Suso reminded the BOS that the Zoning Board Administrator announced her retirement, the search has begun for a new Administrator.

Wesson and Sampson alternatives analysis hope for the final report by early fall to present to the BOS.

Attended the Cape Cod Summit in Harwich.

11. Review and/or Discuss Correspondence Received-none.

Ms. English Braga motion to adjourn at 10:220 pm. Second Mr. Patterson. Vote: Yes-5. No-0.

Respectfully Submitted,

Jennifer Chaves
Recording Secretary

REPORT

TO: Board of Selectmen

FROM: Julian M. Suso

Date: October 12, 2018



- Selectmen will be considering a number of housekeeping-related items under Summary of Actions, including Administrative Orders and Special Events. Information on the respective elements is contained in your Board packets.
- At 7:30PM and 7:45PM, you will be convening fee hearings on proposed fees for multiple Town services. Newly considered will be a fee for Police Department fingerprint processing for certain commercial entities – as voted in the April Town Meeting.
- The Board will be voting to appoint a member to a vacancy on the Affordable Housing Committee, including a follow-up interview.
- Charles McCaffrey, Chairman, will be presenting a status Report on the Coastal Resiliency Action Committee (CRAC).
- Steve Wiehe of Weston & Sampson will be making a power point presentation on the just-completed Report on the analysis of the potential relocation of wind 2 and (briefly) the possible re-purposing of wind 1 (you will recall that wind 1 *cannot* be considered for relocation within Falmouth under the current wind turbine bylaw, while wind 2 could be reviewed/considered for a permit to operate from the Planning Board should such an option be desired). Be advised that this is a *presentation only*, as no action is being requested to be taken by the Board of Selectmen at this time. You are receiving this W & S Report under separate cover with your BOS packet. This Report will also be made available publicly with the “standard” release of the BOS packet on Monday morning.
- I attended the first hour of the Steamship Authority public presentation on their proposed Terminal Building concept, held on Tuesday evening. As anticipated, this session was well-attended with multiple questions and interaction.
- As a reminder, Selectmen will host a Dedication Ceremony for the recently completed Water Filtration Facility at 5PM this Tuesday, October 16. I look forward to joining the Board for this public Ceremony, celebrating the Town’s award-winning facility!